| Dodg | | | | | | | | | | | | | Voluntary | Turnover | | | |
|--|--------|--------------------------------|-------|-------------------|------------------------|----------|---------|--------------------|-----------|---------------|---------------|-------|--------------------------------|-------------------------------|-----------------------|------------------------|--|
| Title Code Title Description Pay Total Full Total Full Total Full Turnover Turnov | | | | | | | | | Number of | Separation Po | ersonnel Acti | ions | i | Percent of S | eparation P | ersonnel Act | ions |
| 000002 OFFICE SUPPORT ASST (CLERICAL) A08 204 5 13.2% 5 .4% 27 5 6 4 7 5 2.4% 2.9% 2.0% 3.4% 4.4 | Code | ' | Range | Time Employees | Turnover Percentage | Turnover | Actions | Resigned Agency | Resigned | | | Other | Resigned Agency Turnover | Resigned State Turnover | Dismissal Turnover | Retirement Turnover | Other Terminations Turnover Rate |
| 000003 SR OFC SUPPORT ASST (CLERICAL) A12 | | _ | | - | | | | | | | | | | | | | 25.0% |
| 000001 CLERK STENDGRAPHER A08 | 000002 | OFFICE SUPPORT ASST (CLERICAL) | A08 | 204.5 | 13.2% | 5.4% | 27 | 5 | 6 | 4 | 7 | 5 | 2.4% | 2.9% | 2.0% | 3.4% | 2.4% |
| DOODLY CLERK STENDOGRAPHERI AD8 | | | A12 | 160 | 13.1% | 8.1% | 21 | 8 | 5 | | 7 | 1 | 5.0% | 3.1% | | 4.4% | 0.6% |
| 000012 OFFICE SUPPORT ASST (STENO) | 000004 | ADMIN OFFICE SUPPORT ASSISTANT | A15 | | 9.0% | 6.8% | 37 | 18 | 10 | 4 | 4 | 1 | 4.4% | 2.4% | 1.0% | 1.0% | 0.2% |
| 000012 SR OFC SUPPORT ASST (STENO) | | | A08 | 0.5 | | | | | | | | | | | | | |
| 000022 GENERAL OFFICE ASSIT A07 | 000012 | OFFICE SUPPORT ASST (STENO) | A10 | 154.5 | 9.7% | 3.9% | 15 | 1 | 5 | 1 | 7 | 1 | 0.6% | 3.2% | 0.6% | 4.5% | 0.6% |
| 000022 OFFICE SUPPORT ASST (KEYBRD) A09 1946.5 15.7% 12.1% 306 119 116 29 19 23 6.1% 6.0% 1.5% 1.0% 1.0% 0.00003 OFFICE SUPPORT ASST (KEYBRD) A12 39.5 12.8% 9.4% 120 50 38 11 13 8 5.3% 4.1% 1.2% 36.4% 0.00003 OFFICE SERVICES SPV FS A19 5.5 36.4% 2 2 3 3 3 4 4 1 3 4 4 4 4 4 4 4 4 4 | | | A13 | 193.5 | 6.7% | 3.1% | 13 | 4 | 2 | 1 | 6 | | 2.1% | 1.0% | 0.5% | 3.1% | |
| 000023 SR OFC SUPPORT ASST (KEYBRD) | 000021 | GENERAL OFFICE ASSISTANT | A07 | 40 | 20.0% | 10.0% | 8 | 3 | 1 | 2 | 2 | | 7.5% | 2.5% | 5.0% | 5.0% | |
| 000031 CLERICAL SERVICES SPV FS | 000022 | OFFICE SUPPORT ASST (KEYBRD) | A09 | 1946.5 | 15.7% | 12.1% | 306 | 119 | 116 | 29 | 19 | 23 | 6.1% | 6.0% | 1.5% | 1.0% | 1.2% |
| D00035 OFFICE SERVICES ASST | 000023 | SR OFC SUPPORT ASST (KEYBRD) | A12 | 935 | 12.8% | 9.4% | 120 | 50 | 38 | 11 | 13 | 8 | 5.3% | 4.1% | 1.2% | 1.4% | 0.9% |
| 000000 MAILING EQUIPMENT OPER | 000031 | CLERICAL SERVICES SPV FS | A19 | 5.5 | 36.4% | | 2 | | | | 2 | | | | | 36.4% | |
| 000083 MAIL ROOM SPV | 000035 | OFFICE SERVICES ASST | A16 | 8.5 | 11.8% | 11.8% | 1 | 1 | | | | | 11.8% | | | | |
| D00067 PHOTOGRAPHIC-MACHINE OPER | 000060 | MAILING EQUIPMENT OPER | A12 | 10.5 | | | | | | | | | | | | | |
| D00072 PRINTING SERVICES REP | 000063 | MAIL ROOM SPV | A18 | 3 | | | | | | | | | | | | | |
| D00073 PRINTING SERVICES TECH | 000067 | PHOTOGRAPHIC-MACHINE OPER | A09 | 16 | | | | | | | | | | | | | |
| D00073 PRINTING SERVICES TECH | 000072 | PRINTING SERVICES REP | A20 | 4 | | | | | | | | | | | | | |
| D00074 PRINTING SERVICES TECH III | | | A10 | 1.5 | | | | | | | | | | | | | |
| D00075 PRINTING SERVICES TECH III | 000074 | PRINTING SERVICES TECH II | A13 | | | | | | | | | | | | | | |
| 000079 PRINTING SERVICES COOR A22 2 2 3 3 4 5 5 5 5 5 5 5 5 5 | | | | 18.5 | 5.4% | 5.4% | 1 | | 1 | | | | | 5.4% | | | |
| 000079 PRINTING SERVICES COOR A22 2 | 000076 | PRINTING SERVICES TECH IV | A18 | 9.5 | 10.5% | | 1 | | | | 1 | | | | | 10.5% | |
| COURT REPORTER SUPV | | | | | | | | | | | | | | | | | |
| COURT REPORTER SUPV | 000090 | COURT REPORTER II | A25 | 17.5 | | | | | | | | | | | | | |
| DOI102 DATA ENTRY OPER II | 000091 | COURT REPORTER SUPV | A27 | | | | | | | | | | | | | | |
| DOUTING DATA ENTRY SPV I | | | | | | | | | | | | | | | | | |
| DOULD DATA ENTRY SPV II | | - | - | 1 | | | | | | | | | | | | | |
| DOULT DATA CONTROL CLERK A08 0.5 | | | | 0.5 | | | | | | | | | | | | | |
| DATA CONTROL CLERK II | | | | | | | | | | | | | | | | | |
| 000122 EDP SCHEDULER A18 5.5 18.2% 1 1 1 18.2% 1 1 1 18.2% 1 1 1 18.2% 1 2 4.3% 4.3% 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. 9. 4.3% 4.3% 8. 8. 8. 8. 8. 8. 9. 4.3% 8. 8. 8. 8. 8. 9. 4.3% 8. 8. 9. 4.3% 8. 9. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. < | | | | | 22.2% | | 1 | | | | 1 | | | | | 22.2% | |
| 000124 COMPUTER SUPPORT SVCS SPV A22 2 | | | | | | | 1 | | 1 | | | | | 18.2% | | | |
| 000130 INFORMATION SUPPORT COOR A16 23.5 17.0% 4.3% 4 1 1 2 4.3% 4.3% 8. 000131 MINI-COMPUTER OPERATOR A12 0.5 200.0% 1 1 1 200.0% 000132 COMPUTER OPER TRNE A09 4.5 22.2% 22.2% 1 1 22.2% 22.2% 000133 COMPUTER OPER I A13 3.5 57.1% 57.1% 2 1 1 28.6% 28.6% 000134 COMPUTER OPER III A17 12 8.3% 8.3% 1 1 8.3% 000135 COMPUTER OPER III A21 6.5 30.8% 15.4% 2 1 1 15.4% 15.4% 000136 COMPUTER OPERATIONS SPV I A23 5.5 18.2% 1 1 1 1 15.4% 000138 MGR OF DP OPERATIONS A30 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | . 5.276 | . 5.2,0 | | | | | | | | | | | |
| 000131 MINI-COMPUTER OPERATOR A12 0.5 200.0% 1 1 1 200.0% 000132 COMPUTER OPER TRNE A09 4.5 22.2% 22.2% 1 1 22.2% 22.2% 000133 COMPUTER OPER I A13 3.5 57.1% 57.1% 2 1 1 28.6% 28.6% 000134 COMPUTER OPER II A17 12 8.3% 8.3% 1 1 8.3% 000135 COMPUTER OPER III A21 6.5 30.8% 15.4% 2 1 1 15.4% 15.4% 000136 COMPUTER OPERATIONS SPV I A23 5.5 18.2% 1 1 1 1 1 18.2% 000137 COMPUTER OPERATIONS SPV II A27 2 1 1 1 1 1 18.2% 000138 MGR OF DP OPERATIONS A30 1 1 1 1 1 1 1 1 1 1 < | | | | | 17.0% | 4 3% | 4 | | 1 | | 1 | 2 | | 4 3% | | 4 3% | 8.5% |
| 000132 COMPUTER OPER TRNE A09 4.5 22.2% 1 1 1 22.2% 1 1 000133 COMPUTER OPER I A13 3.5 57.1% 57.1% 2 1 1 28.6% | | | | | | | | | · | | 1 | _ | | 1.070 | | | |
| 000133 COMPUTER OPER I A13 3.5 57.1% 57.1% 2 1 1 28.6% 28.6% 28.6% 0 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1</td> <td></td> <td></td> <td></td> <td></td> <td>22.2%</td> <td></td> <td>200.070</td> <td></td> | | | | | | | | | 1 | | | | | 22.2% | | 200.070 | |
| 000134 COMPUTER OPER II A17 12 8.3% 8.3% 1 1 8.3% 8.3% 1 1 1 8.3% 1 1 1 1 15.4% 15.4% 1 1 1 15.4% 15.4% 1 | | | | | | | | | 1 | | | | 28.6% | | | | |
| 000135 COMPUTER OPER III A21 6.5 30.8% 15.4% 1 1 15.4% 15.4% 000136 COMPUTER OPERATIONS SPV I A23 5.5 18.2% 1 1 1 1 18.2% 000137 COMPUTER OPERATIONS SPV II A27 2 3 3 1 3 4 </td <td></td> | | | | | | | | | | | | | | | | | |
| 000136 COMPUTER OPERATIONS SPV I A23 5.5 18.2% 1 1 1 18.2% 000137 COMPUTER OPERATIONS SPV II A27 2 2 000138 MGR OF DP OPERATIONS A30 1 <td< td=""><td></td><td></td><td></td><td></td><td></td><td>0.070</td><td></td><td></td><td></td><td></td><td>1</td><td></td><td>0.576</td><td></td><td></td><td>15 4%</td><td></td></td<> | | | | | | 0.070 | | | | | 1 | | 0.576 | | | 15 4% | |
| 000137 COMPUTER OPERATIONS SPV II A27 2 000138 MGR OF DP OPERATIONS A30 1 | | | | | | 13.7/0 | | | <u>'</u> | | 1 | | - | 10.7/0 | | | |
| 000138 MGR OF DP OPERATIONS A30 1 | | | | | 10.2 /0 | | ' | | | | ' | | - | | | 10.270 | |
| | | | | | | | | | | | | | - | | | | |
| IDDITAD COMPUTER INFO TECH TRAINEE Δ18 185 57% 57% 1 1 1 570/ | | COMPUTER INFO TECH TRAINEE | A30 | 18.5 | 5.4% | 5.4% | 1 | | 1 | | | | - | 5.4% | | | |

| | | | Taral Fall | Tatal | Malauria ma | | | | | | | | Resigned | Resigned | Discrissor | Detinence | Others |
|--------|--------------------------------|-------|--------------------|-------------------|-----------------------|---------|----------|----------|------------|---------------------|--------------|---|--------------------|-------------------|-----------------------|------------------------|-----------------------|
| Title | | Pay | Total Full Time | Total Turnover | Voluntary Turnover | Total | Resigned | Resigned | | | Other | | Agency Turnover | State Turnover | Dismissal Turnover | Retirement Turnover | Other Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | | Rate | Rate | Rate | Rate | Turnover Rate |
| | COMPUTER INFO TECHNOLOGIST I | A22 | 95.5 | 8.4% | 7.3% | 8 | | | | T TO LIN O I TO I I | 1 | | 3.1% | 4.2% | 11010 | 71010 | 1.0% |
| | COMPUTER INFO TECHNOLOGIST II | A25 | 115.5 | 7.8% | 6.1% | 9 | | 3 | | 1 | | | 3.5% | 2.6% | 0.9% | 0.9% | |
| | COMPUTER INFO TECHNOLOGIST III | A28 | 336.5 | 6.2% | 4.2% | 21 | | | | 6 | 1 | | 2.4% | 1.8% | 0.070 | 1.8% | |
| | COMPUTER INFO TECH SUPV I | A30 | 27.5 | 10.9% | 7.3% | 3 | _ | - | | 1 | | | 7.3% | 1.070 | | 3.6% | |
| | COMPUTER INFO TECH SUPV II | A33 | 52 | 13.5% | 3.8% | 7 | | | | 5 | | | 1.9% | 1.9% | | 9.6% | |
| 000165 | COMPUTER INFO TECH SPEC I | A30 | 215.5 | 8.4% | 4.6% | 18 | 3 | 7 | 1 | 6 | 1 | | 1.4% | 3.2% | 0.5% | 2.8% | 0.5% |
| 000166 | COMPUTER INFO TECH SPEC II | A33 | 75.5 | 6.6% | 2.6% | 5 | 1 | 1 | | 3 | | | 1.3% | 1.3% | | 4.0% | |
| 000167 | COMPUTER INFO TECH SPEC III | A34 | 8.5 | | | | | | | | | | | | | | |
| 000176 | MGR OF TECHNICAL SUPPORT | A34 | 0.5 | | | | | | | | | | | | | | |
| 000186 | DATA BASE ADMSTR | A34 | 0.5 | | | | | | | | | | | | | | |
| 000190 | SECT MGR DIV OF INFO SVCS | A35 | 4 | | | | | | | | | | | | | | |
| 000197 | COMP INFO TECHNOLOGY MGR II | A35 | 5 | | | | | | | | | | | | | | |
| 000198 | COMP INFO TECHNOLOGY MGR I | A34 | 20.5 | 4.9% | | 1 | | | | 1 | | | | | | 4.9% | |
| 000201 | STORES CLERK | A07 | 21 | 9.5% | 9.5% | 2 | 1 | 1 | | | | | 4.8% | 4.8% | | | |
| 000202 | STOREKEEPER I | A12 | 175 | 6.3% | 2.9% | 11 | 2 | 3 | 3 | 1 | 2 | | 1.1% | 1.7% | 1.7% | 0.6% | 1.1% |
| 000204 | STOREKEEPER II | A15 | 110 | 4.5% | 2.7% | 5 | | 3 | | 2 | | | | 2.7% | | 1.8% | |
| 000205 | SUPPLY MANAGER I | A19 | 28.5 | | | | | | | | | | | | | | |
| 000206 | SUPPLY MANAGER II | A21 | 6 | | | | | | | | | | | | | | |
| 000221 | BUYER I | A18 | 1.5 | | | | | | | | | | | | | | |
| 000222 | BUYER II | A23 | 9 | 22.2% | 22.2% | 2 | 2 | | | | | | 22.2% | | | | |
| 000223 | BUYER III | A28 | 5 | | | | | | | | | | | | | | |
| 000224 | BUYER IV | A32 | 3 | | | | | | | | | | | | | | |
| 000228 | MINORITY/WOMEN PURCHASING COOF | A28 | 1 | | | | | | | | | | | | | | |
| 000229 | MINORITY/WOMEN CERT COOR | A25 | 1 | | | | | | | | | | | | | | |
| 000236 | PROCUREMENT OFCR I | A23 | 12.5 | 8.0% | 8.0% | 1 | 1 | | | | | | 8.0% | | | | |
| 000237 | PROCUREMENT OFCR II | A28 | 10 | 10.0% | 10.0% | 1 | 1 | | | | | | 10.0% | | | | |
| 000243 | OFFICE SERVICES COOR I | A26 | 10 | | | | | | | | | | | | | | |
| | FORMS ANAL III | A24 | 3 | | | | | | | | | | | | | | |
| 000261 | STATE LEASING COOR | A28 | 5 | | | | | | | | | | | | | | |
| 000301 | ACCOUNT CLERK I | A08 | 24 | 45.8% | 29.2% | 11 | 7 | | 2 | | 2 | | 29.2% | | 8.3% | | 8.3% |
| 000302 | ACCOUNT CLERK II | A12 | 323.5 | 13.6% | 10.8% | 44 | 22 | 13 | 5 | 3 | 1 | | 6.8% | 4.0% | 1.5% | 0.9% | 0.3% |
| | AUDITOR II | A24 | 7 | 28.6% | 28.6% | 2 | | 2 | | | | | | 28.6% | | | |
| 000305 | AUDITOR I | A21 | 23 | 30.4% | 30.4% | 7 | | | | | | | 26.1% | 4.3% | | | |
| | SENIOR AUDITOR | A26 | 21.5 | 23.3% | 9.3% | 5 | 2 | | 1 | 2 | | | 9.3% | | 4.7% | 9.3% | |
| 000307 | AUDITOR III | A29 | 3.5 | | | | | | | | | | | | | | |
| 000311 | ACCOUNTANT I | A18 | 123 | 8.9% | 8.1% | 11 | 7 | 3 | | 1 | | | 5.7% | 2.4% | | 0.8% | |
| 000312 | ACCOUNTANT II | A23 | 93.5 | 8.6% | 4.3% | 8 | 3 | 1 | 1 | 1 | 2 | 2 | 3.2% | 1.1% | 1.1% | 1.1% | 2.1% |
| 000313 | ACCOUNTANT III | A26 | 26.5 | 18.9% | 15.1% | 5 | 2 | 2 | 1 | | | | 7.5% | 7.5% | 3.8% | | |
| 000321 | CH ACCOUNTANT | A28 | 2.5 | | | | | | | | | | | | | | |
| 000325 | ASST TO THE FISCAL OFCR (DMH) | A29 | 0.5 | | | | | | | | | | | | | | |
| | ASST CONTROLLER MH | A29 | 1 | | | | | | | | | | | | | | |
| 000352 | ACCOUNTING ANAL I | A21 | 3.5 | 28.6% | 28.6% | 1 | | 1 | | | | | | 28.6% | | | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| 000353 | ACCOUNTING ANAL II | A24 | 20.5 | 9.8% | 9.8% | 2 | 2 | | | | | 9.8% | | | | |
| | ACCOUNTING ANAL III | A28 | 18 | | 0.070 | _ | | | | | | 0.070 | | | | |
| 000359 | CENTRAL ACCOUNTING TECH | A15 | 3.5 | 28.6% | 28.6% | 1 | 1 | | | | | 28.6% | | | | |
| | COMPLIANCE AUDITOR I | A18 | 2 | | | | | | | | | | | | | |
| 000362 | COMPLIANCE AUDITOR II | A21 | 1 | | | | | | | | | | | | | |
| 000368 | BUDGET ANAL I | A18 | 3 | | | | | | | | | | | | | |
| 000369 | BUDGET ANAL II | A23 | 3.5 | | | | | | | | | | | | | |
| 000370 | BUDGET ANAL III | A28 | 13.5 | 7.4% | 7.4% | 1 | 1 | | | | | 7.4% | | | | |
| 000390 | BUDGET & PLNG ANAL I | A22 | 0.5 | | | | | | | | | | | | | |
| 000391 | BUDGET & PLNG ANAL II | A26 | 4.5 | 22.2% | 22.2% | 1 | | 1 | | | | | 22.2% | | | |
| 000392 | BUDGET & PLNG SR ANAL | A29 | 5 | 40.0% | 40.0% | 2 | 1 | 1 | | | | 20.0% | 20.0% | | | |
| 000401 | PERSONNEL OFCR I | A25 | 17.5 | 34.3% | 22.9% | 6 | 1 | 3 | | 1 | 1 | 5.7% | 17.1% | | 5.7% | 5.7% |
| 000402 | PERSONNEL OFCR II | A28 | 8.5 | 11.8% | | 1 | | | | 1 | | | | | 11.8% | |
| 000406 | HUMAN RELATIONS TECH | A18 | 0.5 | | | | | | | | | | | | | |
| 000407 | HUMAN RELATIONS OFCR I | A24 | 33 | 6.1% | 6.1% | 2 | 1 | 1 | | | | 3.0% | 3.0% | | | |
| 000408 | HUMAN RELATIONS OFCR II | A26 | 14.5 | 34.5% | 27.6% | 5 | 3 | 1 | | 1 | | 20.7% | 6.9% | | 6.9% | |
| 000409 | HUMAN RELATIONS OFCR III | A28 | 4 | 25.0% | | 1 | | | | 1 | | | | | 25.0% | |
| 000411 | PERSONNEL ANAL I | A18 | 12 | 16.7% | 8.3% | 2 | 1 | | | 1 | | 8.3% | | | 8.3% | |
| 000412 | PERSONNEL ANAL II | A23 | 39.5 | 17.7% | 17.7% | 7 | 5 | 2 | | | | 12.7% | 5.1% | | | |
| 000413 | PERSONNEL ANAL III | A28 | 13 | 15.4% | 15.4% | 2 | 1 | 1 | | | | 7.7% | 7.7% | | | |
| 000414 | PERSONNEL ANAL IV | A32 | 3 | | | | | | | | | | | | | |
| 000431 | RESEARCH ANAL I | A18 | 10 | 20.0% | 10.0% | 2 | 1 | | | | 1 | 10.0% | | | | 10.0% |
| 000432 | RESEARCH ANAL II | A22 | 38.5 | 23.4% | 23.4% | 9 | 6 | 3 | | | | 15.6% | 7.8% | | | |
| 000433 | RESEARCH ANAL III | A25 | 43.5 | 11.5% | 6.9% | 5 | 1 | 2 | | 1 | 1 | 2.3% | 4.6% | | 2.3% | 2.3% |
| 000434 | RESEARCH ANAL IV | A28 | 8.5 | 11.8% | 11.8% | 1 | | 1 | | | | | 11.8% | | | |
| 000451 | PUBLIC INFORMATION SPEC I | A18 | 7.5 | | | | | | | | | | | | | |
| 000452 | PUBLIC INFORMATION SPEC II | A21 | 12 | 16.7% | 16.7% | 2 | 2 | | | | | 16.7% | | | | |
| 000454 | PUBLIC INFORMATION COOR | A24 | 26.5 | 11.3% | 11.3% | 3 | 2 | 1 | | | | 7.5% | 3.8% | | | |
| 000458 | PUBLIC INFORMATION ADMSTR | A28 | 14 | 28.6% | 21.4% | 4 | 2 | 1 | | | 1 | 14.3% | 7.1% | | | 7.1% |
| 000461 | ENV EDUCATION & INFO SPEC I | A22 | 1 | | | | | | | | | | | | | |
| 000462 | ENV EDUCATION & INFO SPEC II | A26 | 3 | | | | | | | | | | | | | |
| 000463 | LABOR ECONOMIST | A28 | 1 | | | | | | | | | | | | | |
| 000465 | ECONOMIST (OA/REVENUE) | A32 | 1.5 | 66.7% | 66.7% | 1 | 1 | | | | | 66.7% | | | | |
| 000468 | STATE DEMOGRAPHER | A33 | 1 | | | | | | | | | | | | | |
| 000481 | TOURIST GUIDE | A07 | 3.5 | | | | | | | | | | | | | |
| 000482 | TOURIST ASST | A10 | 5.5 | | | | | | | | | | | | | |
| 000483 | TOURIST CENTER SPV | A18 | 6 | 16.7% | | 1 | | | | 1 | | | | | 16.7% | |
| | STAFF TRAINING & DEV COOR | A29 | 2 | 50.0% | 50.0% | 1 | 1 | | | | | 50.0% | | | | |
| | TRAINING TECH I | A22 | 12 | | | 1 | 1 | | | | | 8.3% | | | | |
| | TRAINING TECH II | A25 | 68 | 7.4% | | 5 | 3 | | | 1 | 1 | 4.4% | | | 1.5% | 1.5% |
| | TRAINING TECH III | A28 | 15.5 | 12.9% | 6.5% | 2 | | | | 1 | | 6.5% | | | 6.5% | |
| 000501 | EXECUTIVE I | A18 | 129 | 6.2% | 1.6% | | | 1 | 2 | 3 | 1 | 0.8% | 0.8% | 1.6% | | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned | Resigned | Diamiasal | Retirement | Other |
|--------|-------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|--------------------|---------------------|-----------------------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Agency Turnover | State Turnover | Dismissal Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| 000502 | EXECUTIVE II | A22 | 64.5 | 7.8% | 7.8% | 5 | | 1 | | | | 6.2% | 1.6% | | | |
| | HOSPITAL MANAGEMENT ASST | A28 | 6 | | | | | | | | | | | | | |
| | RISK MANAGEMENT TECH I | A14 | 2.5 | | | | | | | | | | | | | |
| 000519 | RISK MANAGEMENT TECH II | A18 | 5 | | | | | | | | | | | | | |
| | RISK MANAGEMENT SPEC I | A25 | 4 | 25.0% | 25.0% | 1 | | 1 | | | | | 25.0% | | | |
| 000523 | RISK MANAGEMENT SPEC II | A28 | 7 | | | | | | | | | | | | | |
| | BUILDING MGR I | A23 | 1.5 | | | | | | | | | | | | | |
| | MANAGEMENT ANALYSIS SPEC I | A23 | 30.5 | 3.3% | 3.3% | 1 | | 1 | | | | | 3.3% | | | |
| 000553 | MANAGEMENT ANALYSIS SPEC II | A26 | 53 | 7.5% | 3.8% | 4 | 1 | 1 | | 1 | 1 | 1.9% | 1.9% | | 1.9% | 1.9% |
| | PLANNER I | A22 | 5 | 20.0% | 20.0% | 1 | 1 | | | | | 20.0% | | | | |
| | PLANNER II | A25 | 31 | 12.9% | 12.9% | 4 | 2 | 2 | | | | 6.5% | | | | |
| | PLANNER III | A28 | 46.5 | 12.9% | 8.6% | 6 | | | | 1 | 1 | 4.3% | 4.3% | | 2.2% | 2.2% |
| | PLANNER IV | A32 | 2.5 | | 2.2.7 | | | | | | | 11070 | | | | |
| | HEALTH PROGRAM REP I | A18 | 26.5 | 11.3% | 11.3% | 3 | 1 | 2 | | | | 3.8% | 7.5% | | | |
| | HEALTH PROGRAM REP II | A21 | 56.5 | | | | | _ | | | | 0.070 | 1.070 | | | |
| | HEALTH PROGRAM REP III | A24 | 80.5 | 7.5% | 6.2% | 6 | | 5 | | | 1 | | 6.2% | | | 1.2% |
| | SPV OF VOLUNTEER SERVICES | A16 | 9 | 1.070 | 0.270 | | | | | | | | 0.270 | | | 1.270 |
| | ASST CENTER DIR ADMIN | A27 | 6.5 | 15.4% | | 1 | | | | | 1 | | | | | 15.4% |
| | HEALTH PLANNING SPEC | A24 | 1 | 10.170 | | | | | | | | | | | | 10.170 |
| | UNIT SPV MERIT SYSTEM | A24 | 2 | | | | | | | | | | | | | |
| | HEALTH INFORMATION TECH I | A15 | 6 | | | | | | | | | | | | | |
| | HEALTH INFORMATION TECH II | A17 | 10.5 | 19.0% | 19.0% | 2 | 1 | 1 | | | | 9.5% | 9.5% | | | |
| | HEALTH INFORMATION ADMIN I | A20 | 7 | | 10.070 | | | | | | | 0.070 | 0.070 | | | |
| | HEALTH INFORMATION ADMIN II | A25 | 4 | | | | | | | | | | | | | |
| | REIMBURSEMENT OFFICER I | A17 | 33.5 | 6.0% | 3.0% | 2 | 1 | | | 1 | | 3.0% | | | 3.0% | |
| | REIMBURSEMENT OFFICER II | A20 | 6.5 | 0.070 | 0.070 | | | | | | | 0.070 | | | 0.070 | |
| | REIMBURSEMENT OFFICER III | A22 | 0.5 | | | | | | | | | | | | | |
| | PERSONNEL CLERK | A15 | 74 | 10.8% | 8.1% | 8 | 5 | 1 | | | 2 | 6.8% | 1.4% | | | 2.7% |
| | LOAN SERVICING OFCR | A27 | 1 | 100.0% | 100.0% | 1 | | | | | | 100.0% | 1.170 | | | 2.770 |
| | AIRCRAFT MAINTENANCE SPEC | A26 | 1 | 100.070 | 100.070 | | | | | | | 100.070 | | | | |
| | AIRCRAFT PILOT | A31 | 1 | 100.0% | 100.0% | 1 | 1 | | | | | 100.0% | | | | |
| | SECURITY OFCR I | A12 | 134 | 43.3% | 13.4% | 58 | | | 7 | 4 | 29 | 9.0% | | 5.2% | 3.0% | 21.6% |
| | SECURITY OF CR II | A14 | 25.5 | 43.1% | 11.8% | 11 | | | | | 5 | 3.9% | | 11.8% | 3.070 | 19.6% |
| | SECURITY OF CR III | A16 | 15 | 13.3% | 6.7% | 2 | | | 1 | | | 6.7% | | 6.7% | | 13.070 |
| | CH SECURITY OFCR | A20 | 3 | | 0.7 70 | 1 | | | 1 | | | 0.7 70 | | 33.3% | | |
| | CAPITOL POLICE OFFICER | A19 | 18.5 | 10.8% | 10.8% | 2 | | 2 | | | | | 10.8% | 33.370 | | |
| | CAPITOL POLICE SERGEANT | A23 | 6 | 50.0% | 16.7% | 3 | | 1 | | 2 | | | 16.7% | | 33.3% | |
| | CAPITOL POLICE LIEUTENANT | A27 | 2 | | 10.7 70 | 1 | | | | 1 | | | 10.7 70 | | 50.0% | |
| | CAPITOL POLICE COMMS SPV | A27 | 1 | 30.0% | | - 1 | | | | <u>'</u> | | | | | 30.0 /0 | |
| | CAPITOL POLICE COMMUNS OPER | A19 | 5 | 40.0% | 40.0% | 2 | | 2 | | | | | 40.0% | | | |
| | HOUSING DEVELOPMENT OFCR I | A15 | 11.5 | 8.7% | 8.7% | 1 | | | | | | 8.7% | 4 0.0 /6 | | | |
| | HOUSING DEVELOPMENT OFCR I | A19 | 5 | | 0.7 % | 1 | | | | | | 0.770 | | | | |
| 01000 | I IOOSING DEVELOPMENT OFCK II | HZ I | ٦ | | | | | | | | | | | | | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|--------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| 000671 | SR HOUSING DEVELOPMENT OFCR | A23 | 10.5 | | | | | | | | | | | | | |
| 000676 | HOUSING PROGRAM LOAN ADMSTR | A27 | 11 | 9.1% | 9.1% | 1 | 1 | | | | | 9.1% | | | | |
| 000683 | HOUSING DEVELOPMENT APPRAISER | A29 | 1 | | | | | | | | | | | | | |
| 000685 | HSNG PRGM AUDITOR & INSPECTOR | A27 | 15 | 13.3% | 13.3% | 2 | 1 | 1 | | | | 6.7% | 6.7% | | | |
| 000686 | SR HSNG PRGM AUDITOR & INSPCTR | A29 | 5 | 20.0% | | 1 | | | | | 1 | | | | | 20.0% |
| 000690 | AFFORDABLE HOUSING CNSLT MH | A30 | 2.5 | | | | | | | | | | | | | |
| 000691 | TELECOMMUN TECH I | A17 | 1 | | | | | | | | | | | | | |
| 000692 | TELECOMMUN TECH II | A21 | 2.5 | 80.0% | 40.0% | 2 | | 1 | 1 | | | | 40.0% | 40.0% | | |
| 000693 | TELECOMMUN ANAL I | A20 | 5 | 20.0% | 20.0% | 1 | | 1 | | | | | 20.0% | | | |
| 000694 | TELECOMMUN ANAL II | A23 | 2 | | | | | | | | | | | | | |
| 000695 | TELECOMMUN ANAL III | A26 | 7 | | | | | | | | | | | | | |
| 000696 | TELECOMMUN ANAL IV | A30 | 7 | | | | | | | | | | | | | |
| 000714 | UNEMPLOYMENT INS AUDITOR I | A19 | 17 | 11.8% | 5.9% | 2 | | 1 | 1 | | | | 5.9% | 5.9% | | |
| 000715 | UNEMPLOYMENT INS AUDITOR II | A21 | 65.5 | 9.2% | 4.6% | 6 | | 3 | | 3 | | | 4.6% | | 4.6% | |
| 000716 | UNEMPLOYMENT INS AUDITOR III | A24 | 5.5 | 18.2% | 18.2% | 1 | 1 | | | | | 18.2% | | | | |
| 000719 | CLAIMS EXAMINER | A14 | 20 | 5.0% | 5.0% | 1 | | 1 | | | | | 5.0% | | | |
| 000722 | CLAIMS SPV II | A21 | 27 | 3.7% | 3.7% | 1 | | 1 | | | | | 3.7% | | | |
| 000723 | CLAIMS SPV III | A24 | 28 | | | | | | | | | | | | | |
| 000729 | CONTRIBUTIONS DEPUTY | A14 | 2 | | | | | | | | | | | | | |
| 000733 | CONTRIBUTIONS SPV II | A21 | 9 | | | | | | | | | | | | | |
| 000734 | CONTRIBUTIONS SPV III | A24 | 8 | | | | | | | | | | | | | |
| 000743 | LEGISLATIVE COORDINATOR | A29 | 7 | 14.3% | 14.3% | 1 | | 1 | | | | | 14.3% | | | |
| 000751 | APPEALS REFEREE I | A24 | 2.5 | | | | | | | | | | | | | |
| | APPEALS REFEREE II | A27 | 5.5 | | | | | | | | | | | | | |
| 000753 | APPEALS REFEREE III | A29 | 21.5 | | | | | | | | | | | | | |
| 000757 | MANAGEMENT ANAL II ES | A24 | 2 | | | | | | | | | | | | | |
| 000761 | ADMINISTRATIVE ANAL I | A17 | 2.5 | | | | | | | | | | | | | |
| 000762 | ADMINISTRATIVE ANAL II | A21 | 11.5 | | | | | | | | | | | | | |
| 000763 | ADMINISTRATIVE ANAL III | A25 | 5 | | | | | | | | | | | | | |
| | OCCUPATIONAL RESEARCH ANAL II | A25 | 1 | | | | | | | | | | | | | |
| | CLAIMS TECHNICIAN I | A17 | 61.5 | 13.0% | 8.1% | 8 | 2 | 3 | 3 | | | 3.3% | 4.9% | 4.9% | | |
| | CLAIMS TECHNICIAN II | A19 | 164.5 | 5.5% | 2.4% | 9 | 2 | 2 | 2 | 3 | | 1.2% | | 1.2% | | |
| | CONTRIBUTIONS TECHNICIAN I | A17 | 28 | 21.4% | 14.3% | 6 | | | 1 | 1 | | 3.6% | | 3.6% | | |
| | CONTRIBUTIONS TECHNICIAN II | A19 | 49.5 | 14.1% | 12.1% | 7 | | 4 | | 1 | | 4.0% | | | 2.0% | |
| | JOB TRAINING PRGM SPEC II | A25 | 0.5 | | ,,, | | | | | | | | | | | |
| | JOB TRAINING PRGM MGR | A29 | 1 | | | | | | | | | | | | | |
| | PUBLIC UTILITY ACCOUNTANT I | A21 | 1 | | | | | | | Ì | | | | | | |
| | CH PUBLIC UTILITY ACCOUNTANT | A32 | 1 | | | | | | | | | | | | | |
| | PUBLIC UTILITY ACCOUNTANT III | A26 | 1 | | | | | | | Ì | | | | | | |
| | ECONOMIST PUBLIC UTILITY NATRS | A30 | 2 | | | | | | | Ì | | | | | | |
| | CH UTILITY ECONOMIST | A34 | 3 | | | | | | | | | | | | | |
| | PUBLIC UTILITY FINANCIAL ANAL | A25 | 1 | | | | | | | | | | | | | |

| | | | Total Full | Total | Voluntary | | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|--------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|-------|---|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | | State | Dismissals | Retirement | | | Rate | Rate | Rate | Rate | Turnover Rate |
| 000866 | DISABILITY PROGRAM REP | A22 | 2 | 100.0% | | 2 | <u> </u> | | | | 2 | | | | | | 100.0% |
| | DISABILITY PROGRAM SPEC | A25 | 7 | | | 7 | | | | | 7 | _ | | | | | 100.0% |
| 000873 | OCCUPATIONAL HLTH CNSLT WC | A27 | 1 | | | | | | | | | | | | | | |
| | MEDIATOR | A24 | 2 | | | | | | | | | | | | | | |
| | MINE SAFETY INSTRUCTOR | A22 | 3 | 33.3% | 33.3% | 1 | | 1 | | | | | | 33.3% | | | |
| 000882 | WKRS COMP SAFETY CONSULTANT II | A25 | 4 | 25.0% | 25.0% | 1 | | 1 | | | | | | 25.0% | | | |
| 000889 | WAGE & HOUR INVESTIGATOR II | A23 | 10.5 | 9.5% | | 1 | | | | | 1 | | | | | | 9.5% |
| 000890 | WAGE & HOUR INVESTIGATOR III | A25 | 2 | | | | | | | | | | | | | | |
| 000892 | OCCUPTNL SFTY & HLTH CNSLT I | A21 | 1.5 | 66.7% | 66.7% | 1 | 1 | | | | | | 66.7% | | | | |
| | OCCUPTNL SFTY & HLTH CNSLT II | A25 | 7.5 | 13.3% | 13.3% | 1 | | 1 | | | | | | 13.3% | | | |
| 000894 | OCCUPTNL SFTY & HLTH CNSLT III | A27 | 2 | | | | | | | | | | | | | | |
| 000895 | MINE INSPECTOR | A23 | 2 | | | | | | | | | | | | | | |
| 000896 | OCCUPTNL SFTY & HLTH SUPV | A29 | 2 | | | | | | | | | | | | | | |
| | HEALTH EDUCATOR I | A18 | 0.5 | | | | | | | | | | | | | | |
| | HEALTH EDUCATOR II | A22 | 2 | | | | | | | | | | | | | | |
| | HEALTH EDUCATOR III | A25 | 6 | | 16.7% | 1 | | 1 | | | | | | 16.7% | | | |
| 000920 | ASST HLTH PROGRAM ADMSTR | A28 | 3.5 | 28.6% | | 1 | | | | 1 | | | | | | 28.6% | |
| | EPIDEMIOLOGY SPECIALIST | A25 | 18.5 | 5.4% | | 1 | | | | 1 | | | | | | 5.4% | |
| | SENIOR EPIDEMIOLOGY SPECIALIST | A28 | 15.5 | 12.9% | 6.5% | 2 | | 1 | | 1 | | | | 6.5% | | 6.5% | |
| | PUBLIC HEALTH EPIDEMIOLOGIST | A32 | 4 | | | | | | | | | | | | | | |
| | RADIOLOGICAL HEALTH ANAL | A26 | 1 | | | | | | | | | | | | | | |
| | HEALTH FACILITIES CNSLT I | A28 | 16 | 6.3% | 6.3% | 1 | | 1 | | | | | | 6.3% | | | |
| | HEALTH CARE REGULATORY SUPV | A31 | 2 | | 50.0% | 1 | | 1 | | | | | | 50.0% | | | |
| | EMERGENCY MEDICAL SVCS INSP I | A22 | 5.5 | 18.2% | | 1 | | | 1 | | | | | | 18.2% | | |
| | EMERGENCY MEDICAL SVCS INSP II | A25 | 2 | | | | | | | | | | | | | | |
| | COOR OF CHILDRENS PROGRAMS | A26 | 2.5 | | | | | | | | | | | | | | |
| | CHILD CARE FACILITY SPEC I | A18 | 1 | | | | | | | | | | | | | | |
| | CHILD CARE FACILITY SPEC II | A22 | 64.5 | 6.2% | 3.1% | 4 | | 2 | | 2 | | | | 3.1% | | 3.1% | |
| | CHILD CARE FACILITY SPEC III | A24 | 12 | 0 | 01170 | | | _ | | _ | | | | 011,7 | | 211,70 | |
| | DISTRICT CHILD CARE FAC SPV | A26 | 1.5 | | | | | | | | | | | | | | |
| | CHLD CARE SFTY & LIC PRGM SPEC | A26 | 3 | 33.3% | 33.3% | 1 | 1 | | | | | | 33.3% | | | | |
| | ASST HISTORIC SITE ADMSTR | A22 | 1 | | | | | | | | | | | | | | |
| | HISTORIC SITE ADMSTR I | A24 | 6 | | | | | | | | | | | | | | |
| | MUSEUM CURATOR | A20 | 4 | | | | | | | | | | | | | | |
| | CULTURAL RESOURCE PRES I | A22 | 2.5 | | | | | | | | | | | | | | |
| | CULTURAL RESOURCE PRES II | A25 | 8.5 | 11.8% | | 1 | | | | 1 | | | | | | 11.8% | |
| | NATURAL RESOURCES STEWARD | A25 | 3.5 | | | · | | | | · | | | | | | 70 | |
| | HORTICULTURIST | A21 | 1 | | | | | | | | | | | | | | |
| | PARK/HISTORIC SITE SPEC I | A18 | 0.5 | | | | | | | | | | | | | | |
| | PARK/HISTORIC SITE SPEC II | A22 | 10 | | | | | | | | | | | | | | |
| | PARK/HISTORIC SITE SPEC III | A24 | 21.5 | 4.7% | 4.7% | 1 | 1 | | | | | | 4.7% | | | | |
| | PARK OPERATIONS & PLNG SPEC II | A22 | 0.5 | | 70 | · | | | | | | | 70 | | | | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|-------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| 001244 | PARK OPERATIONS & PLNG COORD | A25 | 2 | | | | | | | | | | | | | |
| | ARCHAEOLOGIST | A24 | 2 | | | | | | | | | | | | | |
| 001259 | INTERPRETIVE RESOURCE TECH | A16 | 36 | 11.1% | 8.3% | 4 | 3 | | | 1 | | 8.3% | | | 2.8% | |
| 001260 | INTERPRETIVE RESOURCE SPEC I | A18 | 0.5 | 200.0% | | 1 | | | | 1 | | | | | 200.0% | |
| 001261 | INTERPRETIVE RESOURCE SPEC II | A21 | 4 | | | | | | | | | | | | | |
| 001262 | INTERPRETIVE RESOURCE SPC III | A24 | 11 | 9.1% | 9.1% | 1 | 1 | | | | | 9.1% | | | | |
| 001263 | INTERPRETIVE RESOURCE COORD | A26 | 5 | | | | | | | | | | | | | |
| 001268 | PARK RANGER CORPORAL | A24 | 2.5 | 40.0% | 40.0% | 1 | 1 | | | | | 40.0% | | | | |
| 001269 | PARK RANGER RECRUIT | A20 | 1 | 100.0% | 100.0% | 1 | 1 | | | | | 100.0% | | | | |
| 001270 | PARK RANGER | A22 | 29 | 17.2% | 17.2% | 5 | 5 | | | | | 17.2% | | | | |
| 001271 | PARK RANGER SERGEANT | A26 | 3.5 | 28.6% | 28.6% | 1 | 1 | | | | | 28.6% | | | | |
| 001272 | PARK RANGER CAPTAIN | A28 | 1.5 | | | | | | | | | | | | | |
| 002001 | CUSTODIAL WORKER I | A05 | 333.5 | 24.9% | 11.7% | 83 | 14 | 25 | 35 | 8 | 1 | 4.2% | 7.5% | 10.5% | 2.4% | 0.3% |
| 002002 | CUSTODIAL WORKER II | A07 | 50 | 22.0% | 10.0% | 11 | 4 | 1 | 4 | 1 | 1 | 8.0% | 2.0% | 8.0% | 2.0% | 2.0% |
| | CUSTODIAL WORK SPV | A10 | 23.5 | 17.0% | | 4 | | 1 | 1 | 2 | | | 4.3% | 4.3% | | |
| | HOUSEKEEPER I | A16 | 17.5 | 5.7% | | 1 | | | | | 1 | | | | | 5.7% |
| | HOUSEKEEPER II | A20 | 6.5 | 46.2% | | 3 | | | 1 | 2 | | | | 15.4% | 30.8% | |
| | LAUNDRY WORKER I | A05 | 50.5 | 11.9% | | 6 | | 2 | 4 | | | | 4.0% | 7.9% | | |
| | LAUNDRY WORKER II | A07 | 10 | | | | | | | | | | | | | |
| | LAUNDRY SPV | A14 | 3 | 33.3% | | 1 | | | | 1 | | | | | 33.3% | |
| | LAUNDRY MGR I | A17 | 4.5 | | | | | | | | | | | | | |
| | LAUNDRY MGR II | A21 | 11 | | | | | | | | | | | | | |
| | SECURITY GUARD | A08 | 31.5 | 34.9% | 22.2% | 11 | 6 | 1 | 4 | | | 19.0% | 3.2% | 12.7% | | |
| | BAKER I | A08 | 3 | | | | | | | | | | 0.270 | | | |
| | BAKER II | A12 | 3 | | | | | | | | | | | | | |
| | BAKER III | A14 | 1 | | | | | | | | | | | | | |
| 002061 | | A07 | 72 | 30.6% | 16.7% | 22 | 3 | 9 | 9 | | 1 | 4.2% | 12.5% | 12.5% | | 1.4% |
| 002062 | | A10 | 305 | 20.3% | | 62 | | | | | 1 | 2.0% | 12.5% | 3.9% | | |
| | COOK III | A15 | 130 | 6.2% | | 8 | _ | 4 | 2 | | | | 3.1% | 1.5% | | |
| | FOOD SERVICE MGR I | A17 | 17 | 0.2,0 | 3.1,0 | | | | | _ | | | 01170 | | 110,0 | |
| | FOOD SERVICE MGR II | A21 | 21 | | | | | | | | | | | | | |
| | DINING ROOM SPV | A10 | 25 | 24.0% | 16.0% | 6 | 3 | 1 | 1 | 1 | | 12.0% | 4.0% | 4.0% | 4.0% | |
| | FOOD SERVICE HELPER I | A05 | 255.5 | 24.7% | 13.7% | 63 | | | 24 | 2 | 2 | 6.3% | 7.4% | 9.4% | 0.8% | |
| | FOOD SERVICE HELPER II | A07 | 24.5 | 12.2% | 12.2% | 3 | | 2 | | _ | _ | 4.1% | 8.2% | 0,0 | 0.070 | 0.070 |
| | DIETITIAN II | A22 | 16.5 | 12.270 | 12.270 | | | | | | | 11170 | 0.270 | | | |
| | DIETITIAN III | A25 | 8 | | | | | | | | | | | | | |
| | DIETITIAN IV | A27 | 3 | | | | | | | | | | | | | |
| | DIETARY SERVICES COOR MH | A29 | 1 | | | | | | | | | | | | | |
| | NUTRITIONIST I | A18 | 0.5 | | | | | | | | | | | | | |
| | NUTRITIONIST II | A22 | 1.5 | | | | | | | | | | | | | |
| | NUTRITIONIST III | A24 | 1.5 | 25.0% | 25.0% | 4 | | 4 | | | | | 25.0% | | | |
| | NUTRITION SPECIALIST | A27 | 7.5 | | | | | 1 | | | | | 13.3% | | | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|--------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| 003005 | ACADEMIC TEACHER I | A17 | 4.5 | 44.4% | 44.4% | 2 | | 2 | | | | | 44.4% | | | |
| | ACADEMIC TEACHER II | A21 | 18 | 27.8% | 22.2% | 5 | | 4 | | | 1 | | 22.2% | | | 5.6% |
| 003007 | ACADEMIC TEACHER III | A23 | 184.5 | 11.4% | 8.7% | 21 | | 16 | 2 | 3 | | | 8.7% | 1.1% | 1.6% | |
| | EDUCATION SPV I | A26 | 9 | | | | | | | | | | | | | |
| | VOCATIONAL EDUCATION SPV | A26 | 5 | | | | | | | | | | | | | |
| 003020 | LIBRARIAN I | A17 | 5 | 40.0% | 20.0% | 2 | | 1 | | | 1 | | 20.0% | | | 20.0% |
| 003021 | LIBRARIAN II | A20 | 23.5 | 8.5% | 4.3% | 2 | | 1 | | 1 | | | 4.3% | | 4.3% | |
| 003032 | EDUCATION ASST II | A10 | 9.5 | | | | | | | | | | | | | |
| 003045 | SPECIAL EDUC TEACHER I | A18 | 0.5 | | | | | | | | | | | | | |
| | SPECIAL EDUC TEACHER II | A22 | 0.5 | | | | | | | | | | | | | |
| 003047 | SPECIAL EDUC TEACHER III | A24 | 94.5 | 15.9% | 12.7% | 15 | | 12 | 1 | 2 | | | 12.7% | 1.1% | 2.1% | |
| 003059 | GUIDANCE CNSLR I | A20 | 1.5 | | | | | | | | | | | | | |
| 003061 | GUIDANCE CNSLR II | A23 | 6.5 | | | | | | | | | | | | | |
| 003070 | VOCATIONAL TEACHER I | A18 | 1 | | | | | | | | | | | | | |
| 003071 | VOCATIONAL TEACHER II | A21 | 10.5 | | | | | | | | | | | | | |
| 003072 | VOCATIONAL TEACHER III | A23 | 15.5 | 6.5% | | 1 | | | | 1 | | | | | 6.5% | |
| 004001 | CERT DENTAL ASST | A12 | 1 | | | | | | | | | | | | | |
| 004002 | DENTAL ASST | A09 | 3 | | | | | | | | | | | | | |
| 004003 | DENTAL HYGIENIST | A18 | 1 | | | | | | | | | | | | | |
| 004007 | DENTIST III | A38 | 4.5 | 22.2% | | 1 | | | | 1 | | | | | 22.2% | |
| 004102 | LABORATORY ASST | A06 | 2 | | | | | | | | | | | | | |
| 004104 | ASSOC PUBLIC HLTH LAB SCIENTST | A19 | 16 | 18.8% | 12.5% | 3 | 1 | 1 | | | 1 | 6.3% | 6.3% | | | 6.3% |
| 004105 | PUBLIC HEALTH LAB SCIENTIST | A23 | 20.5 | 14.6% | 9.8% | 3 | | 2 | 1 | | | | 9.8% | 4.9% | | |
| 004106 | SENIOR PUBLIC HLTH LAB SCINTST | A26 | 17.5 | | | | | | | | | | | | | |
| 004111 | CHEMIST I | A19 | 1.5 | | | | | | | | | | | | | |
| 004112 | CHEMIST II | A22 | 5.5 | 36.4% | 36.4% | 2 | 2 | | | | | 36.4% | | | | |
| 004113 | CHEMIST III | A25 | 16 | 25.0% | 18.8% | 4 | 2 | 1 | | 1 | | 12.5% | 6.3% | | 6.3% | |
| 004114 | CHEMIST IV | A29 | 4 | | | | | | | | | | | | | |
| 004123 | RADIOLOGIC TECHNOLOGIST II | A16 | 1 | | | | | | | | | | | | | |
| 004126 | EEG TECH | A13 | 1 | | | | | | | | | | | | | |
| 004150 | MEDICAL LABORATORY TECH I | A09 | 3 | | | | | | | | | | | | | |
| 004151 | MEDICAL LABORATORY TECH II | A12 | 9 | 11.1% | | 1 | | | | | 1 | | | | | 11.1% |
| 004152 | MEDICAL TECHNOLOGIST TRNE | A15 | 0.5 | | | | | | | | | | | | | |
| 004153 | MEDICAL TECHNOLOGIST I | A18 | 1.5 | 66.7% | 66.7% | 1 | | 1 | | | | | 66.7% | | | |
| | MEDICAL TECHNOLOGIST II | A21 | 9 | 11.1% | 11.1% | 1 | | 1 | | | | | 11.1% | | | |
| 004155 | MEDICAL TECHNOLOGIST III | A24 | 1 | | | | | | | | | | | | | |
| 004276 | PHYSICIAN III | B04 | 20.5 | 14.6% | 4.9% | 3 | | 1 | | 2 | | | 4.9% | | 9.8% | |
| | PSYCHIATRIST I | B10 | 7 | 100.0% | 100.0% | 7 | | 3 | | | | 57.1% | 42.9% | | | |
| | PSYCHIATRIST II | B11 | 34 | 23.5% | 14.7% | 8 | | | | | 3 | 11.8% | 2.9% | | | 8.8% |
| | SR PSYCHIATRIST | B12 | 22.5 | 17.8% | 17.8% | 4 | | 3 | | | | 4.4% | | | | |
| | MEDICAL SPEC II | B07 | 4 | 25.0% | 25.0% | 1 | | 1 | | | | | 25.0% | | | |
| 004282 | MEDICAL CNSLT | B08 | 4 | | | | | | | | | | | | | |

| | | | T | T | V 1 . | | | | | | | | Resigned | Resigned | D: | 5 | 0.1 |
|--------|--|------------|--------------------|-------------------|-----------------------|-----------|----------|----------|--------------|------------|--------------|---|--------------------|-------------------|-----------------------|------------------------|-----------------------|
| Title | | Pav | Total Full Time | Total Turnover | Voluntary Turnover | Total | Resigned | Resigned | | | Other | | Agency Turnover | State Turnover | Dismissal Turnover | Retirement Turnover | Other Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | | Rate | Rate | Rate | Rate | Turnover Rate |
| | MEDICAL DIR | B09 | 2 | 9 | 1 crocmage | 710110110 | rigorioy | Otato | Distribution | Rothomont | Terminations | | rato | rtato | rato | rate | Turriover reace |
| | CLINICAL DIRECTOR I PSY | B13 | 2.5 | 40.0% | 40.0% | 1 | | 1 | | | | | | 40.0% | | | |
| | CLINICAL DIRECTOR II PSY | B14 | 5.5 | 36.4% | 40.076 | 2 | | - 1 | | 1 | 1 | | | 70.070 | | 18.2% | 18.2% |
| | DEPUTY DIV DIR FOR PSYCHIATRY | B15 | 1 | 30.470 | | | | | | <u> </u> | ' | | | | | 10.270 | 10.270 |
| | CLIENT ATTENDANT TRAINEE | A05 | 299.5 | 102.5% | 52.4% | 307 | 63 | 94 | 147 | | 3 | | 21.0% | 31.4% | 49.1% | | 1.0% |
| | SECURITY ATTENDANT | A14 | 52.5 | 99.0% | 38.1% | 52 | | - | | | 8 | _ | 11.4% | 26.7% | 45.7% | | 15.2% |
| | SECURITY AIDE I PSY | A15 | 392 | 19.9% | 9.7% | 78 | | | 31 | | | | 1.8% | 7.9% | 7.9% | 1.3% | 1.0% |
| | SECURITY AIDE II PSY | A17 | 103 | 13.6% | 4.9% | 14 | | 3 | | - | | | 1.9% | 2.9% | 2.9% | 5.8% | 1.070 |
| | SECURITY AIDE III PSY | A20 | 10 | 10.0% | 1.070 | 1 | | J | 1 | - | | | 1.070 | 2.070 | 10.0% | | |
| | PSYCHIATRIC AIDE I | A07 | 780.5 | 25.1% | 16.7% | 196 | 79 | 51 | 39 | | 14 | | 10.1% | 6.5% | 5.0% | | 1.8% |
| | PSYCHIATRIC AIDE II | A10 | 700.5 | 13.9% | 5.6% | 10 | | | | | | _ | 2.8% | 2.8% | 2.8% | 2.8% | 2.8% |
| | NURSING ASST I | A06 | 499 | 99.0% | 47.5% | 494 | | | | | 4 | | 15.6% | 31.9% | 50.7% | 2.070 | 0.8% |
| | NURSING ASST II | A09 | 48 | 41.7% | 27.1% | 20 | | | | | 2 | | 10.4% | 16.7% | 8.3% | 2.1% | 4.2% |
| | LPN I GEN | A12 | 17.5 | 68.6% | 51.4% | 12 | | | | | | | 22.9% | 28.6% | 17.1% | 2.170 | 7.2 /0 |
| | LPN II GEN | A13 | 215.5 | 32.9% | 24.1% | 71 | | 31 | 10 | | 3 | | 9.7% | 14.4% | 4.6% | 2.8% | 1.4% |
| | LPN III GEN | A16 | 95.5 | 69.1% | 44.0% | 66 | | | | | - | | 14.7% | 29.3% | 23.0% | 2.1% | 1.470 |
| | REGISTERED NURSE I | A20 | 8 | 12.5% | 12.5% | 1 | | 1 | | | | | 14.7 /0 | 12.5% | 23.076 | 2.170 | |
| | REGISTERED NURSE II | A22 | 59 | 54.2% | 35.6% | 32 | | - | | | 2 | | 15.3% | 20.3% | 15.3% | | 3.4% |
| | REGISTERED NURSE III | A25 | 366.5 | 34.2% | 27.6% | 128 | | | | | | | 15.6% | 12.0% | 3.3% | 2.2% | 1.9% |
| | REGISTERED NURSE IV | A27 | 171.5 | 29.2% | 21.0% | 50 | | | | | - | | 11.7% | 9.3% | 2.3% | 4.7% | 1.9% |
| | REGISTERED NURSE V | A27 | 171.5 | 17.1% | 17.1% | 30 | | | 4 | 0 | 2 | | 11.7 % | 5.7% | 2.3 /0 | 4.7 /0 | 1.2/0 |
| | REGISTERED NURSE VI | A30 | 4.5 | 17.170 | 17.170 | 3 | | - 1 | | | | | 11.4/0 | 5.7 70 | | | |
| | NURSE PRACTITIONER | A30 | 4.5 | 25.0% | 25.0% | 1 | 1 | | | | | | 25.0% | | | | |
| | HEALTH FACILITIES NRSNG CNSLT | A32 A29 | 22.5 | 22.2% | 22.2% | 5 | | 5 | | | | | 23.0% | 22.2% | | | |
| | FACILITY ADV NURSE I AGING | A29 | 0.5 | 200.0% | 200.0% | 1 | | 1 | | | | - | | 200.0% | | | |
| | FACILITY ADV NURSE I AGING | A22 | 81.5 | 25.8% | 200.0% | 21 | 1 | 16 | 2 | 1 | 1 | - | 1.2% | 19.6% | 2.5% | 1.2% | 1.2% |
| | | | | | | 4 | | 10 | 1 | - | - 1 | | 4.5% | 4.5% | 4.5% | | 1.270 |
| | FACILITY ADV NURSE III AGING | A28 | 22 | 18.2% | 9.1% | 4 | - 1 | I. | <u> </u> | l l | | | 4.5% | 4.5% | 4.5% | 4.3% | |
| | COMMUNITY HEALTH NURSE I COMMUNITY HEALTH NURSE II | A19 A21 | 0.5 | | | | | | | | | - | | | | | |
| | | | | 20.60/ | 20.60/ | 7 | 1 | 6 | | | | | 2.00/ | 17.60/ | | | |
| | COMMUNITY HEALTH NURSE III | A24 | 34 | 20.6% | 20.6% | 7 | - 1 | О | | | | | 2.9% | 17.6% | | | |
| | COMMUNITY HEALTH NURSE IV | A26 | 6 | 44.40/ | | 4 | | | | 4 | | _ | | | | 44.40/ | |
| | COMMUNITY HEALTH NURSE V | A27 | 9 | 11.1% | 7 40/ | 1 | | 1 | | 1 | | | | 7 40/ | | 11.1% | |
| | CNSLT COMMUNITY HEALTH NURSE | A29 | 13.5 | 7.4% | 7.4% | 1 | 00 | 101 | 4.40 | 40 | 04 | | 4.00/ | 7.4% | 0.00/ | 0.70/ | 4.20/ |
| | DEVELOPMENTAL ASST I | A07 | 1642.5 | 23.1% | 12.2% | 379 | | - | 146 | | | _ | 4.2% | 8.0% | 8.9% | 0.7% | 1.3% |
| | DEVELOPMENTAL ASST II | A10 | 362 | 13.0% | 5.0% | 47 | | | 18 | | - | | 1.9% | 3.0% | 5.0% | 1.9% | 1.1% |
| | DEVELOPMENTAL ASST III | A13 | 71.5 | 7.0% | 2.8% | 5 | | | | 2 | 1 | | 1.4% | 1.4% | | 2.8% | 1.4% |
| | BEHAVIOR INTERVENTION TECH DD | A13 | 21 | 19.0% | 19.0% | 4 | | | | | | | 4.8% | 14.3% | | 4.007 | |
| | ASSOC PSYCHOLOGIST II | A25 | 25 | 8.0% | 4.0% | 2 | | 1 | | 1 | | | | 4.0% | | 4.0% | F 00/ |
| | PSYCHOLOGIST I | A29 | 60 | 13.3% | 6.7% | 8 | | 4 | | 1 | 3 | | 7.407 | 6.7% | | 1.7% | 5.0% |
| | PSYCHOLOGIST II | A31 | 14 | 21.4% | 14.3% | 3 | 1 | 1 | | 1 | | | 7.1% | 7.1% | | 7.1% | |
| | RESEARCH PSYCHOLOGIST | A26 | 1 | | | | | | | | | | | | | | |
| 004407 | HABILITATION SPECIALIST I | A17 | 11 | | | | | | | | | | | | | | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|--------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| 004408 | HABILITATION SPECIALIST II | A21 | 124 | 12.1% | 4.8% | 15 | 2 | 4 | 2 | : 3 | 4 | 1.6% | 3.2% | 1.6% | 2.4% | 3.2% |
| 004409 | HABILITATION SPV | A23 | 1 | | | | | | | | | | | | | |
| 004410 | HABILITATION PROGRAM MGR | A25 | 4 | | | | | | | | | | | | | |
| 004413 | VOCATIONAL REHAB SPEC II | A23 | 3 | | | | | | | | | | | | | |
| 004418 | ACTIVITY AIDE I | A07 | 12.5 | 32.0% | 24.0% | 4 | 2 | 1 | | | 1 | 16.0% | 8.0% | | | 8.0% |
| 004419 | ACTIVITY AIDE II | A10 | 49.5 | 16.2% | 12.1% | 8 | 4 | 2 | | 2 | | 8.1% | 4.0% | | 4.0% | |
| 004420 | ACTIVITY AIDE III | A13 | 6 | 33.3% | 16.7% | 2 | 1 | | | 1 | | 16.7% | | | 16.7% | |
| 004421 | ACTIVITY THER | A14 | 8 | 12.5% | | 1 | | | 1 | | | | | 12.5% | | |
| 004422 | OCCUPATIONAL THERAPY ASST | A16 | 8 | 12.5% | | 1 | | | | | 1 | | | | | 12.5% |
| 004423 | OCCUPATIONAL THER I | A24 | 1 | 200.0% | 100.0% | 2 | 1 | | | | 1 | 100.0% | | | | 100.0% |
| 004424 | OCCUPATIONAL THER II | A27 | 13.5 | 14.8% | 7.4% | 2 | 1 | | | | 1 | 7.4% | | | | 7.4% |
| 004425 | OCCUPATIONAL THER III | A29 | 2 | | | | | | | | | | | | | |
| 004426 | PHYSICAL THERAPIST ASST | A16 | 4.5 | 44.4% | 44.4% | 2 | 1 | 1 | | | | 22.2% | 22.2% | | | |
| 004427 | ACTIVITY THERAPY COOR | A30 | 6 | | | | | | | | | | | | | |
| | PHYSICAL THERAPY TECH | A13 | 8.5 | 11.8% | 11.8% | 1 | | 1 | | | | | 11.8% | | | |
| 004429 | PHYSICAL THERAPY AIDE I | A07 | 12.5 | 8.0% | 8.0% | 1 | | 1 | | | | | 8.0% | | | |
| | PHYSICAL THERAPY AIDE II | A10 | 16 | 18.8% | | 3 | | 2 | | 1 | | | 12.5% | | 6.3% | |
| | PHYSICAL THER III | A29 | 2 | | | | | | | | | | | | | |
| | WORK THERAPY SPECIALIST I | A11 | 3.5 | | | | | | | | | | | | | |
| 004436 | WORK THERAPY SPECIALIST II | A15 | 4 | | | | | | | | | | | | | |
| | WORKSHOP SPV I | A10 | 4.5 | | | | | | | | | | | | | |
| | WORKSHOP SPV II | A13 | 3 | | | | | | | | | | | | | |
| 004439 | COUNSELOR IN TRAINING | A20 | 4 | | | | | | | | | | | | | |
| | LICENSED PROFESSIONAL CNSLR I | A22 | 1.5 | | | | | | | | | | | | | |
| | LICENSED PROFESSIONAL CNSLR II | A24 | 25.5 | | | | | | | | | | | | | |
| 004444 | WORKSHOP PROGRAM COOR | A23 | 1 | | | | | | | | | | | | | |
| | CASE MGR I DD | A19 | 59.5 | 21.8% | 18.5% | 13 | 6 | 5 | 2 | | | 10.1% | 8.4% | 3.4% | | |
| 004446 | CASE MGR II DD | A21 | 346 | 10.7% | 9.0% | 37 | 11 | 20 | 4 | . 2 | | 3.2% | | 1.2% | 0.6% | |
| 004447 | CASE MGR III DD | A23 | 59 | 6.8% | 3.4% | 4 | | 2 | 1 | 1 | | | 3.4% | 1.7% | 1.7% | |
| | CASE MANAGEMENT/ASSESSMENT SP\ | | 45.5 | 8.8% | | 4 | | 3 | | 1 | | | 6.6% | | 2.2% | |
| | MUSIC THER I | A19 | 6.5 | | 30.8% | 2 | | 1 | | | | 15.4% | | | | |
| | MUSIC THER II | A22 | 3 | | 55.575 | | | | | | | | | | | |
| | MUSIC THER III | A24 | 2 | | | | | | | | | | | | | |
| | RECREATIONAL THER I | A19 | 43 | 18.6% | 18.6% | 8 | 6 | 2 | | | | 14.0% | 4.7% | | | |
| | RECREATIONAL THER II | A22 | 38.5 | 10.4% | | | | | 1 | | 1 | 2.6% | 2.6% | 2.6% | | 2.6% |
| | RECREATIONAL THER III | A24 | 5 | | | | | | | | | | | | | |
| | SPEECH-LANGUAGE PATHOLOGIST | A24 | 6 | | | | | | | | | | | | | |
| | CHILDREN & YTH SPEC I PSY | A21 | 2 | | 50.0% | 1 | 1 | | | 1 | İ | 50.0% | | | | |
| | CHILDREN & YTH SPEC II PSY | A23 | 4.5 | | 23.370 | · | | | | | | 52.270 | | | | |
| | AREA SUB ABUSE TRTMNT COOR | A28 | 8.5 | | | | | | | | | | | | | |
| | SPEECH-LANGUAGE PATHLGY AST II | A20 | 2.5 | | | | | | | | | | | | | |
| | INTERPRETER/TRANSLITERATOR | A20 | 3 | | | | | | | | | | | | | |

| Title Page Title Page Title Page Title Page Percentage Percentage Address Agency State Dismissals Reterement Terminations Rate Rate | | | | | | | | | | | | | | Resigned | Resigned | | | |
|---|--------|-----------------------------|------|------------|--------|-----------|---------|----------|---------|--------------|------------|----------------|----------|----------|----------|-----------|------------|----------------|
| Dodge Time Description | T:41 a | | Davi | Total Full | Total | Voluntary | Tatal | Dasimad | Dasimad | | | Other | | Agency | State | Dismissal | Retirement | Other |
| MOM492 CHILDRENS PSY CARE SPV | | Title Description | , | | | | | J | • | Diemiseale | Potiromont | | | | | | | |
| 00449 SUBSTANCE ABUSE CNSLR ASST A12 | | • | | . , | - | | ACTIONS | <u> </u> | | Distriissais | Retirement | Terrifications | | | Nate | Nate | Nate | Turriover Kate |
| 004495 SUBSTANCE ABUSE CNSLR II A15 | | | | | | 6.3% | 1 | | | | | 2 | | 6.3% | | | | 200.00/ |
| D004498 SUBSTANCE ABUSE CNSR II | | | | | 200.0% | | | | | | | | | | | | | 200.0% |
| D04494 SUBSTANCE ABUSE CNSLET III | | | - | | 47.00/ | | F | | | 2 | | 2 | | | | 10.00/ | | 20.60/ |
| GO4496 SURSTANCE ABUSE CNSLR III | | | - | | | 40.00/ | | | 0 | | | - | | 4.00/ | 4.4.407 | 19.0% | | 28.6% |
| GO4496 SUBSTANCE ABUSE UNIT SPV | | | | | | | | | | | 1 | 5 | \vdash | | | | F 00/ | 9.0% |
| GO4501 PHARMACIST | | | - | - | 20.0% | 10.0% | 4 | 1 | 1 | | 1 | 1 | \vdash | 5.0% | 5.0% | | 5.0% | 5.0% |
| 004502 PHARMACY SPV | | | - | - | | | | | | | | | \vdash | | | | | |
| 004503 PHARMACE DIRECTOR | | | - | · · | | | | | | | | | \vdash | | | | | |
| 00450 PHARMACEUTICAL CNSLT | | | | · · | | | | | | | | | | | | | | |
| 004505 CLINICAL PHARMACIST | | | | | | | | | | | | | | | 22.22 | | | |
| D04509 BEHAVIORAL TECHNICIAN TRNE A09 2.5 80.0% 80.0% 2 1 1 | | | - | | 30.8% | 30.8% | 2 | | 2 | | | | | | 30.8% | | | |
| D04510 BEHAVICRAL TECHNICIAN SUPV | | | | | | | | | | | | | | | | | | |
| D04515 BEHAVIORAL TECHNICIAN SUPV A15 5 20.0% 1 | | | | | | | | 1 | 1 | | | | | 40.0% | | | | |
| D04515 PHARMACY ASST I | | | | | | 7.4% | | | 1 | | | | | | 7.4% | | | |
| 004516 PHARMACY ASST II | | I . | | | 20.0% | | 1 | | | | | 1 | | | | | | 20.0% |
| D04593 PROGRAM SPECIALIST II MH/RS A26 39.5 20.3% 15.2% 8 6 2 15.2% 5.1% | | I . | | | | | | | | | | | | | | | | |
| D04541 PROGRAM SPECIALIST I MH/RS | 004516 | PHARMACY ASST II | A13 | 5 | 20.0% | | 1 | | 1 | | | | | | 20.0% | | | |
| DOASS44 PROGRAM SPECIALIST I MH/RS | 004539 | PROGRAM SPECIALIST II MH/RS | A26 | 39.5 | 20.3% | 15.2% | | | | | 2 | | | 15.2% | | | | |
| DO4545 UNIT PROGRAM SPV MH | 004541 | PROGRAM COORDINATOR MH HLTH | A30 | - | 13.3% | | 2 | | 1 | | 1 | | | | 6.7% | | 6.7% | |
| 004548 VENDOR SERVICES COOR MH | 004544 | PROGRAM SPECIALIST I MH/RS | A24 | | 80.0% | 80.0% | 2 | 2 | | | | | | 80.0% | | | | |
| 004550 HEARINGS ADMSTR MH | 004545 | UNIT PROGRAM SPV MH | A24 | 53.5 | 11.2% | 5.6% | 6 | 3 | | | 3 | | | 5.6% | | | 5.6% | |
| O04552 COMM MNTL HLTH SERVICES SPV A25 8 | 004548 | VENDOR SERVICES COOR MH | A23 | 2 | | | | | | | | | | | | | | |
| 004557 CERTIFICATION CNSLT DD | 004550 | HEARINGS ADMSTR MH | A28 | 1 | | | | | | | | | | | | | | |
| 004566 TOXICOLOGIST | 004552 | COMM MNTL HLTH SERVICES SPV | A25 | 8 | | | | | | | | | | | | | | |
| 004590 REG PROGRAM SPEC DD | 004557 | CERTIFICATION CNSLT DD | A32 | 1.5 | 66.7% | | 1 | | | | 1 | | | | | | 66.7% | |
| 004596 STAFF DEVELOPMENT OFCR MH A26 9 11.1% 1 1 1 1 1 1 1 1 1 | 004566 | TOXICOLOGIST | A32 | 1.5 | | | | | | | | | | | | | | |
| 004597 QUALITY ASSURANCE SPEC MH A25 35.5 14.1% 8.5% 5 2 1 1 1 1 5.6% 2.8% 2.8% 2.8% 2.8% 2.004613 ENV PUBLIC HEALTH SPEC II A22 10 10.0% 10.0% 1 1 1 1 1 10.0% 10.0% 1 1 1 1 1 1 1 1 1 | 004590 | REG PROGRAM SPEC DD | A26 | 1 | | | | | | | | | | | | | | |
| 004613 ENV PUBLIC HEALTH SPEC II | 004596 | STAFF DEVELOPMENT OFCR MH | A26 | 9 | 11.1% | | 1 | | | | | 1 | | | | | | 11.1% |
| 004614 ENV PUBLIC HEALTH SPEC III A25 13 | 004597 | QUALITY ASSURANCE SPEC MH | A25 | 35.5 | 14.1% | 8.5% | 5 | 2 | 1 | | 1 | 1 | | 5.6% | 2.8% | | 2.8% | 2.8% |
| 004615 ENV PUBLIC HEALTH SPEC IV A27 8 9.5 < | 004613 | ENV PUBLIC HEALTH SPEC II | A22 | 10 | 10.0% | 10.0% | 1 | | 1 | | | | | | 10.0% | | | |
| 004616 ENV PUBLIC HEALTH SPEC V A28 9.5 31.6% 5 3 2 31.6% 21. 004618 ENVIRONMENTAL SPEC I A18 9.5 52.6% 31.6% 5 3 2 31.6% 21. 004619 ENVIRONMENTAL SPEC II A22 71.5 12.6% 9.8% 9 7 1 1 9.8% 1.4% 1.4% 004620 ENVIRONMENTAL SPEC III A25 202 7.4% 6.4% 15 13 1 1 6.4% 0.5% 0. 004621 ENVIRONMENTAL SPEC IV A28 72 5.6% 2.8% 4 2 2 2.8% 2.8% 004622 ENVIRONMENTAL ENGR I A27 4.5 3 2 2 2.8% 2.8% 004623 ENVIRONMENTAL ENGR II A32 45 8.9% 6.7% 4 3 1 7.0% 1.2% | | | | 13 | | | | | | | | | | | | | | |
| 004616 ENV PUBLIC HEALTH SPEC V A28 9.5 31.6% 5 3 2 31.6% 21. 004618 ENVIRONMENTAL SPEC I A18 9.5 52.6% 31.6% 5 3 2 31.6% 21. 004619 ENVIRONMENTAL SPEC II A22 71.5 12.6% 9.8% 9 7 1 1 9.8% 1.4% 1.4% 004620 ENVIRONMENTAL SPEC III A25 202 7.4% 6.4% 15 13 1 1 6.4% 0.5% 0. 004621 ENVIRONMENTAL SPEC IV A28 72 5.6% 2.8% 4 2 2 2.8% 2.8% 004622 ENVIRONMENTAL ENGR I A27 4.5 3 1 7.0% 7.0% 1.2% 004624 ENVIRONMENTAL ENGR III A32 45 8.9% 6.7% 4 3 1 6.7% 2.2% | 004615 | ENV PUBLIC HEALTH SPEC IV | A27 | 8 | | | | | | | | | | | | | | |
| 004618 ENVIRONMENTAL SPEC I A18 9.5 52.6% 31.6% 5 3 2 31.6% 21. 004619 ENVIRONMENTAL SPEC II A22 71.5 12.6% 9.8% 9 7 1 1 9.8% 1.4% 1.4% 004620 ENVIRONMENTAL SPEC III A25 202 7.4% 6.4% 15 13 1 1 6.4% 0.5% 0. 004621 ENVIRONMENTAL SPEC IV A28 72 5.6% 2.8% 4 2 2 2.8% 2.8% 0. 004622 ENVIRONMENTAL ENGR I A27 4.5 | | | | 9.5 | | | | | | | | | | | | | | |
| 004619 ENVIRONMENTAL SPEC II A22 71.5 12.6% 9.8% 9 7 1 1 9.8% 1.4% 1.4% 004620 ENVIRONMENTAL SPEC III A25 202 7.4% 6.4% 15 13 1 1 6.4% 0.5% 0. 004621 ENVIRONMENTAL SPEC IV A28 72 5.6% 2.8% 4 2 2 2.8% 2.8% 2.8% 004622 ENVIRONMENTAL ENGR I A27 4.5 3 1 7.0% 7.0% 1.2% 004624 ENVIRONMENTAL ENGR III A32 45 8.9% 6.7% 4 3 1 6.7% 2.2% | | | | | 52.6% | 31.6% | 5 | 3 | | | | 2 | | 31.6% | | | | 21.1% |
| 004620 ENVIRONMENTAL SPEC III A25 202 7.4% 6.4% 15 13 1 1 6.4% 0.5% 0. 004621 ENVIRONMENTAL SPEC IV A28 72 5.6% 2.8% 4 2 2 2.8% 2.8% 004622 ENVIRONMENTAL ENGR I A27 4.5 3 3 1 7.0% 7.0% 1 004623 ENVIRONMENTAL ENGR III A32 45 8.9% 6.7% 4 3 1 6.7% 2.2% | | | - | | | | | | | 1 | 1 | _ | | | | 1.4% | 1.4% | |
| 004621 ENVIRONMENTAL SPEC IV A28 72 5.6% 2.8% 4 2 2 2.8% 2.8% 004622 ENVIRONMENTAL ENGR I A27 4.5 3 1 7.0% 1 1.2% 004624 ENVIRONMENTAL ENGR III A32 45 8.9% 6.7% 4 3 1 6.7% 2.2% | | | | | | | | | | | 1 | 1 | | | | ,0 | | |
| 004622 ENVIRONMENTAL ENGR I A27 4.5 | | | - | | | | | | | | 2 | | | | | | | |
| 004623 ENVIRONMENTAL ENGR II A29 86 8.1% 7.0% 7 6 1 7.0% 1 1.2% 004624 ENVIRONMENTAL ENGR III A32 45 8.9% 6.7% 4 3 1 6.7% 2.2% | | | - | | 2.370 | 2.370 | · | | | | | | | 2.570 | | | 2.370 | |
| 004624 ENVIRONMENTAL ENGR III A32 45 8.9% 6.7% 4 3 1 6.7% 2.2% | | | | | 8 1% | 7 0% | 7 | 6 | | | 1 | | \vdash | 7 0% | | | 1 2% | |
| | | 1 | - | | | | | _ | | | 1 | | | | | | | |
| | | | - | | 0.576 | 0.7 70 | | | | | · | | \vdash | 0.1 /0 | | | 2.270 | |
| 004628 ENERGY SPEC III A25 5.5 | | - | | | | | | | | | | | \vdash | | | | | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|--------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|-------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | | State | Dismissals | Retirement | | Rate | Rate | Rate | Rate | Turnover Rate |
| 004629 | ENERGY SPEC IV | A28 | 1 | | | | 0 / | | | | | | | | | |
| | WATER SPEC III | A25 | 9.5 | 10.5% | 10.5% | 1 | 1 | | | | | 10.5% | | | | |
| | AIR QUALITY MONITORING SPEC I | A18 | 2 | | | | | | | | | | | | | |
| | AIR QUALITY MONITORING SPEC II | A22 | 1.5 | 66.7% | 66.7% | 1 | 1 | | | | | 66.7% | | | | |
| | AIR QUALITY MONITORING SPC III | A25 | 8.5 | | | | | | | | | | | | | |
| 004659 | AIR QUALITY MONITORING SPEC IV | A28 | 4 | | | | | | | | | | | | | |
| 004690 | ENERGY ENGINEER I | A27 | 1 | | | | | | | | | | | | | |
| 004691 | ENERGY ENGINEER II | A30 | 3 | | | | | | | | | | | | | |
| 004702 | CAPITAL IMPROVEMENTS SPEC I | A25 | 2.5 | | | | | | | | | | | | | |
| 004703 | CAPITAL IMPROVEMENTS SPEC II | A28 | 6.5 | | | | | | | | | | | | | |
| 004706 | CONTRACT SPEC I (OFC OF ADM) | A22 | 2 | | | | | | | | | | | | | |
| 004707 | CONTRACT SPEC II (OFC OF ADM) | A27 | 0.5 | | | | | | | | | | | | | |
| 004716 | TECHNICAL ASSISTANT I | A11 | 1 | | | | | | | | | | | | | |
| 004717 | TECHNICAL ASSISTANT II | A14 | 6.5 | 30.8% | 15.4% | 2 | 1 | | | 1 | | 15.4% | | | 15.4% | |
| 004718 | TECHNICAL ASSISTANT III | A18 | 9.5 | 10.5% | 10.5% | 1 | 1 | | | | | 10.5% | | | | |
| 004719 | TECHNICAL ASSISTANT IV | A21 | 16.5 | 6.1% | 6.1% | 1 | 1 | | | | | 6.1% | | | | |
| 004723 | DESIGN ENGR I | A28 | 1 | | | | | | | | | | | | | |
| 004724 | DESIGN ENGR II | A30 | 3.5 | 28.6% | 28.6% | 1 | 1 | | | | | 28.6% | | | | |
| 004725 | DESIGN ENGR III | A34 | 9.5 | 10.5% | 10.5% | 1 | 1 | | | | | 10.5% | | | | |
| 004735 | ARCHITECT I | A28 | 5 | | | | | | | | | | | | | |
| 004736 | ARCHITECT II | A30 | 7 | | | | | | | | | | | | | |
| 004737 | ARCHITECT III | A33 | 5 | | | | | | | | | | | | | |
| 004739 | DESIGNER I | A22 | 1 | | | | | | | | | | | | | |
| 004740 | DESIGNER II | A26 | 3 | | | | | | | | | | | | | |
| 004741 | DESIGNER III | A29 | 1 | | | | | | | | | | | | | |
| 004747 | GEOLOGICAL TECH I | A14 | 2 | | | | | | | | | | | | | |
| 004748 | GEOLOGICAL TECH II | A18 | 2 | | | | | | | | | | | | | |
| 004751 | LAND SURVEY TECH I | A14 | 1 | 100.0% | 100.0% | 1 | 1 | | | | | 100.0% | | | | |
| 004752 | LAND SURVEY TECH II | A18 | 1 | 100.0% | | 1 | | | | 1 | | | | | 100.0% | |
| 004754 | LAND SURVEY SPECIALIST I | A16 | 3 | | | | | | | | | | | | | |
| 004755 | LAND SURVEY SPECIALIST II | A20 | 2 | | | | | | | | | | | | | |
| | ENGINEER DAM SAFETY | A29 | 0.5 | | | | | | | | | | | | | |
| | GEOLOGIST I | A23 | 1.5 | | | | | | | | | | | | | |
| | GEOLOGIST II | A26 | 15.5 | 6.5% | 6.5% | 1 | 1 | | | | | 6.5% | | | | |
| | GEOLOGIST III | A28 | 8 | 25.0% | 12.5% | 2 | 1 | | | 1 | | 12.5% | | | 12.5% | |
| | CIVIL ENGR DAM SAFETY | A32 | 1.5 | | | | | | | | | | | | - , , | |
| | SOIL SCIENTIST I | A18 | 3 | | | | | | | | | | | | | |
| | SOIL SCIENTIST II | A22 | 3.5 | | | | | | | | | | | | | |
| | SOIL SCIENTIST III | A25 | 8.5 | | | | | | İ | İ | | | | | | |
| | SOIL SCIENTIST IV | A28 | 3 | | | | | | İ | İ | | | | | | |
| | SOIL & WATER DISTRICT COOR I | A18 | 2 | | 50.0% | 2 | 1 | | 1 | | | 50.0% | | 50.0% | | |
| | SOIL & WATER DISTRICT COOR II | A22 | 7 | | 111,7 | _ | | | | | | , , | | 1 1,0 | | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|---------------|--------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| 004794 | HYDROLOGIST II | A26 | 2 | | - | | | | | | | | | | | |
| | HYDROLOGIST III | A28 | 4.5 | 22.2% | 22.2% | 1 | 1 | | | | | 22.2% | | | | |
| 004796 | HYDROLOGIST IV | A31 | 1 | | | | | | | | | | | | | |
| 004800 | LAND SURVEYOR-IN-TRAINING | A25 | 1 | | | | | | | | | | | | | |
| | LAND SURVEYOR I | A27 | 0.5 | | | | | | | | | | | | | |
| 004802 | LAND SURVEYOR II | A29 | 5 | | | | | | | | | | | | | |
| | GEOGRAPHIC INFO SYS TECH I | A18 | 1 | | | | | | | | | | | | | |
| | GEOGRAPHIC INFO SYS TECH II | A22 | 1.5 | | | | | | | | | | | | | |
| 004813 | GEOGRAPHIC INFO SYS ANALYST | A26 | 5 | 20.0% | 20.0% | 1 | 1 | | | | | 20.0% | | | | |
| | GEOGRAPHIC INFO SYS SPECIALIST | A30 | 5 | | | | | | | | | | | | | |
| | GEOGRAPHIC INFO SYS COORDINATR | A34 | 1 | | | | | | | | | | | | | |
| | CORRECTIONS OFCR I | A15 | 4994 | 17.7% | 13.7% | 883 | 17 | 668 | 159 | 27 | 12 | 0.3% | 13.4% | 3.2% | 0.5% | 0.2% |
| | CORRECTIONS OFCR II | A17 | 651.5 | 9.7% | 7.5% | 63 | | | | | | 0.3% | 7.2% | | | |
| | CORRECTIONS OFCR III | A19 | 215 | 8.4% | 7.0% | 18 | | 15 | | _ | | 0.070 | 7.0% | | 0.9% | |
| | CORRECTIONS SPV I | A22 | 114 | 7.0% | 1.8% | 8 | | 2 | | 4 | | | 1.8% | | 3.5% | |
| | CORRECTIONS SPV II | A24 | 23 | 8.7% | 1.070 | 2 | | _ | | 2 | | | 11070 | | 8.7% | |
| | CORRS IDENTIFICATION OFCR | A15 | 3 | 0.1 70 | | | | | | _ | | | | | 3.1 70 | |
| | CORRECTIONS RECORDS OFFICER I | A15 | 14 | 14.3% | 14.3% | 2 | | 2 | | | | | 14.3% | | | |
| | CORRECTIONS RECORDS OFFICER II | A18 | 8.5 | 1 1.0 70 | 1 1.0 70 | | | _ | | | | | 1 110 70 | | | |
| | CORRECTIONS RECORDS OFCR III | A22 | 10.5 | | | | | | | | | | | | | |
| | CORRECTIONS CLASSIF ASST | A17 | 203 | 4.9% | 2.5% | 10 | | 5 | 1 | 3 | 1 | | 2.5% | 0.5% | 1.5% | 0.5% |
| \rightarrow | RECREATION OFCR I | A17 | 70 | 21.4% | 15.7% | 15 | | 11 | | _ | · | | 15.7% | 4.3% | | |
| | RECREATION OF CR II | A19 | 44.5 | 9.0% | 2.2% | 4 | | 1 | _ | 3 | | | 2.2% | | 6.7% | |
| | RECREATION OF CR III | A23 | 20.5 | 4.9% | 2.270 | 1 | | | | 1 | | | 2.270 | | 4.9% | |
| | INST ACTIVITY COOR | A17 | 26 | 11.5% | 7.7% | 3 | | | | 1 | | 7.7% | | | 3.8% | |
| | OUTDOOR REHAB CNSLR I | A21 | 7.5 | 111070 | 711 70 | | | | | | | 711 70 | | | 0.070 | |
| | OUTDOOR REHAB CNSLR II | A23 | 1 | | | | | | | | | | | | | |
| | CORRECTIONS TRAINING OFCR | A24 | 65 | 3.1% | | 2 | | | | 1 | 1 | | | | 1.5% | 1.5% |
| | YOUTH FACILITY MGR I | A24 | 13.5 | 29.6% | 29.6% | 4 | | 4 | | | · | | 29.6% | | 1.070 | 1.070 |
| | YOUTH FACILITY MGR II | A25 | 23 | 20.070 | 20.070 | | | | | | | | 20.070 | | | |
| | YOUTH SPECIALIST TRAINEE | A15 | 96 | 30.2% | 19.8% | 29 | 1 | 18 | 8 | 1 | 1 | 1.0% | 18.8% | 8.3% | 1.0% | 1.0% |
| | YOUTH SPECIALIST | A18 | 519.5 | 30.2% | 27.3% | 157 | | | | | 2 | 5.6% | | | | 0.4% |
| | YOUTH GROUP LEADER | A20 | 73 | 13.7% | 12.3% | 10 | | | | | 1 | 2.7% | 9.6% | | | 1.4% |
| | REG FAMILY SPEC | A23 | 19 | 15.8% | 10.5% | 3 | | 2 | | 1 | · | 2.1 70 | 10.5% | | 5.3% | |
| | SERV COOR I YTH SRVCS | A20 | 64 | 10.9% | 4.7% | 7 | | 3 | | 4 | | | 4.7% | | 6.3% | |
| | SERV COOR II YTH SRVCS | A23 | 23.5 | 8.5% | 8.5% | 2 | | 2 | | | | | 8.5% | | 0.070 | |
| | SERV COOR SPV YTH SRVCS | A25 | 10.5 | 19.0% | 9.5% | 2 | | 1 | | 1 | | | 9.5% | | 9.5% | |
| | COMMUNITY SVS COORD-YOUTH SRVS | - | 7 | 28.6% | 28.6% | 2 | | 1 | | <u>'</u> | | 14.3% | | | 3.070 | |
| | CORRECTIONS CASEWORKER I | A21 | 233 | 5.6% | 2.6% | 13 | | 6 | | 5 | 1 | 17.070 | 2.6% | 0.4% | 2.1% | 0.4% |
| | CORRECTIONS CASEWORKER II | A23 | 14 | 7.1% | 7.1% | 13 | | 1 | | | <u>'</u> | | 7.1% | | 2.170 | 0.470 |
| | FUNCTIONAL UNIT MGR CORR | A24 | 120 | 4.2% | 2.5% | 5 | | 3 | | 2 | | | 2.5% | | 1.7% | |
| 111111 | CORRECTIONS INVESTIGATOR I | A21 | 1.5 | 7.∠ /0 | 2.570 | | | | | | | | 2.5 /0 | | 1.7 70 | |

| | | | T | T | V 1 . | | | | | | | Resigned | Resigned | D: | D.: . | 0.1 |
|--------|--------------------------------|-------|--------------------|-------------------|-----------------------|-----------|----------|----------|-------------|------------|--------------|--------------------|-------------------|-----------------------|------------------------|-----------------------|
| Title | | Pay | Total Full Time | Total Turnover | Voluntary Turnover | Total | Resigned | Resigned | | | Other | Agency Turnover | State Turnover | Dismissal Turnover | Retirement Turnover | Other Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| | CORRECTIONS LITIGATION COOR | A21 | 2 | <u> </u> | 1 croomage | 710110110 | rigorioy | Otato | Distributio | redirement | Terrimations | rtato | rato | rato | rate | Turnover reace |
| | CORRECTIONAL SERVICES TRAINEE | A21 | 29.5 | 6.8% | 6.8% | 2 | | 2 | | | | | 6.8% | | | |
| | PROBATION & PAROLE OFCR I | A18 | 63 | 14.3% | 12.7% | 9 | | 8 | | | | | 12.7% | 1.6% | | |
| | PROBATION & PAROLE ASST I | A15 | 9.5 | 63.2% | 63.2% | 6 | | | | | | 21.1% | 42.1% | 1.070 | | |
| | PROBATION & PAROLE ASST II | A17 | 5.5 | 03.270 | 03.270 | | | | | | | 21.170 | 42.170 | | | |
| | PROBATION & PAROLE UNIT SPV | A26 | 125 | 2.4% | 1.6% | 3 | 1 | 1 | | 1 | | 0.8% | 0.8% | | 0.8% | |
| | PROBATION & PAROLE OFCR II | A21P | 1226.5 | 6.7% | 5.5% | 82 | | | | 10 | | 0.2% | 5.2% | 0.4% | | |
| | PROBATION & PAROLE OF CR III | A23P | 0.5 | 0.1 70 | 0.070 | 02 | | 0. | | 10 | | 0.270 | 0.270 | 0.170 | 0.070 | |
| | PAROLE HEARING ANALYST | A30 | 6 | | | | | | | | | | | | | |
| | HOME & COMM SERVICES AREA SUPV | A25 | 34 | 8.8% | 2.9% | 3 | | 1 | | 2 | | | 2.9% | | 5.9% | |
| | LONG-TERM CARE SPEC | A21 | 10 | 10.0% | 10.0% | 1 | | | | | | 10.0% | 2.070 | | 0.070 | |
| | AGING PROGRAM SPEC I | A22 | 11 | 9.1% | 10.070 | 1 | - | | | 1 | | 10.070 | | | 9.1% | |
| | AGING PROGRAM SPEC II | A25 | 9 | | | | | | | | | | | | 0.170 | |
| | REHAB TEACHER FOR THE BLIND | A21 | 17.5 | 5.7% | 5.7% | 1 | 1 | | | | | 5.7% | | | | |
| | CHILDREN'S SPEC FOR THE BLIND | A21 | 4 | 0.1 70 | 0.1 70 | | | | | | | 0.770 | | | | |
| | MOBILITY SPEC FOR THE BLIND | A23 | 5.5 | | | | | | | | | | | | | |
| | JOB DEV SPEC FOR THE BLIND | A23 | 1 | | | | | | | | | | | | | |
| | AREA SUPV BUS ENTPRS BLIND | A22 | 4.5 | | | | | | | | | | | | | |
| | REHAB ASST REHAB SRVS FOR BLND | A13 | 19 | 15.8% | 10.5% | 3 | 1 | 1 | | 1 | | 5.3% | 5.3% | | 5.3% | |
| | REHAB CNSLR FOR THE BLIND II | A22 | 2.5 | | | | | | | | | 0.070 | 0.10,70 | | 21270 | |
| | COOR PREVENTION OF BLINDNESS | A26 | 0.5 | | | | | | | | | | | | | |
| | VOCATIONAL REHAB CSLR F/T BLIN | A22 | 4.5 | | | | | | | | | | | | | |
| | SR VOC REHAB CNSLR F/T BLIND | A24 | 9 | 22.2% | 22.2% | 2 | 1 | 1 | | | | 11.1% | 11.1% | | | |
| 005176 | ASST SPV BUSINESS ENTPRS BLIND | A25 | 0.5 | | | | | | | | | | | | | |
| 005184 | SOCIAL SERVICE SPV I | A21 | 217.5 | 10.6% | 9.2% | 23 | 3 | 17 | | 2 | 1 | 1.4% | 7.8% | | 0.9% | 0.5% |
| 005186 | SOCIAL SERVICE SPV III | A24 | 26 | 3.8% | | 1 | | | | 1 | | | | | 3.8% | |
| 005191 | CASE ANALYST | A19 | 27 | 7.4% | | 2 | | | | 2 | | | | | 7.4% | |
| | CASE ANALYST SPV I | A21 | 5 | | | | | | | | | | | | | |
| 005193 | CASE ANALYST SPV II | A24 | 1 | 100.0% | 100.0% | 1 | 1 | | | | | 100.0% | | | | |
| 005197 | ST CNSLT ON CHILD WELFARE | A25 | 1 | | | | | | | | | | | | | |
| 005199 | SOCIAL SERVICE WORKER I | A18 | 308 | 25.6% | 22.1% | 79 | 10 | 58 | 7 | | 4 | 3.2% | 18.8% | 2.3% | | 1.3% |
| 005200 | SOCIAL SERVICE WORKER II | A20 | 1502 | 17.3% | 14.6% | 260 | 45 | 174 | 17 | 21 | 3 | 3.0% | 11.6% | 1.1% | 1.4% | 0.2% |
| 005201 | CHILDREN'S SERVICES SPECIALIST | A23 | 39.5 | 12.7% | 10.1% | 5 | | 4 | | 1 | | | 10.1% | | 2.5% | |
| 005202 | CASEWORKER | A17 | 1746.5 | 12.7% | 7.6% | 221 | 41 | 92 | 23 | 28 | 37 | 2.3% | 5.3% | 1.3% | 1.6% | 2.1% |
| 005206 | SELF-SUFFICIENCY CASE MGR | A19 | 518 | 4.1% | 2.3% | 21 | 6 | 6 | 2 | 7 | | 1.2% | 1.2% | 0.4% | 1.4% | |
| 005208 | COUNTY DIR I | A20 | 7 | | | | | | | | | | | | | |
| 005209 | COUNTY DIR II | A22 | 15 | 6.7% | | 1 | | | 1 | | | | | 6.7% | | |
| 005211 | COUNTY DIR III | A24 | 9.5 | 21.1% | 10.5% | 2 | | 1 | | | 1 | | 10.5% | | | 10.5% |
| 005221 | INCOME MAINTENANCE SPV I | A21 | 227.5 | 5.7% | 2.6% | 13 | 2 | 4 | | 6 | 1 | 0.9% | 1.8% | | 2.6% | 0.4% |
| 005223 | INCOME MAINTENANCE SPV III | A24 | 21.5 | 14.0% | | 3 | | | | 3 | | | | | 14.0% | |
| 005233 | REG CNSLT RESID LCSNG UNIT | A26 | 5.5 | | | | | | | | | | | | | |
| 005249 | PROGRAM DEVELOPMENT SPEC | A25 | 63.5 | 7.9% | 7.9% | 5 | 5 | | | | | 7.9% | | | | |

| | | | T | T | V 1 . | | | | | | | Resigned | Resigned | 5: | D :: . | 0.1 |
|--------|--------------------------------|-------|--------------------|-------------------|-----------------------|---------|----------|----------|---------------|--------------|---|--------------------|-------------------|-----------------------|------------------------|-----------------------|
| Title | | Pay | Total Full Time | Total Turnover | Voluntary Turnover | Total | Resigned | Resigned | | | Other | Agency Turnover | State Turnover | Dismissal Turnover | Retirement Turnover | Other Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| | FACILITY SURVEYOR I AGING | A22 | 2.5 | 80.0% | 80.0% | 2 | · , | 1 | 2101111000110 | T COLL CHILD | 7 0111111111111111111111111111111111111 | 40.0% | 40.0% | 71010 | | Tunio voi Titato |
| | FACILITY SURVEYOR II AGING | A25 | 64.5 | 7.8% | 6.2% | 5 | | 4 | | 1 | | 40.070 | 6.2% | | 1.6% | |
| | FACILITY SURVEYOR III AGING | A27 | 17 | 7.070 | 0.270 | | | | | | | | 0.270 | | 1.070 | |
| | COMMUNITY SERVICES AIDE | A08 | 14 | 14.3% | | 2 | | | | 2 | | | | | 14.3% | |
| | CLAIMS & RESTITUTION TECH I | A16 | 3 | | | | | | | | | | | | | |
| | CLAIMS & RESTITUTION TECH II | A19 | 1 | | | | | | | | | | | | | |
| | CHILD SUPPORT ENFORCE TECH | A17 | 633.5 | 10.1% | 9.2% | 64 | 48 | 10 | 2 | 3 | 1 | 7.6% | 1.6% | 0.3% | 0.5% | 0.2% |
| 005274 | CHILD SUPPORT ENFORCEMENT SPV | A20 | 106.5 | 5.6% | 0.9% | 6 | 1 | | 1 | 4 | | 0.9% | | 0.9% | 3.8% | |
| 005276 | CHILD SUPPORT ENFORCEMENT ADM | A24 | 30.5 | 3.3% | | 1 | | | | 1 | | | | | 3.3% | |
| | CLINICAL CASEWORK ASST I | A16 | 22.5 | 53.3% | 40.0% | 12 | 7 | 2 | | 2 | 1 | 31.1% | 8.9% | | 8.9% | |
| | CLINICAL CASEWORK ASST II | A18 | 38.5 | 46.8% | 23.4% | 18 | | | | 3 | | 15.6% | 7.8% | 2.6% | 7.8% | |
| | CLINICAL SOCIAL WORK SPEC | A25 | 16 | 6.3% | 6.3% | 1 | | 1 | | | | | 6.3% | | | |
| | LICENSED CLINICAL SOCIAL WKR | A24 | 104 | 11.5% | 8.7% | 12 | 5 | 4 | | 2 | 1 | 4.8% | 3.8% | | 1.9% | 1.0% |
| | CLIN CASEWORK PRACTITIONER I | A21 | 11 | 9.1% | 9.1% | 1 | 1 | | | | | 9.1% | | | | |
| 005285 | CLIN CASEWORK PRACTITIONER II | A23 | 40.5 | 14.8% | 9.9% | 6 | 2 | 2 | | 1 | 1 | 4.9% | 4.9% | | 2.5% | 2.5% |
| | CLINICAL SOCIAL WORK SPV | A26 | 12.5 | 16.0% | | 2 | | | | 2 | | | | | 16.0% | |
| | CLINICAL SOCIAL WORK COOR | A28 | 1 | | | | | | | | | | | | | |
| | INVESTIGATOR I | A18 | 4 | 25.0% | 25.0% | 1 | | 1 | | | | | 25.0% | | | |
| | INVESTIGATOR II | A23 | 132.5 | 12.1% | 8.3% | 16 | 1 | 10 | | 5 | | 0.8% | 7.5% | | 3.8% | |
| | INVESTIGATOR III | A25 | 39 | 12.8% | 7.7% | 5 | | 3 | | 2 | | | 7.7% | | 5.1% | |
| 005302 | ASST VETERANS HOME ADMSTR | A28 | 7 | | | | | | | | | | | | | |
| 005306 | FOOD PROGRAM REP | A22 | 2 | | | | | | | | | | | | | |
| 005331 | MEDICAID PROGRAM RELATIONS REP | A24 | 3 | | | | | | | | | | | | | |
| 005334 | CORRESPONDENCE & INFO SPEC I | A21 | 29 | 3.4% | 3.4% | 1 | 1 | | | | | 3.4% | | | | |
| 005335 | CORRESPONDENCE & INFO SPEC II | A24 | 1 | | | | | | | | | | | | | |
| 005337 | CHILD PLACEMENT COOR (SS) | A23 | 2.5 | | | | | | | | | | | | | |
| 005338 | MEDICAID PHARMACEUTICAL TECH | A19 | 7 | 14.3% | 14.3% | 1 | | 1 | | | | | 14.3% | | | |
| 005340 | MEDICAID CLERK | A15 | 14.5 | 27.6% | 20.7% | 4 | 1 | 2 | | 1 | | 6.9% | 13.8% | | 6.9% | |
| 005341 | MEDICAID TECHNICIAN | A19 | 42 | 2.4% | 2.4% | 1 | | 1 | | | | | 2.4% | | | |
| 005342 | MEDICAID SPEC | A23 | 34 | 11.8% | 5.9% | 4 | 1 | 1 | | | 2 | 2.9% | 2.9% | | | 5.9% |
| 005344 | MEDICAID UNIT SPV | A26 | 9 | 33.3% | 22.2% | 3 | | 2 | | 1 | | | 22.2% | | 11.1% | |
| 005380 | VETERANS SERVICE OFCR | A17 | 24.5 | 8.2% | | 2 | | | | 2 | | | | | 8.2% | |
| 005383 | VETERANS SERVICE SPV | A22 | 6 | | | | | | | | | | | | | |
| 005385 | VETERANS SERVICE ASST | A16 | 3 | | | | | | | | | | | | | |
| 005387 | VETERANS BENEFITS CLAIMS REP | A19 | 3 | 33.3% | 33.3% | 1 | 1 | | | | | 33.3% | | | | |
| 005390 | HEARINGS OFFICER | A25 | 2.5 | 40.0% | 40.0% | 1 | 1 | | | | | 40.0% | | | | |
| 006001 | LABORER I | A06 | 14 | 14.3% | 7.1% | 2 | | 1 | 1 | | | | 7.1% | 7.1% | | |
| 006002 | LABORER II | A09 | 34.5 | 11.6% | 5.8% | 4 | 1 | 1 | 2 | | | 2.9% | 2.9% | 5.8% | | |
| 006005 | LABOR SPV | A13 | 47.5 | 14.7% | 10.5% | 7 | 1 | 4 | 1 | 1 | | 2.1% | 8.4% | 2.1% | 2.1% | |
| 006006 | GROUNDSKEEPER I | A10 | 24 | 4.2% | 4.2% | 1 | | 1 | | | | | 4.2% | | | |
| 006007 | GROUNDSKEEPER II | A13 | 3 | | | | | | | | | | | | | |
| 006011 | MAINTENANCE WORKER I | A13 | 38 | 10.5% | 10.5% | 4 | | 4 | | | | | 10.5% | | | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|-------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| 006012 | MAINTENANCE WORKER II | A16 | 277.5 | 9.0% | 4.7% | 25 | 5 | 8 | 3 | 6 | 3 | 1.8% | 2.9% | 1.1% | 2.2% | 1.1% |
| | MAINTENANCE SPV I | A19 | 185 | 10.3% | 4.3% | 19 | 2 | 6 | | 10 | 1 | 1.1% | 3.2% | | 5.4% | 0.5% |
| 006015 | MAINTENANCE SPV II | A21 | 45 | 11.1% | 6.7% | 5 | | 3 | 1 | | 1 | | 6.7% | 2.2% | | 2.2% |
| 006021 | MOTOR VEHICLE DRIVER | A10 | 61.5 | 11.4% | 3.3% | 7 | 1 | 1 | | 2 | 3 | 1.6% | 1.6% | | 3.3% | 4.9% |
| 006023 | TRACTOR TRAILER DRIVER | A18 | 31.5 | | | | | | | | | | | | | |
| 006026 | LOCKSMITH | A17 | 29.5 | 6.8% | 3.4% | 2 | | 1 | | 1 | | | 3.4% | | 3.4% | |
| 006031 | MOTOR VEHICLE MECHANIC | A17 | 10.5 | | | | | | | | | | | | | |
| 006034 | GARAGE SPV | A19 | 16 | | | | | | | | | | | | | |
| 006035 | REFRIGERATION MECHANIC I | A18 | 10.5 | 9.5% | 9.5% | 1 | 1 | | | | | 9.5% | | | | |
| 006036 | REFRIGERATION MECHANIC II | A20 | 16 | 12.5% | | 2 | | | | 1 | 1 | | | | 6.3% | 6.3% |
| 006040 | BUILDING CONSTRUCTION WKR I | A16 | 19 | 10.5% | 5.3% | 2 | 1 | | | 1 | | 5.3% | | | 5.3% | |
| 006041 | BUILDING CONSTRUCTION WKR II | A18 | 18 | 11.1% | | 2 | | | | 2 | | | | | 11.1% | |
| 006042 | BUILDING CONSTRUCTION SPV | A20 | 5 | | | | | | | | | | | | | |
| 006045 | HEAVY EQUIPMENT OPERATOR | A17 | 15.5 | 6.5% | 6.5% | 1 | 1 | | | | | 6.5% | | | | |
| 006046 | HEAVY EQUIPMENT MECHANIC | A20 | 1.5 | | | | | | | | | | | | | |
| 006047 | HEAVY EQUIPMENT SPV | A21 | 1 | | | | | | | | | | | | | |
| 006048 | PARK MAINTENANCE WKR I | A10 | 30 | 20.0% | 6.7% | 6 | 2 | | 1 | 3 | | 6.7% | | 3.3% | 10.0% | |
| 006049 | PARK MAINTENANCE WKR II | A13 | 103.5 | 7.7% | 1.9% | 8 | 2 | | 1 | 4 | 1 | 1.9% | | 1.0% | 3.9% | 1.0% |
| 006050 | PARK MAINTENANCE WKR III | A17 | 39.5 | 7.6% | | 3 | | | | 3 | | | | | 7.6% | |
| 006051 | MARINE MECHANIC | A17 | 3 | | | | | | | | | | | | | |
| 006052 | CARPENTER | A17 | 25.5 | 3.9% | 3.9% | 1 | 1 | | | | | 3.9% | | | | |
| 006056 | ELECTRICIAN | A17 | 27.5 | 14.5% | 3.6% | 4 | 1 | | 2 | | 1 | 3.6% | | 7.3% | | 3.6% |
| 006058 | ELECTRICIAN SPV | A19 | 1 | | | | | | | | | | | | | |
| | PLASTERER | A17 | 1 | | | | | | | | | | | | | |
| 006066 | PAINTER | A17 | 16.5 | | | | | | | | | | | | | |
| 006070 | PLUMBER | A17 | 17.5 | | | | | | | | | | | | | |
| 006074 | POWER PLANT MECHANIC | A18 | 16 | 12.5% | 12.5% | 2 | | 2 | | | | | 12.5% | | | |
| 006080 | SHEET METAL WORKER | A17 | 1.5 | 66.7% | | 1 | | | | 1 | | | | | 66.7% | |
| 006087 | ELECTRONICS TECH | A18 | 32.5 | 3.1% | 3.1% | 1 | | 1 | | | | | 3.1% | | | |
| | RADIO TECH | A24 | 2 | | | | | | | | | | | | | |
| | BOILER OPERATOR | A15 | 36.5 | 16.4% | 2.7% | 6 | | 1 | 2 | 1 | 2 | | 2.7% | 5.5% | 2.7% | 5.5% |
| | STATIONARY ENGR | A20 | 94.5 | 4.2% | 2.1% | 4 | | 2 | 1 | 1 | | | 2.1% | | | |
| | HVAC INSTRUMENT CONTROLS TECH | A18 | 10.5 | | | | | | | | | | | | | |
| | PLANT MAINTENANCE ENGR I | A22 | 40 | 10.0% | 5.0% | 4 | 1 | 1 | | 2 | | 2.5% | 2.5% | | 5.0% | |
| | PLANT MAINTENANCE ENGR II | A24 | 17 | 5.9% | | 1 | | 1 | | | | | 5.9% | | | |
| | PLANT MAINTENANCE ENGR III | A27 | 19 | 5.3% | | 1 | | | | | 1 | | | | | 5.3% |
| | EMERGENCY PROJECT COOR | A28 | 4 | 2.370 | | | | | | | | | | | | |
| | FIRE & SAFETY COOR | A24 | 2 | | İ | | | | | İ | İ | | | | | |
| | FIRE & SAFETY SPEC | A18 | 27.5 | 7.3% | 7.3% | 2 | | 2 | | | | | 7.3% | | | |
| | MINORITY CONTRACTS COOR | A28 | 1 | , 0 | 70 | | | _ | | | | | 70 | | | |
| | CONSTRUCTION INSPECTOR | A26 | 18 | 5.6% | | 1 | | | | 1 | | | | | 5.6% | |
| | CONSTRUCTION INSPECTOR SUPV | A28 | 0.5 | | | | | | | | | | | | 1 0,70 | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|--------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| 006214 | VOCATIONAL ENTER SPV I | A15 | 3.5 | 57.1% | 57.1% | 2 | | 2 | | | | | 57.1% | | | |
| | VOCATIONAL ENTER SPV II | A17 | 54 | 9.3% | 7.4% | | | | | | 1 | 3.7% | 3.7% | | | 1.9% |
| 006216 | FACTORY MGR I | A21 | 15.5 | 12.9% | 12.9% | 2 | | 2 | | | | | 12.9% | | | |
| 006217 | FACTORY MGR II | A24 | 18 | | | | | | | | | | | | | |
| 006219 | SERVICE MANAGER I | A21 | 8.5 | | | | | | | | | | | | | |
| 006220 | SERVICE MANAGER II | A24 | 3.5 | | | | | | | | | | | | | |
| 006281 | PRODUCTION SPEC I CORR | A25 | 5.5 | | | | | | | | | | | | | |
| 006282 | PRODUCTION SPEC II CORR | A27 | 1 | | | | | | | | | | | | | |
| 006285 | VOCATIONAL ENTER DIST SUPV | A22 | 0.5 | | | | | | | | | | | | | |
| 006286 | VOCATIONAL ENTER MARKETNG COOF | A27 | 1 | | | | | | | | | | | | | |
| 006287 | VOCATIONAL ENTER REP | A20 | 7 | 28.6% | 14.3% | 2 | | 1 | | 1 | | | 14.3% | | 14.3% | |
| 006288 | VOCATIONAL ENTER SALES MGR | A24 | 1 | | | | | | | | | | | | | |
| | VOCATIONAL ENTER ANALYST | A27 | 2 | | | | | | | | | | | | | |
| 006302 | BARBER | A11 | 4 | | | | | | | | | | | | | |
| 006311 | COSMETOLOGIST | A11 | 8.5 | 11.8% | | 1 | | | | | 1 | | | | | 11.8% |
| 006341 | GRAPHIC ARTS SPEC I | A12 | 1.5 | | | | | | | | | | | | | |
| 006342 | GRAPHIC ARTS SPEC II | A16 | 7 | 14.3% | | 1 | | | | 1 | | | | | 14.3% | |
| 006343 | GRAPHIC ARTS SPEC III | A22 | 6.5 | 30.8% | 15.4% | 2 | | 1 | | 1 | | | 15.4% | | 15.4% | |
| 006345 | GRAPHICS SPV | A24 | 5 | 20.0% | 20.0% | 1 | 1 | | | | | 20.0% | | | | |
| 006377 | VIDEO PRODUCTION SPECIALIST II | A22 | 3 | 33.3% | | 1 | | | | | 1 | | | | | 33.3% |
| 006380 | SATELLITE BROADCAST & VID PROD | A26 | 1 | | | | | | | | | | | | | |
| | SIGN MAKER I | A12 | 2 | | | | | | | | | | | | | |
| | SIGN MAKER II | A16 | 1 | | | | | | | | | | | | | |
| 007200 | WATER PATROL OFCR | A23 | 56 | 12.5% | 10.7% | 7 | 3 | 3 | | 1 | | 5.4% | 5.4% | | 1.8% | |
| | WATER PATROL CORPORAL | A25 | 11 | | | | | | | | | | | | | |
| 007202 | WATER PATROL SERGEANT | A27 | 11.5 | | | | | | | | | | | | | |
| 007220 | RADIO/TELECOMMUN OFCR I | A17 | 5.5 | 72.7% | 72.7% | 4 | 4 | | | | | 72.7% | | | | |
| 007221 | RADIO/TELECOMMUN OFFICER II | A19 | 3 | | | | | | | | | | | | | |
| 007323 | RADIOLOGICAL SYS MAINT SUPV | A23 | 1 | | | | | | | | | | | | | |
| 007325 | COMMUNICATIONS SPECIALIST | A18 | 1 | | | | | | | | | | | | | |
| 007332 | EMERGENCY MGMNT OFCR III | A24 | 3 | | | | | | | | | | | | | |
| 007333 | EMERGENCY MGMNT OFCR IV | A26 | 2 | | | | | | | | | | | | | |
| 007336 | DISASTER SECTION MANAGER | A28 | 1 | | | | | | | | | | | | | |
| 007337 | COMMUNICATIONS WARNING OFCR | A25 | 1 | | | | | | | | | | | | | |
| 007345 | FLOOD PLAIN MGMNT OFCR | A28 | 2 | | | | | | | | | | | | | |
| | STATEWIDE VOLUNTEER COOR SEMA | A29 | 1 | | | | | | | | | | | | | |
| | ST HAZARD MITIGATION OFCR SEMA | A28 | 1 | | | | | | | | | | | | | |
| 007360 | STATE VETERANS CEMETERY WORKER | A11 | 5.5 | | | | | | | | | | | | | |
| | SEED ANALYST II | A17 | 2 | | | | | | | | | | | | | |
| 007498 | SEED ANALYST III | A20 | 1 | | | | | | | | | | | | | |
| 007501 | GRAIN INSPECTOR II | A15 | 6.5 | | | | | | | | | | | | | |
| 007502 | GRAIN INSPECTOR III | A18 | 4.5 | | | | | | | | | | | | | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|--------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| 007503 | GRAIN INSPECTOR IV | A23 | 4.5 | 22.2% | | 1 | | | | 1 | | | | | 22.2% | |
| | GRAIN INSPECTOR V | A26 | 0.5 | | | | | | | | | | | | | |
| 007505 | GRAIN SAMPLER | A08 | 4 | 25.0% | 25.0% | 1 | | 1 | | | | | 25.0% | | | |
| 007510 | GRAIN REGULATORY AUDITOR I | A18 | 0.5 | 200.0% | 200.0% | 1 | | 1 | | | | | 200.0% | | | |
| 007511 | GRAIN REGULATORY AUDITOR II | A21 | 9 | 11.1% | | 1 | | | | 1 | | | | | 11.1% | |
| 007512 | GRAIN REGULATORY AUDITOR III | A26 | 2 | | | | | | | | | | | | | |
| 007516 | PESTICIDE USE INVESTIGATOR | A22 | 9 | 11.1% | | 1 | | | 1 | | | | | 11.1% | | |
| 007519 | PLANT PROTECTION SPECIALIST | A24 | 6.5 | 15.4% | | 1 | | | | 1 | | | | | 15.4% | |
| 007522 | FEED & SEED INSPECTOR II | A22 | 4 | | | | | | | | | | | | | |
| 007529 | PLANT INDUSTRIES PRG COOR | A28 | 8.5 | | | | | | | | | | | | | |
| 007534 | METROLOGY SPECIALIST | A22 | 1 | | | | | | | | | | | | | |
| 007536 | FUEL DEVICE SAFETY INSPECTOR | A19 | 26 | | | | | | | | | | | | | |
| 007537 | WEIGHTS & MEASURES INSP I | A17 | 19.5 | 5.1% | | 1 | | | 1 | | | | | 5.1% | | |
| 007538 | WEIGHTS & MEASURES INSP II | A19 | 1 | | | | | | | | | | | | | |
| 007539 | FUEL DEVICE SAFETY SPECIALIST | A24 | 2 | | | | | | | | | | | | | |
| | ANIMAL HEALTH PROG COOR | A28 | 2 | | | | | | | | | | | | | |
| | ANIMAL HEALTH OFFICER | A18 | 15 | | | | | | | | | | | | | |
| | VETERINARIAN I | A30 | 4 | | | | | | | | | | | | | |
| | VETERINARIAN II | A32 | 3 | | | | | | | | | | | | | |
| | VETERINARY LABORATORY MANAGER | A32 | 1 | | | | | | | | | | | | | |
| | VETERINARY EPIDEMIOLOGIST | A35 | 1 | | | | | | | | | | | | | |
| 007555 | ST FAIR EVENTS/CONCESSIONS CRD | A26 | 1 | | | | | | | | | | | | | |
| | PUB INF & MKTG COOR STATE FAIR | A28 | 1 | | | | | | | | | | | | | |
| | AGRICULTURE MARKET REPORTER | A17 | 5 | | | | | | | | | | | | | |
| | AGRICULTURE PROMOTION SPEC | A21 | 5 | 40.0% | 40.0% | 2 | | 2 | | | | | 40.0% | | | |
| | AGRICULTURE DEV FUND REP | A19 | 1 | | | | | | | | | | | | | |
| 007564 | MARKET DEVELOPMENT PROG COOR | A28 | 1.5 | 66.7% | 66.7% | 1 | | 1 | | | | | 66.7% | | | |
| | AGRICULTURAL LOAN OFFICER | A24 | 2.5 | 40.0% | 40.0% | 1 | | 1 | | | | | 40.0% | | | |
| | INSURANCE PRODUCT ANALYST I | A18 | 2 | | | | | | | | | | | | | |
| | INSURANCE PRODUCT ANALYST II | A20 | 6 | | 16.7% | 1 | | 1 | | | | | 16.7% | | | |
| | INSURANCE PRODUCT ANALYST III | A22 | 2 | | | | | | | | | | | | | |
| | INSURANCE FINANCIAL ANAL SPEC | A25 | 5 | | 20.0% | 1 | | 1 | | | | | 20.0% | | | |
| | WORKERS COMPENSATION SPEC | A24 | 2 | | 50.0% | 1 | | 1 | | | | | 50.0% | | | |
| | INSURANCE FINANCIAL ANALYST I | A18 | 0.5 | 30.070 | 30.070 | | | · | | | | | 20.070 | | | |
| | INSURANCE FINANCIAL ANALYST II | A23 | 2.5 | 40.0% | 40.0% | 1 | | 1 | | | | | 40.0% | | | |
| | CONSUMER SERVICES SPEC I | A18 | 3 | | | | | · | | | | | 121270 | | | |
| | CONSUMER SERVICES SPEC II | A22 | 16 | 12.5% | 6.3% | 2 | 1 | | 1 | | | 6.3% | | 6.3% | | |
| | CONSUMER SERVICES COORDINATOR | | 1 | 70 | 2.270 | | | | · | | | 5.570 | | 0.070 | | |
| | CONSUMER SERVICES BRANCH SPV | A23 | 1 | | | | | | | | | | | | | |
| | INSURANCE LICENSING TECH I | A10 | 10.5 | 9.5% | | 1 | | | | 1 | | | | | 9.5% | |
| | INSURANCE LICENSING TECH II | A13 | 5.5 | 3.570 | | | | | | | | | | | 5.570 | |
| | TAX PROCESSING TECH I | A10 | 117 | 25.6% | 19.7% | 30 | 7 | 16 | 7 | | | 6.0% | 13.7% | 6.0% | | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|---------------|--------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| 007602 | TAX PROCESSING TECH II | A13 | 148 | 7.4% | 5.4% | 11 | 2 | 6 | | 3 | | 1.4% | 4.1% | | 2.0% | |
| 007603 | TAX PROCESSING TECH III | A16 | 47.5 | 12.6% | 6.3% | 6 | 1 | 2 | | 3 | | 2.1% | 4.2% | | 6.3% | |
| 007604 | TAX PROCESSING TECH IV | A19 | 16.5 | | | | | | | | | | | | | |
| | TAX COLLECTION TECH I | A10 | 10 | 50.0% | 40.0% | 5 | | 4 | 1 | | | | 40.0% | 10.0% | | |
| 007607 | TAX COLLECTION TECH II | A13 | 29 | | | | | | | | | | | | | |
| 007608 | TAX COLLECTION TECH III | A16 | 5.5 | | | | | | | | | | | | | |
| 007610 | TAXPAYER SERVICES REP I | A14 | 14.5 | 20.7% | 20.7% | 3 | | 3 | | | | | 20.7% | | | |
| | TAXPAYER SERVICES REP II | A17 | 30 | 10.0% | 10.0% | 3 | | 3 | | | | | 10.0% | | | |
| 007613 | TAXPAYER SERVICES SUPV | A22 | 10.5 | | | | | | | | | | | | | |
| 007614 | TAXPAYER SERVICES OFFICE MGR | A25 | 3 | | | | | | | | | | | | | |
| 007615 | REVENUE LICENSING UNIT SUPV | A16 | 27.5 | 29.1% | 25.5% | 8 | | 4 | | 1 | | 10.9% | 14.5% | | 3.6% | |
| 007616 | REVENUE SECTION SUPV | A22 | 41.5 | 7.2% | 2.4% | | | 1 | | 2 | | | 2.4% | | 4.8% | |
| 007621 | TELEPHONE INFO OPERATOR I REV | A10 | 27 | 40.7% | 29.6% | 11 | 3 | 5 | 3 | | | 11.1% | 18.5% | 11.1% | | |
| 007622 | TELEPHONE INFO OPERATOR II REV | A13 | 55.5 | 9.0% | 7.2% | 5 | | 4 | 1 | | | | 7.2% | 1.8% | | |
| 007626 | REVENUE FIELD SERVICES REP | A19 | 15 | | | | | | | | | | | | | |
| 007627 | REVENUE FIELD SERVICES COOR | A22 | 9 | | | | | | | | | | | | | |
| | REVENUE LICENSING TECH I | A10 | 98.5 | 31.5% | 21.3% | 31 | | 21 | 9 | 1 | | | 21.3% | 9.1% | 1.0% | |
| 007632 | REVENUE LICENSING TECH II | A13 | 211 | 13.3% | 10.4% | 28 | 5 | 17 | 1 | 5 | | 2.4% | 8.1% | 0.5% | 2.4% | |
| 007634 | ASST BRANCH OFFICE MGR REVENUE | A22 | 10.5 | 9.5% | 9.5% | 1 | | 1 | | | | | 9.5% | | | |
| 007635 | BRANCH OFFICE MGR REVENUE | A25 | 5.5 | | | | | | | | | | | | | |
| 007650 | TAX AUDIT REVIEW SPECIALIST | A30 | 2 | | | | | | | | | | | | | |
| 007651 | TAX AUDITOR I | A21 | 23.5 | 12.8% | 12.8% | 3 | 1 | 2 | | | | 4.3% | 8.5% | | | |
| | TAX AUDITOR II | A24 | 24.5 | 12.2% | 12.2% | 3 | | 3 | | | | | 12.2% | | | |
| 007653 | TAX AUDITOR III | A26 | 79 | 10.1% | 7.6% | 8 | | 6 | 1 | 1 | | | 7.6% | 1.3% | 1.3% | |
| 007654 | TAX AUDIT SUPV | A29 | 33 | 6.1% | 3.0% | 2 | | 1 | 1 | | | | 3.0% | 3.0% | | |
| 007675 | ASSESSMENT REP I TAX COMM | A18 | 0.5 | | | | | | | | | | | | | |
| 007676 | ASSESSMENT REP II TAX COMM | A23 | 6.5 | | | | | | | | | | | | | |
| 007681 | APPRAISER I | A17 | 4.5 | | | | | | | | | | | | | |
| 007682 | APPRAISER II | A22 | 17 | 11.8% | 5.9% | 2 | 1 | | | 1 | | 5.9% | | | 5.9% | |
| 007683 | APPRAISER III | A26 | 2 | | | | | | | | | | | | | |
| 007685 | APPRAISER SUPERVISOR | A28 | 5 | 20.0% | | 1 | | | | 1 | | | | | 20.0% | |
| 007687 | APPRAISER SPECIALIST | A29 | 1 | | | | | | | | | | | | | |
| 007700 | FINANCIAL EXAM ASST I | A18 | 17.5 | 28.6% | 28.6% | 5 | | 5 | | | | | 28.6% | | | |
| 007701 | FINANCIAL EXAM ASST II | A23 | 8 | 50.0% | 50.0% | 4 | 1 | 3 | | | | 12.5% | 37.5% | | | |
| 007702 | FINANCIAL EXAMINER | A26 | 8.5 | 35.3% | 23.5% | 3 | | 2 | | 1 | | | 23.5% | | 11.8% | |
| | SENIOR FINANCIAL EXAMINER | A29 | 19.5 | 35.9% | 30.8% | 7 | | | | 1 | | 5.1% | | | 5.1% | |
| 007704 | FINANCIAL EXAMINER SPEC | A30 | 6.5 | | | | | | | | | | | | | |
| | TRUST EXAM ASST II | A22 | 1 | | | | | | | | | | | | | |
| \rightarrow | TRUST EXAMINER | A25 | 1 | | | | | | | | | | | | | |
| | SENIOR TRUST EXAMINER | A28 | 1 | | | | | | | | | | | | | |
| | CONSUMER CREDIT EXAM ASST I | A18 | 1.5 | | | | | | | | | | | | | |
| 007721 | CONSUMER CREDIT EXAM ASST II | A22 | 0.5 | | | | | | | | | | | | | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|--------------------------------|-------|------------|-------------|------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | _ | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| 007722 | CONSUMER CREDIT EXAMINER | A25 | 3 | | | | | | | | | | | | | |
| 007723 | SR CONSUMER CREDIT EXAMINER | A28 | 4 | 25.0% | | 1 | | | | 1 | | | | | 25.0% | |
| 007780 | ARTS COUNCIL PRGM SPEC I | A22 | 2.5 | | | | | | | | | | | | | |
| 007781 | ARTS COUNCIL PRGM SPEC II | A25 | 3 | | | | | | | | | | | | | |
| 007790 | ECON DEV INFO & ADV COOR | A26 | 1.5 | 66.7% | | 1 | | | | 1 | | | | | 66.7% | |
| 007800 | UTILITY REGULATORY AUDITOR I | A21 | 1.5 | | | | | | | | | | | | | |
| | UTILITY REGULATORY AUDITOR II | A24 | 2 | | | | | | | | | | | | | |
| 007802 | UTILITY REGULATORY AUDITOR III | A26 | 14.5 | 6.9% | 6.9% | 1 | 1 | | | | | 6.9% | | | | |
| 007803 | UTILITY REGULATORY AUDITOR IV | A29 | 8 | | | | | | | | | | | | | |
| 007804 | UTILITY REGULATORY AUDITOR V | A32 | 5 | | | | | | | | | | | | | |
| | REGULATORY ECONOMIST I | A25 | 1.5 | | | | | | | | | | | | | |
| 007811 | REGULATORY ECONOMIST II | A28 | 8.5 | 11.8% | 11.8% | 1 | | 1 | | | | | 11.8% | | | |
| 007812 | REGULATORY ECONOMIST III | A32 | 3.5 | | | | | | | | | | | | | |
| 007813 | MGR ECONOMIC ANALYSIS | A34 | 0.5 | | | | | | | | | | | | | |
| 007816 | UTILITY MANAGEMENT ANALYST II | A23 | 1 | | | | | | | | | | | | | |
| 007817 | UTILITY MANAGEMENT ANALYST III | A28 | 4 | | | | | | | | | | | | | |
| 007820 | UTILITY POLICY ANALYST I | A28 | 2 | | | | | | | | | | | | | |
| 007821 | UTILITY POLICY ANALYST II | A32 | 1.5 | | | | | | | | | | | | | |
| 007825 | UTILITY ENGINEERING SPEC I | A28 | 2 | | | | | | | | | | | | | |
| 007826 | UTILITY ENGINEERING SPEC II | A30 | 4.5 | | | | | | | | | | | | | |
| 007827 | UTILITY ENGINEERING SPEC III | A32 | 5.5 | | | | | | | | | | | | | |
| 007828 | UTILITY REGULATORY ENGINEER I | A32 | 5 | 20.0% | 20.0% | 1 | 1 | | | | | 20.0% | | | | |
| 007829 | UTILITY REGULATORY ENGINEER II | A34 | 2.5 | 80.0% | | 2 | | | | 2 | | | | | 80.0% | |
| 007830 | UTILITY REGULATORY ENG SPV | A35 | 3 | | | | | | | | | | | | | |
| 007836 | UTILITY OPERS TECH SPEC II | A26 | 5 | | | | | | | | | | | | | |
| 007841 | RATE & TARIFF EXAMINER II | A25 | 3 | | | | | | | | | | | | | |
| 007842 | RATE & TARIFF EXAMINER III | A28 | 1 | | | | | | | | | | | | | |
| | RATE & TARIFF EXAMINATION SPV | A32 | 2.5 | | | | | | | | | | | | | |
| 007850 | MANUFACTURED HSNG INSP | A18 | 3 | 33.3% | | 1 | | | | 1 | | | | | 33.3% | |
| 007851 | MANUFACTURED HSNG INSP SUPV | A21 | 1 | | | | | | | | | | | | | |
| | INSPECTOR (PROF REGISTRATION) | A16 | 8.5 | 23.5% | 23.5% | 2 | 1 | 1 | | | | 11.8% | 11.8% | | | |
| | INSP SUPV (PROF REGISTRATION) | A18 | 1 | | | | | | | | | | | | | |
| | FUNERAL ESTABLISHMENT INSP | A24 | 1.5 | | | | | | | | | | | | | |
| 007867 | PROF REG LIC TECH I | A10 | 23.5 | 25.5% | 21.3% | 6 | | 5 | 1 | | | | 21.3% | 4.3% | | |
| | PROF REG LIC TECH II | A13 | 22.5 | 31.1% | 26.7% | 7 | | | | | 1 | 13.3% | 13.3% | | | 4.4% |
| | PROF REG LICENSING/CERT SUPV | A19 | 3.5 | 28.6% | | 1 | | | | 1 | | | | | 28.6% | |
| | PROF REG ADMSTV COOR | A24 | 1 | | | | | | | | | | | | / - | |
| | REAL ESTATE EXAMINER I | A18 | 5 | 20.0% | 20.0% | 1 | | 1 | | | | | 20.0% | | | |
| | REAL ESTATE EXAMINER II | A23 | 2 | 50.0% | 50.0% | 1 | | 1 | | | | | 50.0% | | | |
| | REAL ESTATE EXAMINER SUPV | A26 | 1 | 3 2 . 2 / 0 | 32.270 | | | · | | | | | 221270 | | | |
| | REAL ESTATE EDUCATION SPEC | A18 | 0.5 | 200.0% | | 1 | | | 1 | | | | | 200.0% | | |
| | MARKETING SPECIALIST II | A24 | 21 | 9.5% | 4.8% | 2 | | 1 | i i | 1 | | | 4.8% | | 4.8% | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|--------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| 007889 | COMMUNITY DEV PROG SPEC | A25 | 1.5 | | | | | | | | | | | | | |
| 007890 | COMMUNITY DEV REP I | A18 | 2.5 | | | | | | | | | | | | | |
| 007891 | COMMUNITY DEV REP II | A22 | 9 | 11.1% | | 1 | | | | 1 | | | | | 11.1% | |
| 007892 | COMMUNITY DEV REP III | A24 | 3 | 33.3% | 33.3% | 1 | | 1 | | | | | 33.3% | | | |
| 007895 | BUSINESS INFO SPEC I | A18 | 1 | | | | | | | | | | | | | |
| 007896 | BUSINESS INFO SPEC II | A22 | 3 | | | | | | | | | | | | | |
| 007900 | ECONOMIC DEV INCENTIVE SPEC I | A18 | 3.5 | 28.6% | | 1 | | | | | 1 | | | | | 28.6% |
| 007901 | ECONOMIC DEV INCENTIVE SPEC II | A23 | 2.5 | | | | | | | | | | | | | |
| 007903 | ECONOMIC DEV INCENTIVE COOR | A26 | 2 | 100.0% | 50.0% | 2 | 1 | | | 1 | | 50.0% | | | 50.0% | |
| 007925 | WORKFORCE DEVELOPMENT DEPUTY | A14 | 0.5 | 600.0% | | 3 | | | 1 | | 2 | | | 200.0% | | 400.0% |
| 007928 | WORKFORCE DEVELOPMENT SPEC I | A17 | 296 | 16.2% | 6.4% | 48 | 5 | 14 | 4 | 23 | 2 | 1.7% | 4.7% | 1.4% | 7.8% | 0.7% |
| 007929 | WORKFORCE DEVELOPMENT SPEC II | A19 | 18.5 | 5.4% | | 1 | | | | 1 | | | | | 5.4% | |
| 007930 | WORKFORCE DEVELOPMENT SPEC III | A23 | 30.5 | 3.3% | | 1 | | | | 1 | | | | | 3.3% | |
| 007931 | WORKFORCE DEVELOPMENT SPEC IV | A27 | 32.5 | 9.2% | 6.2% | 3 | 1 | 1 | | 1 | | 3.1% | 3.1% | | 3.1% | |
| 007934 | WORKFORCE DEVELOPMENT SUPV I | A20 | 15 | 6.7% | | 1 | | | | 1 | | | | | 6.7% | |
| 007935 | WORKFORCE DEVELOPMENT SUPV II | A22 | 21.5 | 4.7% | | 1 | | | | 1 | | | | | 4.7% | |
| 007936 | WORKFORCE DEVELOPMENT SUPV III | A24 | 4 | | | | | | | | | | | | | |
| 007950 | LOTTERY SALES TECHNICIAN | A13 | 21 | | | | | | | | | | | | | |
| 007952 | LOTTERY SALES REPRESENTATIVE | A20 | 42 | 16.7% | 11.9% | 7 | 4 | 1 | 1 | 1 | | 9.5% | 2.4% | 2.4% | 2.4% | |
| 007954 | LOTTERY SALES COORDINATOR | A24 | 9 | | | | | | | | | | | | | |
| 007962 | LOTTERY SECURITY SPECIALIST | A28 | 2 | | | | | | | | | | | | | |
| | DESIGN/DEVELOP/SURVEY MGR B1 | 1 | 7 | | | | | | | | | | | | | |
| 008002 | DESIGN/DEVELOP/SURVEY MGR B2 | 2 | 7.5 | | | | | | | | | | | | | |
| | DESIGN/DEVELOP/SURVEY MGR B3 | 3 | 12 | | | | | | | | | | | | | |
| | ENVIRONMENTAL MGR B1 | 1 | 6.5 | | | | | | | | | | | | | |
| 008011 | ENVIRONMENTAL MGR B2 | 2 | 34.5 | 2.9% | | 1 | | | | 1 | | | | | 2.9% | |
| 008012 | ENVIRONMENTAL MGR B3 | 3 | 8.5 | 11.8% | | 1 | | | | 1 | | | | | 11.8% | |
| 008019 | FACILITIES OPERATIONS MGR B1 | 1 | 12 | 50.0% | 8.3% | 6 | 1 | | | 4 | 1 | 8.3% | | | 33.3% | 8.3% |
| 008020 | FACILITIES OPERATIONS MGR B2 | 2 | 8.5 | 11.8% | | 1 | | | | 1 | | | | | 11.8% | |
| | FACILITIES OPERATIONS MGR B3 | 3 | 3.5 | 57.1% | 57.1% | 2 | 2 | | | | | 57.1% | | | | |
| | FISCAL & ADMINISTRATIVE MGR B1 | 1 | 46.5 | 2.2% | 0.1176 | 1 | | | | 1 | | 011111 | | | 2.2% | |
| | FISCAL & ADMINISTRATIVE MGR B2 | 2 | 72 | 15.3% | 13.9% | 11 | 9 | 1 | | 1 | | 12.5% | 1.4% | | 1.4% | |
| | FISCAL & ADMINISTRATIVE MGR B3 | 3 | 26 | 3.8% | 3.8% | 1 | | 1 | | | | | 3.8% | | , | |
| | HUMAN RESOURCES MGR B1 | 1 | 5 | 20.0% | 20.0% | 1 | 1 | | | | | 20.0% | | | | |
| | HUMAN RESOURCES MGR B2 | 2 | 17.5 | 5.7% | | 1 | | | | | 1 | | | | | 5.7% |
| | HUMAN RESOURCES MGR B3 | 3 | 6 | 2 70 | | · · | | | | | | | | | | 311 /0 |
| | INVESTIGATION MGR B1 | 1 | 6 | | | | | | | | | | | | | |
| | INVESTIGATION MGR B2 | 2 | 2 | | | | | | | | | | | | | |
| | INVESTIGATION MGR B3 | 3 | 1 | | | | | | | | | | | | | |
| | LABORATORY MGR B1 | 1 | 5 | | | | | | | | | | | | | |
| | LABORATORY MANAGER B2 | 2 | 9 | | | | | | | | | | | | | |
| | LABORATORY MGR B3 | 3 | 3 | | | | | | | | | | | | | |

| | | | | | | | | | | | | | Resigned | Resigned | | | |
|--------|--------------------------------|-------|--------------------|-------------------|-----------------------|-----------|----------|-------------------|--------------|------------|--------------|---|--------------------|-------------------|-----------------------|------------------------|-----------------------|
| Title | | Pay | Total Full Time | Total Turnover | Voluntary Turnover | Total | Resigned | Decigned | | | Other | | Agency Turnover | State Turnover | Dismissal Turnover | Retirement Turnover | Other Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | Resigned State | Dismissals | Retirement | Terminations | | Rate | Rate | Rate | Rate | Turnover Rate |
| | LAW ENFORCEMENT MGR B1 | 1 | 9 | | 1 Crocmage | 710110110 | rigorioy | Otato | Distriissais | Retirement | Terrimations | | rtato | rato | rato | raco | Tamoverrate |
| | LAW ENFORCEMENT MGR B1 | 2 | 6 | | 33.3% | 2 | 2 | | | | | | 33.3% | | | | |
| | LAW ENFORCEMENT MGR B3 | 3 | 1 | 33.3 /6 | 33.376 | | | | | | | | 33.370 | | | | |
| | NUTRITION/DIETARY SVCS MGR B1 | 1 | 9.5 | 10.5% | 10.5% | 1 | 1 | | | | | | 10.5% | | | | |
| | NUTRITION/DIETARY SVCS MGR B2 | 2 | 0.5 | | 10.576 | | | | | | | | 10.570 | | | | |
| | RESEARCH MANAGER B1 | 1 | 7 | | | | | | | | | | | | | | |
| | RESEARCH MANAGER B2 | 2 | 9 | | | | | | | | | | | | | | |
| | RESEARCH MANAGER B3 | 3 | 1 | | | | | | | | | | | | | | |
| | AGRICULTURE MGR B2 | 2 | 9 | | | | | | | | | | | | | | |
| | COMMUNITY & ECONOMIC DEV MGRB1 | | 17.5 | 5.7% | | 1 | | | | 1 | | | | | | 5.7% | |
| | COMMUNITY & ECONOMIC DEV MGRB2 | | 15 | 6.7% | | 1 | | | | 1 | | | | | | 6.7% | |
| | CORRECTIONS MGR B1 | 1 | 108.5 | 2.8% | 0.9% | 3 | 1 | | | 2 | | | 0.9% | | | 1.8% | |
| | CORRECTIONS MGR B2 | 2 | 57 | | 0.570 | 2 | | | | 2 | | | 0.070 | | | 3.5% | |
| | CORRECTIONS MGR B3 | 3 | 24.5 | 4.1% | 4.1% | 1 | 1 | | | | | | 4.1% | | | 0.070 | |
| | ECONOMIC DEV REGULATORY MGR B2 | - | 7 | | 4.170 | | | | | | | | 4.170 | | | | |
| | ENTERPRISES MGR B1 | 1 | 6 | | | | | | | | | | | | | | |
| | ENTERPRISES MGR B2 | 2 | 4 | | | | | | | | | | | | | | |
| | INSURANCE REGULATORY MGR B1 | 1 | 5 | | 40.0% | 2 | 2 | | | | | | 40.0% | | | | |
| | INSURANCE REGULATORY MGR B2 | 2 | 2 | | 40.070 | | | | | | | | 40.070 | | | | |
| | LABOR & INDUSTRIAL REL MGR B1 | 1 | 35.5 | 11.3% | 2.8% | 4 | | 1 | | 3 | | | | 2.8% | | 8.5% | |
| | LABOR & INDUSTRIAL REL MGR B2 | 2 | 9 | 11.1% | 2.076 | 1 | | | | 1 | | | | 2.070 | | 11.1% | |
| | LABOR & INDUSTRIAL REL MGR B3 | 3 | 4 | | | | | | | <u>'</u> | | | | | | 11.170 | |
| | LOTTERY MGR B1 | 1 | 3.5 | | | | | | | | | | | | | | |
| | LOTTERY MGR B2 | 2 | 5.5 | 18.2% | 18.2% | 1 | 1 | | | | | | 18.2% | | | | |
| | LOTTERY MGR B3 | 3 | 2.3 | | 10.2 /0 | | | | | | | | 10.2 /0 | | | | |
| | MENTAL HEALTH MGR B1 | 1 | 47 | 21.3% | 8.5% | 10 | 4 | | | 4 | 2 | | 8.5% | | | 8.5% | 4.3% |
| | MENTAL HEALTH MGR B2 | 2 | 67.5 | 22.2% | 16.3% | 15 | | 3 | 1 | 3 | | | 11.9% | | 1.5% | | |
| | MENTAL HEALTH MGR B3 | 3 | 14 | 21.4% | 7.1% | 3 | | | | 2 | | | 7.1% | | 1.570 | 14.3% | |
| | NATURAL RESOURCES MGR B1 | 1 | 58.5 | 3.4% | 7.170 | 2 | | | | 2 | | | 7.170 | | | 3.4% | |
| | NATURAL RESOURCES MGR B2 | 2 | 8.5 | 11.8% | | 1 | | | | 1 | | | | | | 11.8% | |
| | OFFICE OF ADMINISTRATION MGR 1 | 1 | 3 | | | | | | | <u>'</u> | | | | | | 11.070 | |
| | OFFICE OF ADMINISTRATION MGR 2 | 2 | 5 | | 40.0% | 2 | 1 | 1 | | | | | 20.0% | 20.0% | | | |
| | OFFICE OF ADMINISTRATION MGR 3 | 3 | 1 | 40.070 | 40.070 | | | | | | | | 20.070 | 20.070 | | | |
| | HEALTH & SENIOR SVCS MANAGER 1 | 1 | 19.5 | 5.1% | 5.1% | 1 | | 1 | | | | | | 5.1% | | | |
| | HEALTH & SENIOR SVCS MANAGER 2 | 2 | 51.5 | 19.4% | 9.7% | 10 | 1 | | | 5 | | | 1.9% | | | 9.7% | |
| | HEALTH & SENIOR SVCS MANAGER 3 | 3 | 6 | | 3.1 70 | 10 | | | | | | | 1.570 | 7.070 | | 3.7 70 | |
| | PUBLIC SAFETY MANAGER BAND 1 | 1 | 16 | | | 1 | | | | 1 | | | | | | 6.3% | |
| | PUBLIC SAFETY MANAGER BAND 2 | 2 | 21.5 | 14.0% | 14.0% | 3 | 2 | 1 | | | | | 9.3% | 4.7% | | 0.3 /6 | |
| | PUBLIC SAFETY MANAGER BAND 3 | 3 | 1 | | 14.070 | 3 | | | | | | | 3.5/0 | 7.1 /0 | | | |
| | REVENUE MANAGER, BAND 1 | 1 | 25.5 | | | 2 | | | | 2 | | | | | | 7.8% | |
| | REVENUE MANAGER, BAND 1 | 2 | 25.5 | 1.0% | | | | | | | | - | | | | 1.0% | |
| | REVENUE MANAGER, BAND 3 | 3 | 7.5 | 13.3% | | 1 | | | | 1 | | | | | | 13.3% | |
| 006194 | NEVENUE WANAGER, DANU 3 | J | 7.5 | 13.3% | | - 1 | | | | 1 | | | | | | 13.3% | |

| | | | Taral Fall | Tatal | Mahantana | | | | | | | Resigned | Resigned | Disastrant | Datinamant | Other |
|--------|--------------------------------|--------------|--------------------|-------------------|-----------------------|---------|--------------------|----------|------------|------------|--------------|--------------------|-------------------|-----------------------|------------------------|-----------------------|
| Title | | Boy | Total Full Time | Total Turnover | Voluntary Turnover | Total | Decigned | Posigned | | | Other | Agency Turnover | State Turnover | Dismissal Turnover | Retirement Turnover | Other Terminations |
| Code | Title Description | Pay Range | Employees | Percentage | Percentage | Actions | Resigned Agency | State | Diemiesale | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| | SOCIAL SERVICES MGR, BAND 1 | 1 | 125.5 | 10.4% | 4.8% | 13 | <u> </u> | | | 5 | | 2.4% | | 0.8% | | |
| | SOCIAL SERVICES MIGR, BAND 1 | 2 | 30 | 10.4% | 6.7% | 3 | | | <u>'</u> | <u> </u> | 1 | 3.3% | | 0.070 | 4.076 | 3.3% |
| | TAX COMMISSION MANAGER, BAND 2 | 2 | 2 | | 0.7 70 | | | ' | | | | 0.070 | 3.570 | | | 0.070 |
| | TAX COMMISSION MANAGER, BAND 3 | 3 | 3 | | | | | | | | | | | | | |
| | UTILITY REGULATORY MNGR. BAND1 | 1 | 1 | | | | | | | | | | | | | |
| | UTILITY REGULATORY MNGR, BAND2 | 2 | 4 | | | | | | | | | | | | | |
| | UTILITY REGULATORY MNGR, BAND3 | 3 | 4 | | | | | | | | | | | | | |
| | FIREFIGHTER | A18 | 17 | 47.1% | 41.2% | 8 | 7 | | | 1 | | 41.2% | | | 5.9% | |
| | FIREFIGHTER CREW CHIEF | A22 | 6 | | | | | | | | | 711275 | | | 21272 | |
| | ASSISTANT FIRE CHIEF | A25 | 2 | | | | | | | | | | | | | |
| | MILITARY SECURITY OFFICER I | A17 | 27 | 25.9% | 25.9% | 7 | 5 | 2 | | | | 18.5% | 7.4% | | | |
| | MILITARY SECURITY SUPERVISOR | A22 | 5 | | | | | | | | | | | | | |
| | MILITARY SECURITY ADMSTR | A26 | 1 | | | | | | | | | | | | | |
| | AIR DEPOT MAINTENANCE SPEC I | A22 | 3.5 | 28.6% | | 1 | | | | 1 | | | | | 28.6% | |
| 008516 | AIR DEPOT MAINTENANCE SPEC II | A25 | 5 | 20.0% | | 1 | | | | 1 | | | | | 20.0% | |
| | AIR DEPOT MAINTENANCE SPEC III | A28 | 2 | | | | | | | | | | | | | |
| | MILTRY FUNERAL HONORS TEAM MBR | A12 | 26 | 38.5% | 26.9% | 10 | 7 | | 3 | | | 26.9% | | 11.5% | | |
| | MIL FUNERAL HNRS TEAM LEADER | A15 | 14.5 | 20.7% | 20.7% | 3 | | | | | | 20.7% | | | | |
| | MIL FUNERAL HNRS AREA COOR | A18 | 1.5 | | | | | | | | | | | | | |
| 008537 | MIL FUNERAL HNRS AREA SUPV | A22 | 2.5 | | | | | | | | | | | | | |
| 008539 | MIL FUNERAL HNRS OPS COOR | A22 | 1 | | | | | | | | | | | | | |
| 008551 | PUBLIC SAFETY PROG REP I | A18 | 5 | | | | | | | | | | | | | |
| 008552 | PUBLIC SAFETY PROG REP II | A22 | 1 | | | | | | | | | | | | | |
| 008553 | PUBLIC SAFETY PROG SPEC | A25 | 6 | 33.3% | 33.3% | 2 | | 2 | | | | | 33.3% | | | |
| 008561 | AGENT (LIQUOR CONTROL) | A22 | 4 | | | | | | | | | | | | | |
| 008562 | SPECIAL AGENT (LIQUOR CONTROL) | A24 | 30 | 6.7% | 3.3% | 2 | | 1 | | 1 | | | 3.3% | | 3.3% | |
| 008563 | DISTRICT SUPV (LIQUOR CONTROL) | A28 | 2 | | | | | | | | | | | | | |
| 008571 | FIRE INVESTIGATOR | A24 | 17 | 5.9% | 5.9% | 1 | | 1 | | | | | 5.9% | | | |
| 008573 | FIRE INVESTIGATION SUPERVISOR | A28 | 2 | | | | | | | | | | | | | |
| 008576 | BOILER/PRESSURE VESSEL INSPCTR | A24 | 4 | 25.0% | 25.0% | 1 | | 1 | | | | | 25.0% | | | |
| 008581 | FIRE INSPECTOR | A22 | 11.5 | 8.7% | 8.7% | 1 | | 1 | | | | | 8.7% | | | |
| 008583 | FIRE INSPECTION SUPERVISOR | A27 | 2 | | | | | | | | | | | | | |
| 008716 | ELEVATOR SAFETY INSPECTOR | A24 | 2.5 | 80.0% | 80.0% | 2 | | 2 | | | | | 80.0% | | | |
| 008801 | ELECTRONIC GAMING DEVICE SPEC | A23 | 3.5 | | | | | | | | | | | | | |
| 008802 | ELECTRONIC GAMING DEVICE COOR | A26 | 1 | | | | | | | | | | | | | |
| 008810 | FINANCIAL AUDITOR | A28 | 1 | | | | | | | | | | | | | |
| 009700 | STATE DEPARTMENT DIRECTOR | | 11.5 | 130.4% | 43.5% | 15 | 2 | 3 | | 2 | 8 | 17.4% | 26.1% | | 17.4% | 69.6% |
| 009702 | DEPUTY STATE DEPT DIRECTOR | | 16.5 | 54.5% | 18.2% | 9 | | _ | | 1 | 5 | 6.1% | | | 6.1% | |
| 009703 | DESIGNATED PRINCIPAL ASST DEPT | | 44 | 47.7% | 18.2% | 21 | 5 | 3 | | 2 | 11 | 11.4% | | | 4.5% | |
| 009705 | DIVISION DIRECTOR | | 68 | 35.3% | 13.2% | 24 | | | | 5 | | 2.9% | 10.3% | | 7.4% | |
| 009706 | DEPUTY DIVISION DIRECTOR | | 25.5 | 31.4% | 7.8% | 8 | | | | 1 | 5 | 7.8% | | | 3.9% | |
| 009707 | DESIGNATED PRINCIPAL ASST DIV | | 134 | 29.1% | 9.0% | 39 | 9 | 3 | 1 | 10 | 16 | 6.7% | 2.2% | 0.7% | 7.5% | 11.9% |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|------------------------------|-------|------------|------------|------------|---------|----------|-------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | 0 | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| 009711 | EXECUTIVE SECRETARY | | 2 | 100.0% | 100.0% | | | | | | | 100.0% | | | | |
| | STAFF DIRECTOR | | 5 | 40.0% | | 2 | | | | | 2 | | | | | 40.0% |
| 009714 | OUT-STATE AUDIT PERSONNEL | | 29 | 10.3% | 10.3% | 3 | | 3 | | | | | 10.3% | | | |
| | ADMINISTRATIVE ASSISTANT | | 3 | | | | | | | | | | | | | |
| | PROJECT MANAGER | | 0.5 | | | | | | | | | | | | | |
| 009720 | ASSISTANT PROJECT MANAGER | | 1.5 | | | | | | | | | | | | | |
| 009722 | ASSOCIATE COUNSEL | | 10.5 | 38.1% | 28.6% | 4 | 1 | 2 | | | 1 | 9.5% | 19.0% | | | 9.5% |
| 009724 | PROJECT SPECIALIST | | 2.5 | 120.0% | 40.0% | 3 | 1 | | | | 2 | 40.0% | | | | 80.0% |
| 009725 | PROGRAM MANAGER | | 1.5 | 66.7% | 66.7% | 1 | 1 | | | | | 66.7% | | | | |
| | PROGRAM CONSULTANT | | 2.5 | 40.0% | | 1 | | | | | 1 | | | | | 40.0% |
| 009730 | PARALEGAL | | 7.5 | 13.3% | 13.3% | 1 | 1 | | | | | 13.3% | | | | |
| 009731 | INSTITUTION SUPERINTENDENT | | 15.5 | 38.7% | 6.5% | 6 | | 1 | | 3 | 2 | | 6.5% | | 19.4% | 12.9% |
| 009732 | CHAPLAIN | | 21 | 23.8% | 19.0% | 5 | | 4 | | 1 | | | 19.0% | | 4.8% | |
| 009733 | PASTORAL COUNSELOR | | 6.5 | | | | | | | | | | | | | |
| 009734 | LEGAL COUNSEL | | 76.5 | 30.1% | 22.2% | 23 | 8 | 9 | | | 6 | 10.5% | 11.8% | | | 7.8% |
| 009735 | CHIEF COUNSEL | | 8.5 | 35.3% | 23.5% | 3 | 1 | 1 | | | 1 | 11.8% | 11.8% | | | 11.8% |
| 009736 | HEARINGS OFFICER | | 23 | 21.7% | 13.0% | 5 | 1 | 2 | | | 2 | 4.3% | 8.7% | | | 8.7% |
| 009737 | CHIEF HEARINGS OFFICER | | 2 | | | | | | | | | | | | | |
| 009738 | REGULATORY LAW JUDGE | | 7 | | | | | | | | | | | | | |
| 009739 | COMMISSION MEMBER | | 33 | 6.1% | 3.0% | 2 | | 1 | | 1 | | | 3.0% | | 3.0% | |
| 009740 | COMMISSION CHAIRMAN | | 3 | 100.0% | | 3 | | | | 1 | 2 | | | | 33.3% | 66.7% |
| 009741 | BOARD MEMBER | | 10 | 30.0% | 20.0% | 3 | | 2 | | | 1 | | 20.0% | | | 10.0% |
| 009742 | BOARD CHAIRMAN | | 1 | | | | | | | | | | | | | |
| 009743 | STUDENT INTERN | | 2 | 150.0% | | 3 | | | | | 3 | | | | | 150.0% |
| 009745 | STUDENT WORKER | | 2 | 100.0% | 50.0% | 2 | 1 | | | | 1 | 50.0% | | | | 50.0% |
| 009748 | SENIOR COUNSEL | | 34.5 | 5.8% | 5.8% | 2 | | 2 | | | | | 5.8% | | | |
| 009749 | DEPUTY COUNSEL | | 5 | | | | | | | | | | | | | |
| 009752 | CLERK | | 76 | 15.8% | | 12 | | | | | 12 | | | | | 15.8% |
| 009753 | | | 1.5 | 66.7% | | 1 | | | | | 1 | | | | | 66.7% |
| 009755 | OFFICE WORKER MISCELLANEOUS | | 3 | 33.3% | 33.3% | 1 | | 1 | | | | | 33.3% | | | |
| 009757 | RECEPTIONIST | | 1 | 100.0% | 100.0% | 1 | 1 | | | | | 100.0% | | | | |
| | ACTUARY | | 3 | | 33.3% | 1 | | 1 | | | | | 33.3% | | | |
| 009780 | ACCOUNT CLERK | | 2.5 | 40.0% | | 1 | | | | | 1 | | | | | 40.0% |
| | MISCELLANEOUS TECHNICAL | | 4 | 25.0% | 25.0% | 1 | 1 | | | | | 25.0% | | | | |
| | MISCELLANEOUS PROFESSIONAL | | 13 | 7.7% | 7.7% | 1 | 1 | | | | | 7.7% | | | | |
| | MISCELLANEOUS ADMINISTRATIVE | | 0 | | | 1 | | 1 | | | | | | | | |
| | SEASONAL AIDE | | 0.5 | | | | | | | İ | | | | | | |
| 009834 | | | 0.5 | | | | | | | | | | | | | |
| | JANITOR | | 35 | 34.3% | 22.9% | 12 | 6 | 2 | 1 | 3 | | 17.1% | 5.7% | 2.9% | 8.6% | |
| | INSTRUCTOR | | 0.5 | 200.0% | 200.0% | | | 1 | | | | , 0 | 200.0% | ,0 | 21270 | |
| | TEACHER | | 2.5 | 80.0% | 80.0% | 2 | | 2 | | | | | 80.0% | | | |
| | ENVIRONMENTAL AIDE | | 1 | | 231070 | _ | | _ | | | | | 22.370 | | | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|--------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pav | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| 009862 | RESIDENT PHYSICIAN | 3- | 3 | | 3. | 1 | <u> </u> | | | | 1 | | | | | 33.3% |
| | STAFF PHYSICIAN | | 1.5 | 66.7% | 66.7% | 1 | 1 | | | | | 66.7% | | | | 00.070 |
| | CONSULTING PHYSICIAN | | 4 | 00.1 70 | 33.1 70 | | | | | | | 00 /0 | | | | |
| | SPECIAL ASST OFFICIAL & ADMSTR | | 54 | 7.4% | | 4 | | | | 2 | 2 | | | | 3.7% | 3.7% |
| | SPECIAL ASST PROFESSIONAL | | 102.5 | 27.3% | 11.7% | 28 | | 4 | | 7 | | 7.8% | 3.9% | | 6.8% | |
| | SPECIAL ASST TECHNICIAN | | 11 | | | | - | - | | | | | | | | |
| | SPECIAL ASST PARAPROFESSIONAL | | 10.5 | 28.6% | 19.0% | 3 | 2 | | | | 1 | 19.0% | | | | 9.5% |
| 009875 | SPECIAL ASST OFFICE & CLERICAL | | 92.5 | 6.5% | 1.1% | 6 | | 1 | | 1 | 4 | | 1.1% | | 1.1% | |
| | SPECIAL ASST SKILLED CRAFT WKR | | 2.5 | 40.0% | 40.0% | 1 | | 1 | | | | | 40.0% | | | |
| 009877 | SPECIAL ASST SERVICE MAINT | | 0.5 | 200.0% | | 1 | | | | 1 | | | | | 200.0% | |
| 009878 | PRINCIPAL ASST BOARD/COMMISSON | | 41.5 | 19.3% | 4.8% | 8 | 1 | 1 | | 2 | 4 | 2.4% | 2.4% | | 4.8% | 9.6% |
| 009880 | DIRECT CARE AIDE | | 6 | 283.3% | 16.7% | 17 | | 1 | | | 16 | | 16.7% | | | 266.7% |
| 009881 | LICENSED PRACTICAL NURSE | | 1.5 | 66.7% | | 1 | | | | | 1 | | | | | 66.7% |
| 009882 | REGISTERED NURSE | | 1.5 | 66.7% | | 1 | | | | | 1 | | | | | 66.7% |
| 009890 | THERAPY AIDE | | 1.5 | 66.7% | 66.7% | 1 | 1 | | | | | 66.7% | | | | |
| 009894 | PSYCHOLOGIST | | 0.5 | | | | | | | | | | | | | |
| 009898 | REHABILITATION CONSULTANT | | 0 | | | 1 | | | | | 1 | | | | | |
| 009899 | PSYCHOLOGICAL RESIDENT | | 0.5 | 200.0% | | 1 | | | | | 1 | | | | | 200.0% |
| 009900 | HEALTH PROGRAM AIDE | | 1 | | | | | | | | | | | | | |
| 009901 | HEALTH PROGRAM SPECIALIST | | 9.5 | 31.6% | | 3 | | | | | 3 | | | | | 31.6% |
| | ARCHITECT CONSULTANT | | 1 | | | | | | | | | | | | | |
| 009931 | CORRECTIONAL WORKER | | 2.5 | 40.0% | | 1 | | | | | 1 | | | | | 40.0% |
| | SOCIAL SERVICES AIDE | | 1 | 100.0% | | 1 | | | | | 1 | | | | | 100.0% |
| 009941 | SOCIAL SERVICES WORKER | | 8.5 | 58.8% | 35.3% | 5 | | 3 | | | 2 | | 35.3% | | | 23.5% |
| 009945 | INVESTIGATOR | | 2 | 50.0% | 50.0% | 1 | 1 | | | | | 50.0% | | | | |
| | MILITARY HONORS PROGRAM ASST | | 3 | | | | | | | | | | | | | |
| | LABORER | | 1.5 | 200.0% | | 3 | | | | | 3 | | | | | 200.0% |
| | MAINTENANCE WORKER | | 19.5 | 123.1% | 10.3% | 24 | 2 | | 2 | | 20 | 10.3% | | 10.3% | | 102.6% |
| | SECURITY OFFICER | | 2 | | | | | | | | | | | | | |
| | SECURITY GUARD | | 1 | 200.0% | 100.0% | 2 | 1 | | | | 1 | 100.0% | | | | 100.0% |
| | SPECIAL PROGRAM PARTICIPANT | | 1 | | | | | | | | | | | | | |
| | UCP PENDING CLASSIFICATION | | 2.5 | 80.0% | 40.0% | 2 | 1 | | | 1 | | 40.0% | | | 40.0% | |
| | DIRECTOR OF COMPLIANCE | | 1 | | | | | | | | | | | | | |
| | DIR OF ACCTG & PERSONAL SVCS | | 1 | | | | | | | | | | | | | |
| | REPORTING ANALYST | | 2.5 | | | | | | | | | | | | | |
| | EXECUTIVE DIRECTOR | | 1 | | | | | | | | | | | | | |
| | REPORTING CLERK | | 3 | | | | | | | | | | | | | |
| | EXECUTIVE II | | 2.5 | 40.0% | | 1 | | | | 1 | | | | | 40.0% | |
| | SENIOR FIELD INVESTIGATOR | | 2 | | | | | | | | | | | | | |
| | DIRECTOR OF CAMPAIGN FINANCE | | 1 | | | | | | | | | | | | | |
| | SENIOR REPORTING CLERK | | 1 | | | | | | | | | | | | | |
| J00115 | SENIOR REPORTING ANALYST | | 1 | | | | | | | | | | | | | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|--------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| J00118 | SPECIAL INVESTIGATOR | | 1 | | | | | | | | | | | | | |
| J00120 | DIRECTOR OF INFORMATION SRVS | | 0.5 | | | | | | | | | | | | | |
| J00122 | COMPUTER INFO TECHNOLOGIST II | | 1.5 | 66.7% | 66.7% | 1 | | 1 | | | | | 66.7% | | | |
| J00123 | INFORMATION SUPPORT COOR | | 1 | | | | | | | | | | | | | |
| J00125 | COMPUTER INFO TECHNOLOGIST I | | 0.5 | | | | | | | | | | | | | |
| J09006 | ASST DIR OF COMMUNICATIONS | | 0 | | | 1 | | | | | 1 | | | | | |
| J09032 | CONSTITUENT LIAISON | | 0.5 | | | | | | | | | | | | | |
| J09757 | RECEPTIONIST | | 0.5 | | | | | | | | | | | | | |
| J09950 | LABORER | | 0.5 | | | | | | | | | | | | | |
| L00948 | AUDIT MANAGER-FINANCIAL EXAM | | 2 | | | | | | | | | | | | | |
| L07789 | ASST CHIEF FINANCIAL EXAMINER | | 0.5 | | | | | | | | | | | | | |
| L09500 | ASST CHIEF MARKET CONDUCT EXAM | | 1 | | | | | | | | | | | | | |
| L09502 | M C EXAMINER II | | 4 | | | | | | | | | | | | | |
| L09503 | M C EXAMINER III | | 12.5 | | | | | | | | | | | | | |
| L09504 | EXAMINER-IN-CHARGE MC | | 10 | 10.0% | 10.0% | 1 | | 1 | | | | | 10.0% | | | |
| L09505 | AUDIT MANAGER-MARKET CONDUCT | | 2 | 50.0% | | 1 | | | | 1 | | | | | 50.0% | |
| L09601 | FINANCIAL EXAMINER I | | 1.5 | | | | | | | | | | | | | |
| L09602 | FINANCIAL EXAMINER II | | 4.5 | 22.2% | 22.2% | 1 | | 1 | | | | | 22.2% | | | |
| L09603 | FINANCIAL EXAMINER III | | 15 | | | | | | | | | | | | | |
| L09604 | EXAMINER-IN-CHARGE FINANCIAL | | 8 | | | | | | | | | | | | | |
| L09605 | REINSURANCE EXAMINER | | 1 | | | | | | | | | | | | | |
| M02152 | ACCOUNTING ASSISTANT | | 13 | | | | | | | | | | | | | |
| M02153 | ACCOUNTING TECHNICIAN | | 9 | | | | | | | | | | | | | |
| M02324 | DATA ENTRY TECHNICIAN | | 1 | | | | | | | | | | | | | |
| M02340 | COMPUTER OPERATOR | | 1 | | | | | | | | | | | | | |
| M02361 | DATABASE ANALYST | | 0.5 | | | | | | | | | | | | | |
| M02362 | PROGRAMMER/DATABASE MGR | | 3 | 33.3% | 33.3% | 1 | 1 | | | | | 33.3% | | | | |
| M02363 | SYSTEMS ANALYST | | 1 | | | | | | | | | | | | | |
| M02364 | INFORMATION TECHNOLOGY SPEC | | 12.5 | 16.0% | 8.0% | 2 | 1 | | | 1 | | 8.0% | | | 8.0% | |
| M02367 | INFORMATION TECHNOLOGY COORD | | 5 | | | | | | | | | | | | | |
| M02368 | INFORMATION TECHNOLOGY MANAGEI | | 1 | | | | | | | | | | | | | |
| M02372 | IT SUPPORT TECHNICIAN | | 8 | 25.0% | 25.0% | 2 | 2 | | | | | 25.0% | | | | |
| M02373 | INFO TECH ANALYST | | 4.5 | 22.2% | 22.2% | 1 | 1 | | | | | 22.2% | | | | |
| M02420 | BIOMETRICIAN | | 4 | | | | | | | | | | | | | |
| M02523 | COMMUNICATIONS ASSISTANT | | 1 | | | | | | | | | | | | | |
| M02525 | PUBLIC SERVICE ASSISTANT | | 24.5 | 12.2% | 8.2% | 3 | 2 | | 1 | | | 8.2% | | 4.1% | | |
| M02551 | MAIL SERVICES ASSISTANT | | 2.5 | | | | | | | | | | | | | |
| M02569 | DISTRIBUTION CENTER SUPV | | 1 | | | | | | | | | | | | | |
| M02570 | MARKETING SPECIALIST | | 1 | | | | | | | | | | | | | |
| M02580 | MAGAZINE CIRCULATION ASSISTANT | | 1 | | | | | | | | | | | | | |
| | HUMAN RESOURCES TECH | | 1 | | | | | | | | | | | | | |
| M02592 | HUMAN RESOURCES DATA ANALYST | | 1 | | | | | | | | | | | | | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|--------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| M02593 | HUMAN RESOURCE SVCS ANALYST | | 1 | | | | | | | | | | | | | |
| | SPECIAL PERMITS TECHNICIAN | | 1 | | | | | | | | | | | | | |
| M02721 | DUPLICATING EQUIPMENT OPER I | | 2 | | | | | | | | | | | | | |
| M02722 | DUPLICATING EQUIPMENT OPER II | | 2 | | | | | | | | | | | | | |
| M02723 | PRINTING PRODUCTION SPECIALIST | | 1 | | | | | | | | | | | | | |
| M02740 | DESIGN PRODUCTION ASST | | 1 | | | | | | | | | | | | | |
| M02795 | PRINTING & MAILING SUPERVISOR | | 1 | | | | | | | | | | | | | |
| M02843 | ADMINISTRATIVE STAFF ASSISTANT | | 58 | 20.7% | 17.2% | | | | 1 | 1 | | 17.2% | | 1.7% | , | |
| M02865 | OFFICE SUPERVISOR | | 12 | | | 2 | | | 1 | 1 | | | | 8.3% | | |
| | OFFICE MANAGER | | 17 | 5.9% | | 1 | | | | 1 | | | | | 5.9% | |
| M02880 | LEGAL SECRETARY | | 1 | | | | | | | | | | | | | |
| M02884 | ADMINISTRATIVE ASSISTANT | | 2.5 | 40.0% | | 1 | | | | 1 | | | | | 40.0% | |
| | EXECUTIVE ASSISTANT | | 1 | | | | | | | | | | | | | |
| M04000 | RESOURCE AIDE | | 18.5 | 10.8% | 5.4% | | | | | | 1 | 5.4% | | | | 5.4% |
| | RESOURCE ASSISTANT | | 162 | 8.6% | 4.9% | 14 | 8 | | 5 | 1 | | 4.9% | | 3.1% | 0.6% | |
| M04010 | RESOURCE TECHNICIAN | | 93.5 | 6.4% | 3.2% | 6 | 3 | | 1 | 1 | 1 | 3.2% | | 1.1% | 1.1% | 1.1% |
| M04311 | RANGE OFFICER | | 4.5 | | | | | | | | | | | | | |
| | WILDLIFE TECHNICIAN | | 1 | | | | | | | | | | | | | |
| M04630 | FOREST MANAGEMENT TECHNICIAN | | 2 | | | | | | | | | | | | | |
| M04638 | EXCESS PROPERTY TECHNICIAN | | 1 | | | | | | | | | | | | | |
| M04640 | EXCESS PROPERTY COORDINATOR | | 1 | | | | | | | | | | | | | |
| M04720 | ENGINEERING AIDE | | 2 | | | | | | | | | | | | | |
| M04741 | SR. CARTOGRAPHER | | 1 | | | | | | | | | | | | | |
| M04752 | CONTRACT SUPERVISOR | | 7 | | | | | | | | | | | | | |
| M04753 | SOILS TECHNICIAN | | 1 | | | | | | | | | | | | | |
| M04755 | CONTRACT SUPERINTENDENT | | 1 | | | | | | | | | | | | | |
| M04761 | SURVEY CREW TECHICIAN | | 4 | | | | | | | | | | | | | |
| M04762 | SURVEY CREW SUPERVISOR | | 4 | | | | | | | | | | | | | |
| M04763 | LAND SURVEYOR | | 1 | | | | | | | | | | | | | |
| M04765 | SURVEY SUPERINTENDENT | | 1 | | | | | | | | | | | | | |
| M04780 | ENGINEERING DRAFTING TECHNICIN | | 3 | | | | | | | | | | | | | |
| M04782 | LEAD ENGINEERING DRAFTING TECH | | 1 | | | | | | | | | | | | | |
| M04785 | DRAFTING SUPERVISOR | | 1 | | | | | | | | | | | | | |
| M04921 | PHOTO LIBRARY TECHNICIAN | | 1 | | | | | | | | | | | | | |
| M04940 | SIGN SHOP SUPERVISOR | | 1 | | | | | | | | | | | | | |
| | ELECTRONICS TECHNICIAN | | 8 | | | | | | | | | | | | | |
| | ASST SIGN TECHNICIAN | | 0.5 | | | | | | | | | Ì | | | | |
| M06120 | SIGN TECHNICIAN | | 2.5 | | | | | | | | | | | | | |
| | MAINTENANCE MECHANIC | | 0.5 | | | | | | | | | Ì | | | | |
| M06150 | CARPENTER | | 14 | | 7.1% | 1 | 1 | | | | | 7.1% | | | | |
| M06155 | LEAD CARPENTER | | 16 | | | | | | | | | Ì | | | | |
| M06164 | MAINT CREW LEADER | | 11 | | | | | | | | | | | | | |

| Title Code | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|---------------|------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Code | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| M06170 MA | AINTENANCE TECHNICIAN | | 8.5 | | | | | | | | | | | | | |
| M06171 MA | AINTENANCE ASSISTANT | | 15 | 20.0% | 20.0% | 3 | 3 | | | | | 20.0% | | | | |
| M06172 LE | AD FACILITIES MAIN TECH | | 1 | | | | | | | | | | | | | |
| M06173 LE | AD MAINTENANCE TECHNICIAN | | 2.5 | | | | | | | | | | | | | |
| M06174 LE | AD FACILITIES MGMT TECH | | 4 | 50.0% | | 2 | | | | 1 | 1 | | | | 25.0% | 25.0% |
| M06175 MA | AINTENANCE SUPERVISOR | | 4 | | | | | | | | | | | | | |
| M06176 FA | CILITY MGMT SPECIALIST | | 1 | 100.0% | | 1 | | | | 1 | | | | | 100.0% | |
| M06177 SE | CURITY OFFICER | | 1 | 200.0% | | 2 | | | 2 | | | | | 200.0% | | |
| M06188 SH | IIPPING SERVICES TECHNICIAN | | 1 | | | | | | | | | | | | | |
| M06189 DIS | STRIBUTION CENTER ASSISTANT | | 1 | | | | | | | | | | | | | |
| M06190 W/ | AREHOUSE SERVICES TECHNICIAN | | 3 | | | | | | | | | | | | | |
| M06410 EC | QUIPMENT SERVICE TECHNICIAN | | 2 | | | | | | | | | | | | | |
| M06455 CC | DNSTRUCTION ASSISTANT | | 4.5 | | | | | | | | | | | | | |
| M06465 HE | AVY EQUIPMENT OPERATOR | | 26.5 | 7.5% | 3.8% | 2 | 1 | | 1 | | | 3.8% | | 3.8% | | |
| M06470 LE | AD EQUIPMENT OPERATOR | | 14 | | | | | | | | | | | | | |
| | QUIPMENT SHOP TECHNICIAN | | 22.5 | | | | | | | | | | | | | |
| | SST EQUIPMENT SHOP SUPV | | 1 | | | | | | | | | | | | | |
| M06491 EC | QUIPMENT SHOP SUPERVISOR I | | 2 | 50.0% | | 1 | | | | | 1 | | | | | 50.0% |
| | QUIPMENT SHOP SUPERVISOR II | | 1 | | | | | | | | | | | | | |
| | RCRAFT MECHANIC | | 1 | | | | | | | | | | | | | |
| | ROUNDS SUPERVISOR | | 0.5 | | | | | | | | | | | | | |
| M08115 MA | AINTENANCE AIDE | | 1 | | | | | | | | | | | | | |
| M08135 TE | CHNICAL & ADMIN COORD | | 1 | | | | | | | | | | | | | |
| M08140 ME | ECHANICAL ENGINEER | | 1 | | | | | | | | | | | | | |
| M08153 CC | ONSTRUCTION SUPERVISOR | | 8 | | | | | | | | | | | | | |
| M08163 AIF | RCRAFT PILOT | | 3 | 33.3% | | 1 | | | | 1 | | | | | 33.3% | |
| M08164 BU | JSINESS & SUPPORT SVS MGR | | 3 | | | | | | | | | | | | | |
| | HEF AIRCRAFT PILOT | | 0.5 | | | | | | | | | | | | | |
| | ALTY SPECIALIST | | 1 | | | | | | | | | | | | | |
| | ALTY SERVICES SUPV | | 1 | | | | | | | | | | | | | |
| | ROJECT SUPERVISOR | | 3 | | | | | | | | | | | | | |
| M08184 AR | | | 1 | | | | | | | | | | | | | |
| | ECTRICAL ENGINEER | | 1 | | | | | | | | | | | | | |
| | VIL ENGINEER | | 4 | | | | | | | | | | | | | |
| | VIL ENGINEERING SUPV | | 1 | | | | | | | | | | | | | |
| | ROJECT ENGINEER | | 3 | | | | | | | | | | | | | |
| | SHERIES INFO SPECIALIST | | 0.5 | | | | | | | | | | | | | |
| | SHERIES BIOLOGIST | | 2 | 50.0% | | 1 | | | | | 1 | | | | | 50.0% |
| | SHERIES STAFF BIOLOGIST | | 5 | 20.0% | 20.0% | 1 | 1 | | | | · | 20.0% | | | | 33.370 |
| | ATCHERY MANAGER I | | 7.5 | _0.070 | _5.576 | · | | | | | | _0.070 | | | | |
| | ATCHERY MANAGER II | | 2 | | | | | | | | | | | | | |
| | SH PATHOLOGIST | | 1 | | | | | | | | | | | | | |

| | | | Taral Fall | Tatal | Maharatama | | | | | | | | Resigned | Resigned | Discrissor | Detinence | Other |
|--------|--------------------------------|-------|--------------------|-------------------|-----------------------|---------|----------|----------|------------|------------|--------------|----------|--------------------|-------------------|-----------------------|------------------------|-----------------------|
| Title | | Pay | Total Full Time | Total Turnover | Voluntary Turnover | Total | Resigned | Resigned | | | Other | | Agency Turnover | State Turnover | Dismissal Turnover | Retirement Turnover | Other Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | | Rate | Rate | Rate | Rate | Turnover Rate |
| | FISHERIES PROGRAM COORDINATOR | 3 - | 2 | <u> </u> | | | 3 - 7 | | | | | <u> </u> | | | | | |
| | FISHERIES PROGRAMS SUPV | | 2 | | | | | | | | | | | | | | |
| | AQUACULTURE SPECIALIST | | 3 | | | | | | | | | | | | | | |
| | AQUACULTURE BIOLOGIST | | 1 | | | | | | | | | | | | | | |
| | WAREM WATER HATCHERY SUPV | | 1 | | | | | | | | | | | | | | |
| | COLD WATER HATCHERY SUPV | | 1 | | | | | | | | | | | | | | |
| | ASSISTANT HATCHERY MANAGER | | 7.5 | | | | | | | | | | | | | | |
| | ASST HATCHERY MNGR II | | 1 | | | | | | | | | | | | | | |
| | FISHERIES MANAGEMENT BIOLOGIST | | 47 | | | | | | | | | | | | | | |
| | FISHERIES MANAGEMENT ASST | | 1 | | | | | | | | | | | | | | |
| | FISHERIES REGIONAL SUPV | | 8 | | | | | | | | | | | | | | |
| | AQUATIC RESOURCES EDUC COORD | | 1 | 100.0% | 100.0% | 1 | 1 | | | | | | 100.0% | | | | |
| | RESOURCE SCIENCE ASSISTANT | | 12 | | 100.070 | | | | | | | | 100.070 | | | | |
| | ENVIRONMENTAL SRVS BIOLOGIST | | 0.5 | | | | | | | | | | | | | | |
| | VOLUNTEER WATER QUALITY COORD | | 0.5 | | | | | | | | | | | | | | |
| | STREAM SERVICES PROGRAM SUPV | | 1 | | | | | | | | | | | | | | |
| | DISTRICT FORESTER | | 1 | | | | | | | | | | | | | | |
| | FORESTRY EDUCATION COORD | | 0.5 | | | | | | | | | | | | | | |
| | FORESTRY DISTRICT SUPERVISOR | | 4 | | | | | | | | | | | | | | |
| | FORESTRY REGIONAL SUPV | | 8.5 | | | | | | | | | | | | | | |
| | FIRE TRAINING COORDINATOR | | 0.5 | | | | | | | | | | | | | | |
| | RESOURCE SCIENTIST | | 38 | | 2.6% | 1 | 1 | | | | | | 2.6% | | | | |
| | URBAN FORESTER | | 8 | | , | | | | | | | | | | | | |
| | RESOURCE FORESTER ASST | | 5 | | | | | | | | | | | | | | |
| | RESOURCE FORESTER | | 47 | | 2.1% | 2 | 1 | | | 1 | | | 2.1% | | | 2.1% | |
| | RESOURCE SCIENCE LIAISON | | 1 | | | | - | | | | | | | | | | |
| M08369 | RESOURCE STAFF SCIENTIST | | 5.5 | | | | | | | | | | | | | | |
| | FOREST NURSERY SUPERVISOR | | 1 | | | | | | | | | | | | | | |
| | FORESTRY FIELD PROGRAMS SUPV | | 4 | | | | | | | | | | | | | | |
| | PRIVATE LAND SVCS DIVISION ADM | | 1 | | | | | | | | | | | | | | |
| | PRIVATE LAND SERVICES CHIEF | | 2 | | | | | | | | | | | | | | |
| | PRIVATE LAND PROGRAMS SUPV | | | | | | | | | | | | | | | | |
| | AGRICULTURE LIAISON | | 0.5 | 200.0% | | 1 | | | | 1 | | | | | | 200.0% | |
| | PRIVATE LAND SVS REGIONAL SUPV | | 8 | | | | | | İ | i i | | | | | | , , , , , | |
| | PRIVATE LAND FIELD PRGS SUPV | | 1 | | | | | | İ | Ì | | | | | | | |
| | PRIVATE LAND PROGRAMS COORD | | 1 | | | | | | | | | | | | | | |
| | URBAN WATERSHED CONSERVATIONIS | | 2 | 50.0% | 50.0% | 1 | 1 | | | | | | 50.0% | | | | |
| | PRIVATE LAND CONSERVATIONIST | | 40.5 | | 2.5% | | 1 | | 1 | | | | 2.5% | | 2.5% | | |
| | WILDLIFE DAMAGE BIOLOGIST | | 5 | | ,0 | | | | | | | | - 7.0 | | | | |
| | TRAINING CENTER SUPERVISOR | | 2.5 | | | 1 | | | 1 | | | | | | 40.0% | | |
| | GROW NATIVE COMMUN SPEC | | 1.5 | | | | | | | | | | | | | | |
| | GROW NATIVE COORDINATOR | | 0.5 | | | | | | | | | | | | | | |

| M08414 C | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|----------------------|--------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| M08413 M M08414 C | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| M08414 C | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| | MISSOURI ECOTYPE COORD | | 1 | | | | | | | | | | | | | |
| | OUTDOOR EDUC CNTR SUPV | | 2.5 | | | | | | | | | | | | | |
| M08415 C | COMMUNITY CONSERVATIONIST | | 1.5 | | | | | | | | | | | | | |
| M08437 F | RECREATION SPECIALIST | | 1 | | | | | | | | | | | | | |
| M08438 N | NATURAL HISTORY REG. BIOLOGIST | | 10 | | | | | | | | | | | | | |
| M08444 A | ASST NATURE CENTER MGR | | 1.5 | 133.3% | 133.3% | 2 | 2 | | | | | 133.3% | | | | |
| M08445 E | EDUCATION OUTREACH COORD | | 3 | | | | | | | | | | | | | |
| M08447 C | CONSERVATION EDUCATION SUPV | | 1.5 | | | | | | | | | | | | | |
| M08449 E | DUCATION CENTER MANAGER | | 0 | | | 1 | | | 1 | | | | | | | |
| | NATURE CENTER MANAGER | | 4.5 | | | | | | | | | | | | | |
| M08451 N | NATURALIST | | 12.5 | 16.0% | 16.0% | 2 | 2 | | | | | 16.0% | | | | |
| M08453 N | NATURALIST PROGRAM SUPV | | 1.5 | | | | | | | | | | | | | |
| M08454 II | NTERPRETIVE PROGRAMS SUPV | | 3.5 | | | | | | | | | | | | | |
| | WONDERS OF WLDLF MUSEUM DIR | | 0.5 | | | 1 | | | 1 | | | | | 200.0% | | |
| | NOW MUSEUM INSTRUCTOR | | 2 | | | | | | | | | | | | | |
| | RESOURCE SCIENCE FIELD CHF | | 1 | | | | | | | | | | | | | |
| | RESOURCE SCIENCE CENTER CHIEF | | 1 | | | | | | | | | | | | | |
| | RESOURCE SCIENCE DIV ADM | | 1 | | | | | | | | | | | | | |
| | WILDLIFE SERVICES BIOLOGIST | | 4.5 | | | | | | | | | | | | | |
| | SURVEY COORDINATOR | | 1 | | | | | | | | | | | | | |
| | RESOURCES ANALYST | | 1 | | | | | | | | | | | | | |
| | GIS ANALYST | | 2 | | | | | | | | | | | | | |
| | PUBLIC INVOLVEMENT COORD | | 2 | | | | | | | | | | | | | |
| | GIS SPECIALIST | | 4 | | | | | | | | | | | | | |
| | STRATEGIC PLANNING COORDINATOR | | 1 | | | | | | | | | | | | | |
| | POLICY COORDINATOR | | 3.5 | | | | | | | | | | | | | |
| | GIS SUPERVISOR | | 1 | | | | | | | | | | | | | |
| | POLICY SUPERVISOR | | 1 | | | | | | | | | | | | | |
| | FEDERAL AID COORDINATOR | | 1 | | | | | | | | | | | | | |
| | DESIGNER | | 2.5 | | | 1 | | | 1 | | | | | 40.0% | | |
| | WILDLIFE ARTIST | | 2.0 | | | | | | · | | | | | 10.070 | | |
| | OUTREACH SUPERVISOR | | 0.5 | | | | | | | | | | | | | |
| | ART DEPARTMENT SUPERVISOR | | 1 | | | | | | | | | | | | | |
| | BROADCAST WRITER/PRODUCER | | 1 | | | | | | | | | | | | | |
| | WEB DEVELOPER | | 1.5 | | | | | | | | | | | | | |
| | NTERACTIVE MEDIA SUPV | | 1.3 | | | | | | | | | | | | | |
| | BROADCAST PROD SPECIALIST | | 1 | | | | | | | | | | | | | |
| | METRO MEDIA SPECIALIST | | 3 | | | | | | | | | | | | | |
| | COMMUNITY OUTREACH SPECIALIST | | 1.5 | | | | | | | | | | | | | |
| | DMBUDSMAN | | 1.3 | | | | | | | | | | | | | |
| | NEWS SERVICES COORDINATOR | | 2 | | | | | | | | | | | | | |
| | /IDEO PRODUCTION SPEC | | 1 | | | | | | | | | | | | | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|--------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | 0 | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| M08547 | VIDEOGRAPHER | | 1 | | | | 0 , | | | | | | | | | |
| | PUBLICATIONS SUPV | | 1 | | | | | | | | | | | | | |
| | MAGAZINE EDITOR | | 1 | | | | | | | | | | | | | |
| M08555 | EDITOR/DESIGNER | | 3 | | | | | | | | | | | | | |
| | PHOTOGRAPHER | | 1 | | | | | | | | | | | | | |
| | MAGAZINE MANAGING EDITOR | | 0.5 | 200.0% | 200.0% | 1 | 1 | | | | | 200.0% | | | | |
| M08558 | PHOTO DEPARTMENT SUPV | | 1 | | | | | | | | | | | | | |
| M08559 | PUBLIC RELATIONS SPEC | | 0.5 | 200.0% | | 1 | | | | 1 | | | | | 200.0% | |
| M08561 | LEAD EXHIBITS CARPENTER | | 1 | | | | | | | | | | | | | |
| M08562 | EXHIBITS DESIGNER | | 1 | 100.0% | 100.0% | 1 | 1 | | | | | 100.0% | | | | |
| M08566 | AUDIO PRODUCER | | 1 | | | | | | | | | | | | | |
| M08568 | OUTDOOR SKILLS COORD | | 1 | | | | | | | | | | | | | |
| M08569 | OUTDOOR SKILLS SPECIALIST | | 11.5 | 17.4% | 8.7% | 2 | 1 | | | 1 | | 8.7% | | | 8.7% | |
| M08570 | CONSERVATION EDUC CONSULTANT | | 18.5 | 5.4% | | 1 | | | | 1 | | | | | 5.4% | |
| M08571 | AGRICULTURE EDUCATION COORD | | 0.5 | | | | | | | | | | | | | |
| M08572 | EDUCATION SPECIALIST | | 5.5 | | | | | | | | | | | | | |
| M08573 | CONSERVATION EDUCATION COORD | | 0.5 | | | | | | | | | | | | | |
| M08575 | DISCOVERY CENTER MANAGER | | 1 | | | | | | | | | | | | | |
| M08576 | URBAN OUTREACH SUPERVISOR | | 1 | | | | | | | | | | | | | |
| M08577 | OUTREACH & EDUC REG SUPV | | 5 | | | | | | | | | | | | | |
| M08578 | EXHIBITS COORDINATOR | | 1 | | | | | | | | | | | | | |
| M08579 | ENVIRONMENTAL EDUCATOIN COORD | | 0.5 | | | | | | | | | | | | | |
| | BUSINESS & SUPPORT SVS ANALYST | | 4.5 | | | | | | | | | | | | | |
| M08633 | BUSINESS & SUPPORT SVS SPEC | | 3 | | | | | | | | | | | | | |
| | TELECOMMUNICATIONS SUPV | | 1 | | | | | | | | | | | | | |
| M08637 | OPERATIONS & MAINTENANCE SUPV | | 1 | | | | | | | | | | | | | |
| M08638 | PLANNING & DEVELOPMENT SUPV | | 1 | | | | | | | | | | | | | |
| M08645 | BUSINESS/SUPPORT SVCS SUPV | | 2 | | | | | | | | | | | | | |
| | HUMAN RESOURCES SPECIALIST | | 1.5 | | | | | | | | | | | | | |
| M08682 | HUMAN RESOURCES ANALYST | | 1 | | | | | | | | | | | | | |
| M08684 | TRAINING & DEVELOPMENT COORD | | 1 | | | | | | | | | | | | | |
| M08685 | EMPLOYEE RELATIONS MANAGER | | 1 | | | | | | | | | | | | | |
| | COMPENSATION MANAGER | | 1 | | | | | | | | | | | | | |
| | HUMAN RESOURCES COORDINATOR | | 1.5 | | | | | | | | | | | | | |
| M08689 | EMPLOYMENT MANAGER | | 1 | | | | | | | | | | | | | |
| | HUMAN RESOURCES DIVISION ADM | | 1 | | | | | | | | | | | | | |
| | SAFETY COORDINATOR | | 1 | | | | | | | | | | | | | |
| M08692 | HRIS COORDINATOR | | 1 | | | | | | | | | | | | | |
| M08710 | CONSERVATION AGENT | | 157 | 3.2% | 1.9% | 5 | 3 | | | 2 | | 1.9% | | | 1.3% | |
| M08714 | OUTDOOR SKILLS SUPV | | 1.5 | | | | | | | | | | | | | |
| M08715 | PROTECTION DISTRICT SUPV | | 24 | | | | | | | | | | | | | |
| M08716 | PROTECTION REGIONAL SUPV | | 8 | | | | | | | | | | | | | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|--------------------------------|-------|------------|------------|------------|----------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | Title Description | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | Diaminanta | Detiroment | Other | Turnover | Turnover Rate | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissais | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| | PROTECTION PROGRAMS COORD | | 1 | | | | | | | | | | | | | |
| | PROTECTION PROGRAMS SUPV | | 1.5 | | | | | | | | | | | | | |
| | HUNTER EDUC PROGRAM COORD | | 1 | | | | | | | | | | | | | |
| | NATURAL AREAS COORDINATOR | | 1 | | | | | | | | | | | | | |
| | ENDANGERED SPECIES COORDINATOR | | 1 | | | | | | | | | | | | | |
| | WETLAND WILDLIFE BIOLOGIST | | 1 | | | | | | | | | | | | | |
| | WILDLIFE BIOLOGIST | | 22.5 | | | | | | | | | | | | | |
| | WILDLIFE ECOLOGIST | | 3 | | | | | | | | | | | | | |
| | URBAN WILDLIFE BIOLOGIST | | 2 | | | | | | | | | | | | | |
| | PRAIRIE WILDLIFE BIOLOGIST | | 1 | | | | | | | | | | | | | |
| | DISTRICT WILDLIFE BIOLOGIST | | 1 | | | | | | | | | | | | | |
| | WILDLIFE REGIONAL SUPV | | 8 | | | | | | | | | | | | | |
| | WILDLIFE STAFF BIOLOGIST | | 0.5 | | | | | | | | | | | | | |
| | WILDLIFE PROGRAMS SUPV | | 3 | | | | | | | | | | | | | |
| | WILDLIFE MGMT BIOLOGIST | | 35 | | | 1 | | | 1 | | | | | 2.9% | | |
| | WETLAND SERVICES BIOLOGIST | | 4 | | | | | | | | | | | | | |
| | RESOURCE SCIENCE FLD STA SUPV | | 4.5 | | | | | | | | | | | | | |
| | RESOURCE SCIENCE SUPV | | 5 | | | | | | | | | | | | | |
| | GRANTS & DONATION PROGRAM ADM | | 1 | | | | | | | | | | | | | |
| M08909 | AST TO DIRECTOR-PUBLIC AFFAIRS | | 1 | | | | | | | | | | | | | |
| M08910 | GENERAL COUNSEL | | 1 | | | | | | | | | | | | | |
| | INTERNAL AUDITOR | | 1 | 100.0% | | 1 | | | | 1 | | | | | 100.0% | |
| | BUSINESS & SUPPORT SVCS CHIEF | | 1 | | | | | | | | | | | | | |
| M08928 | INFO TECH SERVICES CHIEF | | 1 | | | | | | | | | | | | | |
| M08930 | ADMIN SERVICES DIV ADMIN | | 1 | | | | | | | | | | | | | |
| M08934 | FISHERIES FIELD OPERS CHIEF | | 2 | | | | | | | | | | | | | |
| M08937 | CONSTRUCTION MANAGER | | 1 | | | | | | | | | | | | | |
| M08938 | ENGINEERING MANAGER | | 1 | | | | | | | | | | | | | |
| M08939 | FISHERIES DIVISION ADMIN | | 1 | | | | | | | | | | | | | |
| M08940 | DESIGN & DEVELOPMENT CHIEF | | 1 | | | | | | | | | | | | | |
| M08946 | RESOURCE SCIENCE ADM COORD | | 0.5 | 200.0% | | 1 | | | | 1 | | | | | 200.0% | |
| M08947 | WILDLIFE MGMT CHIEF | | 2 | | | | | | | | | | | | | |
| M08948 | WILDLIFE DIVERSITY CHIEF | | 1 | | | | | | | | | | | | | |
| | WILDLIFE DIVISION ADMIN | | 1 | | | | | | | | | | | | | |
| | PROTECTION FIELD CHIEF | | 1.5 | 66.7% | | 1 | | | | 1 | | | | | 66.7% | |
| | PROTECTION DIVISION ADMIN | | 1 | | | · · | | | | i i | | | | | 2211 /6 | |
| | OUTREACH & EDUC DIV ADMIN | | 1 | | | | | | | | | | | | | |
| | OUTDOOR SKILLS FIELD CHIEF | | 1 | | | | | | | | | | | | | |
| | CONSERV EDUC FIELD CHIEF | | 0.5 | | | | | | | | | | | | | |
| | MO MASTER NATURALIST COORD | | 0.5 | | | | | | | | | | | | | |
| | OUTREACH PROGRAMS CHIEF | | 1 | | | 1 | | | | 1 | | | | | 100.0% | |
| | FORESTRY PROGRAMS SPEC | | 0.5 | | | <u> </u> | | | | <u>'</u> | | | | | 100.070 | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|--------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| M08976 | FORESTRY PROGRAMS SUPV | | 0.5 | | | | 0 , | | | | | | | | | |
| | FOREST MANAGEMENT CHIEF | | 2 | | | | | | | | | | | | | |
| M08979 | FORESTRY DIVISION ADMIN | | 1 | | | | | | | | | | | | | |
| | ASST TO DIRECTOR-GOV RELATIONS | | 1 | | | | | | | | | | | | | |
| M08998 | DEPUTY DIRECTOR | | 2 | | | | | | | | | | | | | |
| M08999 | DIRECTOR | | 1 | | | | | | | | | | | | | |
| O00007 | SECY/TEACH AIDE/BUS AT | | 1 | | | | | | | | | | | | | |
| O00010 | SECRETARY/TEACHER AIDE | | 1 | | | | | | | | | | | | | |
| O00020 | EVALUATION TECH | | 0.5 | 200.0% | | 1 | | | | 1 | | | | | 200.0% | |
| O00049 | PUBLICATIONS SUPV | | 1 | | | | | | | | | | | | | |
| O00063 | MAILROOM SUPERVISOR | | 1 | | | | | | | | | | | | | |
| O00120 | COMP INFO TECH TRAINEE | | 2.5 | | | | | | | | | | | | | |
| O00125 | COMP INFO TECH I | | 13.5 | 7.4% | 7.4% | 1 | 1 | | | | | 7.4% | | | | |
| O00126 | COMP INFO TECH II | | 14.5 | 6.9% | 6.9% | 1 | 1 | | | | | 6.9% | | | | |
| O00127 | COMP INFO TECH III | | 4.5 | | | | | | | | | | | | | |
| O00128 | COMP INFO TECH SPEC I | | 10 | | | | | | | | | | | | | |
| O00129 | COMP INFO TECH SPEC II | | 1.5 | | | | | | | | | | | | | |
| O00157 | MANAGER OF INFO TECH | | 3 | | | | | | | | | | | | | |
| O00198 | DATA MANAGER | | 1 | | | | | | | | | | | | | |
| O00240 | PROCUREMENT MANAGER | | 1 | | | | | | | | | | | | | |
| O00310 | ACCOUNTANT I | | 2 | | | | | | | | | | | | | |
| O00312 | ACCOUNTANT II | | 0.5 | | | | | | | | | | | | | |
| O00313 | ACCOUNTANT III | | 1.5 | | | | | | | | | | | | | |
| O00317 | ACCOUNTING ANALYST III | | 1 | | | | | | | | | | | | | |
| O00432 | RESEARCH ANALYST | | 1 | | | | | | | | | | | | | |
| O02001 | CUSTODIAL WORKER I | | 30 | 10.0% | 3.3% | 3 | 1 | | | 2 | | 3.3% | | | 6.7% | |
| O02002 | CUSTODIAL WORKER II | | 18.5 | 5.4% | | 1 | | | | 1 | | | | | 5.4% | |
| O02003 | CUSTODIAL WORK SUPERVISOR | | 1 | | | | | | | | | | | | | |
| O02004 | CUSTODIAL WORKER I/BUS DRIVER | | 2 | 50.0% | 50.0% | 1 | 1 | | | | | 50.0% | | | | |
| O02005 | CUSTODIAL WORKER I | | 0.5 | | | | | | | | | | | | | |
| O02006 | DORMITORY DIRECTOR | | 6 | | | | | | | | | | | | | |
| O02007 | ASST DORMITORY DIRECTOR | | 5 | | | | | | | | | | | | | |
| O02012 | CUSTODIAL WORKER I/COOK I | | 1 | | | | | | | | | | | | | |
| O02023 | LAUNDRY WORKER | | 2 | | | | | | | | | | | | | |
| O02026 | LAUNDRY SUPERVISOR | | 1 | 100.0% | 100.0% | 1 | 1 | | | | | 100.0% | | | | |
| O02041 | NIGHT WATCH | | 1 | | | | | | | | | | | | | |
| O02061 | | | 16 | 25.0% | 12.5% | 4 | 2 | | 2 | | | 12.5% | | 12.5% | | |
| O02062 | | | 18.5 | | | 1 | | | | 1 | | | | | 5.4% | |
| | FOOD SERVICE MANAGER | | 2 | | | | | | | | | | | | | |
| O02080 | STOREKEEPER II | | 3 | | | | | | | | | | | | | |
| | SUPPLY MANAGER | | 1 | | | | | | | | | | | | | |
| | TEACHER AIDE | | 344 | 13.7% | 11.0% | 47 | 38 | | 2 | 7 | | 11.0% | | 0.6% | 2.0% | |

| Time Pay Time Pay Time Pay Time Time Pay Time Time Pay Ti | | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--|--------|------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| OSQUE CHIR ADDE BUS BRIVER 1 | Title | | Pay | Time | | Turnover | Total | - | Resigned | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| COSTON CONTROL NOT NECESTAL OF FIGURE 1 1 1 1 1 1 1 1 1 1 | Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| 0.03006 MOBLAND ORIENT INST 1.5 6.6.7% 1 1 1 2 0.4% 66.7% 0.0900 TEACHER 0.22.6 13.9% 7.9% 31 17 1 1 2 7.6% 0.4% 4.9% 0.9% 0.99% 0.03007 TEACHER IN CHARGE 3.5 28.6% 1 1 1 1 2 7.6% 0.4% 4.9% 0.99% 0.03010 MUSIC PHERAPIST 1 1 1 1 1 2 7.6% 0.4% 4.9% 0.99% 0.03010 MUSIC PHERAPIST 1 1 1 1 1 1 1 1 1 | O03002 | TCHR AIDE-BUS DRIVER | | 11 | 9.1% | 9.1% | 1 | 1 | | | | | 9.1% | | | | |
| O3300 FEACHER 2225 13 9% 7.6% 31 17 1 11 2 7.6% 0.4% 4.9% 0.9% 0.99% 0.03007 TEACHER IN CHARGE 3.5 28.6% 1 1 1 2 8.6% 0.3010 MUSIC THERAPIST 1 1 2 8.6% 0.3010 MUSIC THERAPIST 1 1 1 2 8.6% 0.3010 MUSIC THERAPIST 1 1 1 1 1 1 1 1 1 | O03003 | TCHR AIDE - BUS ATND | | 11 | | | | | | | | | | | | | |
| 0.03007 TEACHER IN CHARGE 3.5 28.6% | O03005 | MOBL AND ORIENT INST | | 1.5 | 66.7% | | 1 | | | | 1 | | | | | 66.7% | |
| 0.03010 MUSIC THERAPIST | O03006 | TEACHER | | 222.5 | 13.9% | 7.6% | 31 | 17 | | 1 | 11 | 2 | 7.6% | | 0.4% | 4.9% | 0.9% |
| 0.003012 ATUMITS DIRECTOR | O03007 | TEACHER IN CHARGE | | 3.5 | 28.6% | | 1 | | | | 1 | | | | | 28.6% | |
| 0.03012 ACTIVITIES DIRECTOR 1 | O03010 | MUSIC THERAPIST | | 1 | | | | | | | | | | | | | |
| 0.03021 SCHOOL LIBRATIAN 2 | O03011 | STUDENT LIFE DIR | | 2 | | | | | | | | | | | | | |
| 0.00302 SCHOOL COUNSELOR | O03012 | ACTIVITIES DIRECTOR | | 1 | | | | | | | | | | | | | |
| 0.03309 GUIDANCE COUNSELOR | O03021 | SCHOOL LIBRARIAN | | 2 | | | | | | | | | | | | | |
| 003300 COMMISSIONER | O03023 | SCHOOL COUNSELOR | | 1 | 100.0% | 100.0% | 1 | 1 | | | | | 100.0% | | | | |
| 0.03301 DEPUTY COMMISSIONER | O03059 | GUIDANCE COUNSELOR | | 1 | | | | | | | | | | | | | |
| 003320 ASSOCIATE COMMISSIONER | O03300 | COMMISSIONER | | 1 | | | | | | | | | | | | | |
| O03303 ASST COMMISSIONER | O03301 | DEPUTY COMMISSIONER | | 1 | | | | | | | | | | | | | |
| O03303 ASST COMMISSIONER | 003302 | ASSOCIATE COMMISSIONER | | 1 | | | | | | | | | | | | | |
| C03304 ASST TO THE COMM OF EDUCATION | | | | 4.5 | | | | | | | | | | | | | |
| C03305 DDS ADMINISTRATOR | | | | | | | | | | | | | | | | | |
| 0.03306 COORDINATOR | | | | 1 | | | | | | | | | | | | | |
| O03307 CHIEF INFORMATION OFFICER 1 | | | | 15 | | | | | | | | | | | | | |
| 003310 DIRECTOR 69 8.7% 6 5 1 5.8% 7.2% 1.4% | | | | | | | | | | | | | | | | | |
| O03311 ASST DIRECTOR | | | | 69 | 8.7% | | 6 | | | | 5 | 1 | | | | 7.2% | 1.4% |
| CO3313 CHEF FINANCIAL OFFICER | | | | | | | 3 | | 2 | | | 1 | | 5.8% | | | |
| O03316 HR ANALYST I | | | | | | | | | | | | | | | | | |
| O03317 SUPERVISOR | | | | 3 | | | | | | | | | | | | | |
| O03319 EDUC CONSULTANT S.5 | | | | | | 7.6% | 14 | 3 | 8 | 1 | 2 | | 2.1% | 5.6% | 0.7% | 1.4% | |
| O03320 SUPERVISOR OF INSTRUCTION 10 10.0% 1 1 1 1 1 1 1 1 1 | | | | 5.5 | | | | | | | | | | | | | |
| O03321 CHIEF BUDGET OFFICER | | | | | | | 1 | | | | 1 | | | | | 10.0% | |
| O03322 HR ANALYST III | | | | | | | | | | | | | | | | | |
| O03324 QUALITY ASSURANCE SPEC. | | | | 3 | | | | | | | | | | | | | |
| 003330 SENIOR HR ANALYST 1 <td></td> <td>_</td> <td></td> <td></td> <td></td> <td>8.7%</td> <td>1</td> <td>1</td> <td></td> <td></td> <td></td> <td></td> <td>8.7%</td> <td></td> <td></td> <td></td> <td></td> | | _ | | | | 8.7% | 1 | 1 | | | | | 8.7% | | | | |
| 003331 REGIONAL MANAGER 5.5 3.3% 1 1 3.3% 3.5% 3.5% 3.6% 3.3 | | | | | | 0 70 | | | | | | | 011.70 | | | | |
| DO3332 DISTRICT SUPERVISOR 30.5 3.3% 1 | | | | - | | | | | | | | | | | | | |
| 003333 ASST DISTRICT SUPV 26.5 | | | | | | | 1 | | | | 1 | | | | | 3.3% | |
| 003335 VR COUNSELOR 28.5 17.5% 5 5 17.5% | | | | | | | | | | | | | | | | 0.070 | |
| 003336 SENIOR VR COUNSELOR 125 8.8% 7.2% 11 9 2 7.2% 1.6% 003338 SR. COUNSELOR EVALUATOR 1 5 1 < | | | | | | 17.5% | 5 | | 5 | | | | | 17.5% | | | |
| 003338 SR. COUNSELOR EVALUATOR 1 0 1 < | | | | | | | | | | | 2 | | | | | 1.6% | |
| 003339 HEARING OFFICER 9.5 21.1% 10.5% 2 1 1 10.5% | | | | | | 7.270 | | | | | _ | | | 1.270 | | 1.070 | |
| O03340 INTAKE COUNSELOR 2 Serior Se | | | | | | 10.5% | 2 | 1 | | | 1 | | 10.5% | | | 10.5% | |
| 003342 DD COUNSELOR 21.5 27.9% 6 4 2 18.6% 9.3% 003343 SENIOR DD COUNSELOR 143 23.8% 23.1% 34 28 5 1 19.6% 3.5% 0.7% 003345 ASST BUSINESS MANAGER 1 0 <t< td=""><td></td><td></td><td></td><td></td><td></td><td>10.070</td><td></td><td><u>'</u></td><td></td><td></td><td>'</td><td></td><td>10.070</td><td></td><td></td><td>10.070</td><td></td></t<> | | | | | | 10.070 | | <u>'</u> | | | ' | | 10.070 | | | 10.070 | |
| O03343 SENIOR DD COUNSELOR 143 23.8% 23.1% 34 28 5 1 19.6% 3.5% 0.7% O03345 ASST BUSINESS MANAGER 1 0 | | | | | | 27 9% | 6 | 1 | 2 | | | | 18.6% | 0 3% | | | |
| O03345 ASST BUSINESS MANAGER 1 | | | | | | | | | | | 1 | | | | | 0.7% | |
| | | | | | | 25.170 | 37 | 20 | | | <u>'</u> | | 13.070 | 0.070 | | 0.7 70 | |
| | | | | | | | | | | | | | | | | | |

| Title Code | Title Description | Pay Range | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate |
|---------------|-------------------------------|--------------|---------------------------------|---------------------------------|-------------------------------------|------------------|--------------------|-------------------|------------|------------|-----------------------|-------------------------------|---------------------------------------|-------------------------------|--------------------------------|--|
| | HUMAN RESOURCE MANAGER | rtungo | 1 | | Torountago | 710110110 | rigorioy | Otato | Diomioodio | rtothomont | Tommations | rtato | rtato | rato | rato | Turnover reac |
| | SCH TRANSP/FIN CONSULTANT | | 1 | | | | | | | | | | | | | |
| | SCHOOL FINANCE CONSULTANT | | 2 | | | | | | | | | | | | | |
| | BUS DRIVER | | 7 | | | | | | | | | | | | | |
| | BUS ATTENDANT | | 7 | | 28.6% | 2 | 2 | | | | | 28.6% | | | | |
| | PLANNER | | 1 | | 20.070 | _ | | | | | | 20.070 | | | | |
| | LEGISLATIVE ANALYST | | 0.5 | | | | | | | | | | | | | |
| | PRINCIPAL | | 23 | | 4.3% | 2 | 1 | | | | 1 | 4.3% | | | | 4.3% |
| | SUPERINTENDENT | | 3 | | , | _ | | | | | · | , | | | | , |
| | ASST SUPERINTENDENT | | 2.5 | | | | | | | | | | | | | |
| O04201 | PHYSICIAN | | 1 | | | | | | | | | | | | | |
| | NURSING ASSISTANT | | 1 | | | | | | | | | | | | | |
| | NURSE LPN | | 4 | | | | | | | | | | | | | |
| O04324 | REGISTERED NURSE | | 20.5 | 19.5% | 14.6% | 4 | 3 | | | 1 | | 14.6% | | | 4.9% | |
| | NURSE (RN), BSN | | 10 | | | | | | | | | | | | | |
| | PSYCHOLOGIST | | 0.5 | 200.0% | 200.0% | 1 | 1 | | | | | 200.0% | | | | |
| O04464 | PHYSICAL EDUCATION TEACHER | | 25 | | | | | | | | | | | | | |
| | COORDINATING SPEECH THERAPIST | | 1 | | | | | | | | | | | | | |
| | SPEECH THERAPIST | | 12 | 16.7% | 8.3% | 2 | 1 | | | 1 | | 8.3% | | | 8.3% | |
| | AUDIOLOGIST | | 1 | | | 1 | | | | 1 | | | | | 100.0% | |
| | INTERPRETER | | 1.5 | | | | | | | | | | | | | |
| O05042 | RESIDENTIAL ADVISOR I | | 68.5 | 16.1% | 11.7% | 11 | 7 | 1 | 3 | | | 10.2% | 1.5% | 4.4% | | |
| | RESIDENTIAL ADVISOR II | | 10 | | 10.0% | 2 | 1 | | 1 | | | 10.0% | | 10.0% | | |
| | RESIDENTIAL ADVISOR III | | 8 | | 12.5% | | | | | | | 12.5% | | | | |
| | SOC WKR/HOME SCHOOL COORD | | 14 | | 7.1% | | 1 | | | | | 7.1% | | | | |
| O06012 | MAINTENANCE WORKER I | | 7 | | | | | | | | | | | | | |
| O06013 | MAINTENANCE WORKER II | | 13 | 7.7% | 7.7% | 1 | 1 | | | | | 7.7% | | | | |
| O06014 | MAINTENANCE WORKER III | | 2.5 | 40.0% | 40.0% | 1 | 1 | | | | | 40.0% | | | | |
| O06111 | PLANT MAINTENANCE ENGINEER | | 5 | | | | | | | | | | | | | |
| O07001 | ACCTG SPECIALIST I | | 5.5 | | | | | | | | | | | | | |
| O07002 | ACCTG SPECIALIST II | | 7.5 | 13.3% | 13.3% | 1 | 1 | | | | | 13.3% | | | | |
| O07003 | ACCTG SPECIALIST III | | 1 | | | | | | | | | | | | | |
| O07010 | ADMIN ASST I | | 32 | | | | | | | | | | | | | |
| | ADMIN ASST II | | 31 | | 3.2% | 2 | | 1 | | | 1 | | 3.2% | | | 3.2% |
| | ADMIN ASST III | | 2 | | | | | | | | | | | | | |
| | BILLING SPEC I | | 5 | | | | | | | | | | | | | |
| | BILLING SPEC II | | 35 | | 2.9% | 2 | | 1 | | 1 | | | 2.9% | | 2.9% | |
| O07030 | DATA SPECIALIST I | | 3 | | 33.3% | | | | | | | 33.3% | | | | |
| | DATA SPECIALIST II | | 2 | | 50.0% | | 1 | | | | | 50.0% | | | | |
| O07032 | DATA SPECIALIST III | | 7 | | | | | | | | | | | | | |
| | EXECUTIVE ASST I | | 0.5 | | | | | | | | | | | | | |
| | EXECUTIVE ASST II | | 8.5 | | | | | | | | | | | | | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|----------|--------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| O07070 L | EGAL ASSISTANT I | | 1 | | | | | | | | | | | | | |
| | EGAL ASSISTANT II | | 1 | | | | | | | | | | | | | |
| | MAIL SERV SPEC I | | 2 | | | | | | | | | | | | | |
| | MAIL SERV SPEC II | | 1 | | | | | | | | | | | | | |
| | PRINT SERV TECH I | | 0.5 | 200.0% | 200.0% | 1 | | 1 | | | | | 200.0% | | | |
| | PRINT SERV TECH II | | 1 | | | | | | | | | | | | | |
| O07092 F | PRINT SERV TECH III | | 0.5 | | | | | | | | | | | | | |
| O07093 F | PRINTING SERVICES SUPERVISOR | | 0.5 | | | | | | | | | | | | | |
| O07100 F | PROCUREMENT SPEC I | | 1 | | | | | | | | | | | | | |
| O07101 F | PROCUREMENT SPEC II | | 3 | | | | | | | | | | | | | |
| O07102 F | PROCUREMENT SPEC III | | 1 | | | | | | | | | | | | | |
| O07110 F | RECEP/INFOR SPEC I | | 1 | | | | | | | | | | | | | |
| O07111 F | RECEP/INFOR SPEC II | | 3 | | | | | | | | | | | | | |
| O07120 S | SECRETARY I | | 44.5 | 15.7% | 15.7% | 7 | 6 | 1 | | | | 13.5% | 2.2% | | | |
| O07121 S | SECRETARY II | | 89.5 | 7.8% | 5.6% | 7 | 4 | 1 | 1 | 1 | | 4.5% | 1.1% | 1.1% | 1.1% | |
| O07122 S | SECRETARY III | | 47.5 | 6.3% | | 3 | | | | 3 | | | | | 6.3% | |
| | COMPUTER INFO TECH I | A22 | 1 | 100.0% | 100.0% | 1 | | 1 | | | | | 100.0% | | | |
| P00014 Γ | DATA SERVICES SPECIALIST | A12 | 1 | | | | | | | | | | | | | |
| P00016 C | OFFICE SUPPORT ASSISTANT | A09 | 5 | | | | | | | | | | | | | |
| P00020 F | PUBLIC INFORMATION SPECIAL II | A21 | 0.5 | | | | | | | | | | | | | |
| P00051 (| COMPUTER INFO SPECIALIST III | A28 | 1.5 | | | | | | | | | | | | | |
| P00165 (| COMPUTER INFO TECH SPECIALISTI | A30 | 2 | | | | | | | | | | | | | |
| Р00182 Г | DATA PROCESSING SPEC II | A33 | 3 | | | | | | | | | | | | | |
| | DATA PROCESSING SPECIALIST III | A34 | 2 | | | | | | | | | | | | | |
| | ACCOUNTANT I | A18 | 1.5 | | 66.7% | 1 | | 1 | | | | | 66.7% | | | |
| P00352 F | CCOUNTING COORDINATOR I | A21 | 2 | | | | | | | | | | | | | |
| P00370 F | BUDGET ANALYST III | A28 | 1 | | | | | | | | | | | | | |
| P00411 F | IUMAN RESOURCE SPECIALIST I | A18 | 1 | | | | | | | | | | | | | |
| P00432 F | RESEARCH ASSOCIATE II | A22 | 2.5 | | | | | | | | | | | | | |
| | PUBLIC INFORMATION SPECIAL I | A18 | 1 | | | | | | | | | | | | | |
| | COMPLIANCE REVIEWER I | A21 | 2.5 | | | | | | | | | | | | | |
| | CLIENT SERVICES REPRESENTA II | A22 | 2.5 | | 40.0% | 1 | | 1 | | | | | 40.0% | | | |
| | PROGRAMMER ANALYST | A28 | 1 | | | | | | | | | | 101070 | | | |
| | OFFICE SERVICES ASSISTANT | A16 | 1 | | | | | | | | | | | | | |
| | RESEARCH ASSOCIATE I | A18 | 1 | | | | | | | | | | | | | |
| | ADMINISTRATIVE ASSISTANT | A15 | 5 | | | | | | | | | | | | | |
| | SENIOR ASSOCIATE | A29 | 5.5 | | 18.2% | 1 | | 1 | | | | | 18.2% | | | |
| | STUDENT ASSISTANCE ASSOCIATE | A25 | 1.5 | | 66.7% | 1 | | 1 | | | | | 66.7% | | | |
| | COORDINATOR | A23 | 4 | | 25.0% | 2 | | 1 | | | 1 | | 25.0% | | | 25.0% |
| | PROGRAM SPECIALIST | A18 | 7.5 | | 20.070 | | | ' | | | <u>'</u> | | 20.070 | | | 20.070 |
| - | BRAPHIC ARTS SPECIALIST III | A22 | 0.5 | | | | | | | | | | | | | |
| | STATE DEPARTMENT DIRECTOR | 1122 | 0.5 | | | | | | | | | | | | | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|--------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| P09702 | DEPUTY DEPARTMENT DIRECTOR | | 0.5 | | | | | | | | | | | | | |
| | DESIGNATED PRINC ASSISTANT-DEP | | 2.5 | | | | | | | | | | | | | |
| P09715 | ADMINISTRATIVE ASSISTANT | | 1 | | | | | | | | | | | | | |
| | EXECUTIVE ASSISTANT | | 1 | | | | | | | | | | | | | |
| P09995 | UCP PENDING CLASSIFICATION | | 8.5 | 35.3% | 35.3% | 3 | 1 | 2 | | | | 11.8% | 23.5% | | | |
| | LEAD SR PRINTING TECHNICIAN | M07 | 1 | | | | | | | | | | | | | |
| R01004 | RR AND LIGHT RL TRAN SFTY SPEC | M15 | 2 | | | | | | | | | | | | | |
| R01005 | RAILROAD SAFETY INSPECTOR | M13 | 6 | | | | | | | | | | | | | |
| R01006 | TRANSP COMPLIANCE SUPPORT SUPV | M08 | 1 | | | | | | | | | | | | | |
| R01007 | MOTOR CARRIER AGENT | M05 | 2 | | | | | | | | | | | | | |
| R01008 | MOTOR CARRIER SERVICES ASST | M03 | 3 | | | | | | | | | | | | | |
| R01009 | SR MOTOR CARRIER SERVICES ASST | M05 | 1.5 | | | | | | | | | | | | | |
| R01011 | SIGN SHOP WORKER | M05 | 2 | | | | | | | | | | | | | |
| R01012 | SENIOR SIGN SHOP WORKER | M06 | 3 | | | | | | | | | | | | | |
| R01013 | SIGN DESIGNER | M07 | 0.5 | | | | | | | | | | | | | |
| R01014 | MAIL CENTER OPERATOR | M03 | 0.5 | | | | | | | | | | | | | |
| R01016 | MAIL CENTER SUPERVISOR | M08 | 0.5 | | | | | | | | | | | | | |
| R01017 | SIGN SHOP CREW LEADER | M07 | 0 | | | 1 | | | | 1 | | | | | | |
| R01018 | SIGN SHOP SUPERINTENDENT | M14 | 0.5 | | | | | | | | | | | | | |
| R01020 | INCIDENT MANAGEMENT COORDINATR | M15 | 0.5 | | | | | | | | | | | | | |
| R01049 | INT R&D TECHNICIAN | M08 | 2 | | | | | | | | | | | | | |
| R01050 | SR R&D TECHNICIAN | M10 | 1 | | | | | | | | | | | | | |
| R01063 | SENIOR SURVEY TECHNICIAN | M10 | 15 | 6.7% | | 1 | | | 1 | | | | | 6.7% | | |
| R01067 | SR STRUCTURAL STEEL PAINTER | M06 | 8 | | | | | | | | | | | | | |
| R01073 | SR WAREHOUSE SUPPLY AGENT | M08 | 10.5 | 19.0% | 9.5% | 2 | | 1 | | 1 | | | 9.5% | | 9.5% | |
| R01076 | MEDIA CONVERSION SUPERVISOR | M08 | 1 | | | | | | | | | | | | | |
| R01077 | SECRETARY TO THE DISTR ENGR | M07 | 9 | | | | | | | | | | | | | |
| R01078 | CLERK | M03 | 19.5 | 10.3% | 5.1% | 2 | | 1 | 1 | | | | 5.1% | 5.1% | | |
| R01079 | INTERMEDIATE CLERK | M05 | 36.5 | 11.0% | 2.7% | 4 | | 1 | 1 | 1 | 1 | | 2.7% | 2.7% | 2.7% | 2.7% |
| R01080 | SENIOR CLERK | M06 | 100.5 | 6.0% | 2.0% | 6 | | 2 | | 3 | 1 | | 2.0% | | 3.0% | 1.0% |
| R01082 | TRAFFIC SYSTEMS SUPERVISOR | M11 | 0.5 | | | | | | | | | | | | | |
| R01084 | CUSTOMER SERVICE REP | M09 | 36 | 5.6% | 2.8% | 2 | | 1 | | 1 | | | 2.8% | | 2.8% | |
| R01085 | SECRETARY TO THE DIRECTOR | M12 | 1 | | | | | | | | | | | | | |
| R01086 | CHIEF SERVICE ATTENDANT | M06 | 4.5 | | | | | | | | | | | | | |
| | SENIOR CLERK | M06 | 2 | 50.0% | 50.0% | 1 | | 1 | | | | | 50.0% | | | |
| R01132 | INTERMEDIATE CLERK | M05 | 0.5 | | | | | | | | | | | | | |
| R01134 | DIST MAINTENANCE CLERK | M07 | 2.5 | | | | | | | | | | | | | |
| | INTERMEDIATE PRINTING TECH | M05 | 1 | | | | | | | | | | | | | |
| _ | ADMINISTRATIVE ASSISTANT | M10 | 1 | | | | | | | | | | | | | |
| | LAB RECEIVING OFFICE SUPV | M07 | 0.5 | | | | | | | | | | | | | |
| | SENIOR MAIL CENTER OPERATOR | M05 | 2 | | | | | | | Ì | İ | | | | | |
| | SENIOR CLERK | M06 | 1 | | | | | | | | | | | | | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|--------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| R01189 | CLERK | M03 | 0.5 | | | | | | | | | | | | | |
| R01204 | ADMINISTRATIVE SECRETARY | M06 | 6 | | | | | | | | | | | | | |
| R01208 | SENIOR DATA ENTRY OPERATOR | M04 | 3.5 | | | | | | | | | | | | | |
| R01209 | SENIOR SECRETARY | M04 | 13.5 | 7.4% | 7.4% | 1 | | 1 | | | | | 7.4% | | | |
| R01213 | INT MOTOR CARRIER AGENT | M07 | 13 | | | | | | | | | | | | | |
| R01245 | INTERMEDIATE CLERK | M05 | 1 | | | | | | | | | | | | | |
| | SENIOR CLERK | M06 | 2.5 | | | | | | | | | | | | | |
| R01266 | SENIOR CLERK | M06 | 5.5 | 36.4% | | 2 | | | 1 | 1 | | | | 18.2% | 18.2% | |
| R01278 | SR COMPUTER SYSTEM OPERATOR | M09 | 1 | | | | | | | | | | | | | |
| | EXECUTIVE SECRETARY | M08 | 9 | | | | | | | | | | | | | |
| R01286 | LEGAL SECRETARY | M05 | 12.5 | 24.0% | 16.0% | 3 | 1 | 1 | 1 | | | 8.0% | 8.0% | 8.0% | | |
| R01287 | SR MOTOR CARRIER AGENT | M09 | 3 | | | | | | | | | | | | | |
| | SENIOR PRINTING TECHNICIAN | M06 | 2 | | | | | | | | | | | | | |
| | SR ADMINISTRATIVE SECRETARY | M07 | 11.5 | 8.7% | 8.7% | 1 | | 1 | | | | | 8.7% | | | |
| R01295 | SENIOR CLERK | M06 | 19.5 | 5.1% | 5.1% | 1 | 1 | | | | | 5.1% | | | | |
| R01300 | SIGN PRODUCTION SUPERVISOR | M11 | 0.5 | | | | | | | | | | | | | |
| R01301 | INTERMEDIATE CREW WORKER | M06 | 662 | 6.3% | 3.2% | 42 | | 21 | 10 | 6 | 5 | | 3.2% | 1.5% | 0.9% | 0.8% |
| R01302 | MAINTENANCE SPECIALIST | M08 | 265 | 6.8% | 1.9% | 18 | | 5 | 1 | 12 | | | 1.9% | 0.4% | 4.5% | |
| R01303 | BRIDGE MAINT CREW MEMBER | M06 | 11.5 | | | | | | | | | | | | | |
| R01304 | BRIDGE REPAIR SUPERVISOR | M13 | 5 | | | | | | | | | | | | | |
| R01306 | BUILDING CREW WORKER | M05 | 7 | | | | | | | | | | | | | |
| R01307 | MOTORIST ASSISTANCE OPER SUPER | M13 | 2 | | | | | | | | | | | | | |
| R01312 | SPECIAL EQUIPMENT OPERATOR | M09 | 8.5 | | | | | | | | | | | | | |
| R01313 | SR BRIDGE MAINT CREW MEMBER | M08 | 13.5 | 7.4% | | 1 | | | 1 | | | | | 7.4% | | |
| R01317 | ASST CORE DRILL OPERATOR | M08 | 5.5 | | | | | | | | | | | | | |
| R01319 | CORE DRILL OPERATOR | M11 | 6 | | | | | | | | | | | | | |
| R01328 | LOCAL MAINTENANCE SUPERVISOR | M11 | 174 | 5.7% | | 10 | | | | 9 | 1 | | | | 5.2% | 0.6% |
| R01329 | BUILDING CUSTODIAN | M01 | 1 | | | | | | | | | | | | | |
| R01330 | MAINT SUPERINTENDENT II | M16 | 73 | 6.8% | | 5 | | | | 5 | | | | | 6.8% | |
| R01333 | CREW WORKER | M05 | 390.5 | 11.0% | 8.2% | 43 | 1 | 31 | 11 | | | 0.3% | 7.9% | 2.8% | | |
| R01334 | MAINTENANCE SUPERINTENDENT | M15 | 3 | | | | | | | | | | | | | |
| R01335 | SENIOR CREW WORKER | M07 | 850 | 4.9% | 1.2% | 42 | 1 | 9 | 1 | 29 | 2 | 0.1% | 1.1% | 0.1% | 3.4% | 0.2% |
| R01338 | SIGNING & STRIPING CREW SUPERV | M10 | 25 | 12.0% | | 3 | | | 1 | 2 | | | | 4.0% | 8.0% | |
| R01339 | SIGNING & STRIPING SUPV | M12 | 9 | | | | | | | | | | | | | |
| R01341 | SERVICE ATTENDANT | M03 | 6.5 | | | | | | | | | | | | | |
| R01347 | BRIDGE INSPECTION CREW LEADER | M09 | 4.5 | | | | | | | | | | | | | |
| R01356 | DRILLING SUPERINTENDENT | M14 | 1 | | | | | | | | | | | | | |
| R01357 | SPECIAL MAINTENANCE SUPV | M12 | 29.5 | 3.4% | | 1 | | | | 1 | | | | | 3.4% | |
| R01358 | STRUCT STEEL PAINTER | M05 | 6.5 | 30.8% | 15.4% | 2 | | 1 | 1 | | | | 15.4% | 15.4% | | |
| R01359 | STR STEEL PAINTING SUPV | M10 | 4 | | | | | | | | | | | | | |
| | WELDER | M07 | 2 | | | | | | | | | | | | | |
| R01369 | AUGER & PAVEMENT DRILL OPR | M07 | 6 | | | | | | | | | | | | | |

| Title Page | | | Total Full | Total | Voluntary | | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--|---|-------|------------|-------|-----------|----------|----------|----------|------------|------------|-------|---|--------------------|-------------------|-----------|------------|---------------|
| Code Train Description | Title | Pav | | | | Total | Resigned | Resigned | | | Other | | 0 , | | | | Terminations |
| R01373 ASSISTANT TRAFFIC TECHNICIAN M04 1.5 | | , | - | | | | _ | | Dismissals | Retirement | | | | | | | Turnover Rate |
| R01373 ASSISTANT TRAFFIC TECHNICIAN M04 1.5 | R01370 DRILLING SUPERVISOR | M13 | 2 | | | | | | | | | | | | | | |
| R01373 RRIDGE REPAIR CREW LEADER M10 | | M04 | | | | | | | | | | | | | | | |
| R01379 (BLDG CUSTODIAN SUPERVISOR M05 | R01373 BRIDGE REPAIR CREW LEADER | M10 | | | | 1 | | | | | 1 | | | | | | 10.0% |
| R01379 (BLDG CUSTODIAN SUPERVISOR M05 | | M07 | 5 | | | | | | | | | | | | | | |
| R01393 BRIDGE INSPECTION CREW MEMB | | | | | | | | | | | | | | | | | |
| R01380 ASST MAINTENANCE SUPERVISOR | R01379 MAINTENANCE SUPERVISOR | M12 | 143.5 | 3.5% | | 5 | | | 1 | 3 | 1 | | | | 0.7% | 2.1% | 0.7% |
| R01394 BRIDGE INSPECTION CREW SUPV M12 | R01380 ASST MAINTENANCE SUPERVISOR | M10 | | | | 6 | | | | 6 | | | | | | 4.6% | |
| R01394 BRIDGE INSPECTION CREW SUPV M12 | R01383 BRIDGE INSPECTION CREW MEMB | M07 | 4 | | | | | | | | | | | | | | |
| R01391 BUILDING SERVICES CREW MEMB M08 21 | | M12 | 4 | 25.0% | 25.0% | 1 | | 1 | | | | | | 25.0% | | | |
| R01392 MOTORIST ASSISTANCE OPERATOR M08 45.5 6.8% 3 1 1 2 2 2.2% R01393 MOTOR ASSISTANCE SHIFT SUPV M1 5 5 8 8 1 8 1 9 8 1 8 1 8 1 8 1 8 1 8 1 8 1 | | | 21 | | | | | | | | | | | | | | |
| R01393 MOTOR ASSISTANCE SHIFT SUPV M11 5 R01394 SUPPLY AGENT M06 7 R01395 STOCKROOM SUPERVISOR M10 2 R01395 STOCKROOM SUPERVISOR M10 2 R01397 WAREHOUSE SUPPLY AGENT M06 3.5 R01397 WAREHOUSE SUPPLY AGENT M06 3.5 R01397 WAREHOUSE SUPPLY AGENT M06 3.5 R01591 SENIOR MATERIALS TECHNICIAN M10 38 | | R M08 | 45.5 | 6.6% | | 3 | | | | 1 | 2 | 2 | | | | 2.2% | 4.4% |
| R01394 SUPPLY AGENT M06 7 R01395 TOCKROOM SUPERVISOR M10 2 R01397 WAREHOUSE SUPPLY AGENT M06 3.5 R01501 SENIOR MATERIALS TECHNICIAN M10 38 R01501 SENIOR MATERIALS TECHNICIAN M04 0.5 R01504 ASSISTANT TECHNICIAN M04 1 R01504 ASSISTANT TECHNICIAN M06 42.5 R01515 CONSTRUCTION TECHNICIAN M06 42.5 R01515 CONSTRUCTION TECHNICIAN M07 12 R01515 LABORATORY TECHNICIAN M07 12 R01515 LABORATORY TECHNICIAN M07 12 R01515 LABORATORY TECHNICIAN M07 12 R01515 INTERMEDIATE DESIGN TECHNICIAN M07 12 R01515 IFLED TECHNICIAN M07 12 R01515 INTERMEDIATE DESIGN TECHNICIAN M07 12 R01515 INTERMEDIATE DESIGN TECHNICIAN M07 12 R01515 INTERMEDIATE DESIGN TECHNICIAN M08 27.5 R01516 FIELD TECHNICIAN M08 27.5 R01516 SINTERMEDIATE DESIGN TECHNICIAN M08 27.5 R01516 SINTERMEDIATE DESIGN TECHNICIAN M08 27.5 R01516 FIELD TECHNICIAN M08 27.5 R01516 FIELD TECHNICIAN M08 27.5 R01516 FIELD TECHNICIAN M08 27.5 R01516 FIELD TECHNICIAN M08 27.5 R01516 SINTERMEDIATE DESIGN TECHNIC M08 27.5 R01516 SINTERMEDIATE DESIGN TECHNIC M08 27.5 R01516 SINTERMEDIATE DESIGN TECHNIC M08 27.5 R01516 SINTERMEDIATE DESIGN TECHNIC M04 5.5 R01516 SINTERMEDIATE DESIGN TECHNIC M04 5.5 R01516 SINTERMEDIATE DESIGN TECHNIC M04 5.5 R01516 SINTERMEDIATE DESIGN TECHNIC M08 8.6 R01516 SINTERMEDIATE DESIGN TECHNIC M04 5.5 R01516 SINTERMEDIATE DESIGN TECHNIC M04 5.5 R01516 SINTERMEDIATE DESIGN TECHNIC M04 5.5 R01516 SINTERMEDIATE DESIGN TECHNIC M04 5.5 R01516 SINTERMEDIATE DESIGN TECHNIC M04 5.5 R01516 SINTERMEDIATE DESIGN TECHNIC M04 5.5 R01516 SINTERMEDIATE DESIGN TECHNIC M05 8.8 R01516 SINTERMEDIATE DESIGN TECHNIC M05 8.8 R01516 SINTERMEDIATE M05 8.8 R01516 SINTERMEDIATE M05 8.8 R01516 SINTERMEDIATE M05 8.8 R01516 SINTERMEDIATE M05 8.8 R01516 SINTERMEDIATE M05 8.8 R01516 SINTERMEDIATE M05 8.8 R01516 SINTERMEDIATE M05 8.8 R01516 SINTERMEDIATE M05 8.8 R01516 SINTERMEDIATE M05 8.8 R01516 SINTERMEDIATE M05 8.8 R01516 SINTERMEDIATE M05 8.8 R01516 SINTERMEDIATE M05 8.8 R01516 SINTERMEDIATE M05 8.8 R01516 SINTERMEDIATE M05 8.8 R01516 SINTERMEDIATE M05 8.8 R01516 SINTERMEDIATE M05 8.8 R01516 | | | | | | | | | | | | | | | | | |
| R01395 STOCKROOM SUPERVISOR M10 2 | | | | | | | | | | | | | | | | | |
| R01397 WAREHOUSE SUPPLY AGENT M06 3.5 | | | 2 | | | | | | | | | | | | | | |
| RO1501 SENIOR MATERIALS TECHNICIAN M10 38 M10 M1 | | | | | | | | | | | | | | | | | |
| R01502 ASST MATERIALS TECHNICIAN M04 1 | | | | | | | | | | | | | | | | | |
| RO1504 ASSISTANT TECHNICIAN M06 1 1 16.5% 14.1% 7 6 1 1 14.1% 2.4% RO1515 CONSTRUCTION TECHNICIAN M06 42.5 16.5% 14.1% 7 6 1 1 14.1% 2.4% RO1516 SR CONSTRUCTION TECHNICIAN M10 109.5 8.2% 6.4% 9 7 1 1 1 6.4% 0.9% 0.9% RO1517 DESIGN TECHNICIAN M06 6.5 8.2% 6.4% 9 7 1 1 1 6.4% 0.9% 0.9% RO1517 DESIGN TECHNICIAN M06 6.5 8.2% 6.4% 9 7 1 1 1 6.4% 0.9% 0.9% RO1519 LABORATION TECHNICIAN M07 12 RO1530 PHOTOGRAPHIC TECHNICIAN M06 1 1 8.2% RO1534 INTERMEDIATE DESIGN TECHNICIAN M08 27.5 RO1561 EIGLD TECHNICIAN M08 0.5 RO1568 ASSISTANT CONSTRUCTION TECH M04 5.5 18.2% 18.2% 1 1 1 1 1 1 18.2% RO1563 SURVEY ASSISTANT M06 10.5 RO1563 DENIVOR SURVEY ASSISTANT M06 10.5 RO1563 FOUTDOOR ADVERTISING TECH M07 4 25.0% 25.0% 1 1 1 2 25.0% RO1569 SURVEY ASSISTANT M06 10.5 RO1569 INTER CONSTRUCTION TECH M08 86 5.8% 1.2% 5 1 1 1 2 25.0% RO1569 SURVEY ASSISTANT M06 10.5 RO1569 INTER CONSTRUCTION TECH M08 86 5.8% 1.2% 5 1 1 1 2 2 1.2% 1.2% 1.2% RO1569 SURVEY ASSISTANT M06 3 RO1569 SURVEY ASSISTANT M06 3 RO1569 SURVEY ASSISTANT M06 3 RO1569 SURVEY ASSISTANT M06 3 RO1569 SURVEY ASSISTANT M06 3 RO1569 SURVEY ASSISTANT M06 1 1 1 2 1.2% 1.2% 1.2% RO1569 SURVEY ASSISTANT M06 3 RO1569 SURVEY ASSISTANT M06 SURVEY M06 SURVEY M06 SURVEY M06 SURVEY M06 SURVEY M06 SURVEY M06 SURVEY M06 S | | | | | | | | | | | | | | | | | |
| R01515 CONSTRUCTION TECHNICIAN M06 42.5 16.5% 14.1% 7 6 1 14.1% 2.4% R01516 SR CONSTRUCTION TECHNICIAN M10 109.5 8.2% 6.4% 9 7 1 1 6.4% 0.9% 0.9% R01517 DESIGN TECHNICIAN M06 6.5 | | | | | | | | | | | | | | | | | |
| R01516 SR CONSTRUCTION TECHNICIAN M06 6.5 6.4% 9 7 1 1 6.4% 0.9% 0.9% | | | | 16.5% | 14.1% | 7 | | 6 | 1 | | | | | 14.1% | 2.4% | | |
| R01517 DESIGN TECHNICIAN | | _ | | | | | | | | 1 | | | | | | | |
| R01519 LABORATORY TECHNICIAN M07 12 | | | | | 3,0 | | | | | | | | | | 01070 | 0.1070 | |
| R01530 PHOTOGRAPHIC TECHNICIAN M06 1 | | _ | | | | | | | | | | | | | | | |
| R01534 INTERMEDIATE DESIGN TECHNICN M08 27.5 | | | | | | | | | | | | | | | | | |
| R01561 FIELD TECHNICIAN M08 0.5 R01568 ASSISTANT CONSTRUCTION TECH M04 5.5 18.2% 1 1 1 18.2% | | | - | | | | | | | | | | | | | | |
| R01568 ASSISTANT CONSTRUCTION TECH M04 5.5 18.2% 1 1 1 1 1 18.2% 18.2% 1 1 1 18.2% 18.2% 1 1 1 18.2% 18.2% 1 1 1 18.2% 18.2% 1 1 1 18.2% 18.2% 1 1 1 18.2% 18.2% 1 1 1 18.2% | | | | | | | | | | | | | | | | | |
| R01569 SURVEY ASSISTANT M04 5 R01570 SENIOR SURVEY ASSISTANT M06 10.5 R01570 SENIOR SURVEY ASSISTANT M06 10.5 R01584 DISTRICT BRIDGE INSPECTOR M15 1 SENIOR DUTDOOR ADVERTISING TECH M07 4 25.0% 25.0% 1 1 1 1 2 1.2% 1.2% 1.2% R01589 INTER CONSTRUCTION TECH M08 86 5.8% 1.2% 5 1 1 1 1 2 1.2% 1.2% 1.2% R01591 SENIOR DESIGN TECHNICIAN M10 55.5 R01592 MATERIALS TECHNICIAN M06 3 R01593 INTER MATERIALS TECHNICIAN M06 3 R01593 INTER MATERIALS TECHNICIAN M06 3 R01595 INTER TRAFFIC TECHNICIAN M08 16 R01595 INTER TRAFFIC TECHNICIAN M08 9.5 R01595 SURVEY TECHNICIAN M08 9.5 R01595 SURVEY TECHNICIAN M08 9.5 R01595 SURVEY TECHNICIAN M08 11 9.1% 9.1% 1 1 1 9.1% 9.1% R02033 SR TRANSPORTATION DATA TECH M07 0.5 R02042 CONTRACT SERVICES SUPERVISOR M11 1 1 | | | | 18.2% | 18.2% | 1 | | 1 | | | | | | 18.2% | | | |
| R01570 SENIOR SURVEY ASSISTANT M06 10.5 R01584 DISTRICT BRIDGE INSPECTOR M15 1 R01587 OUTDOOR ADVERTISING TECH M07 4 25.0% 25.0% 1 1 1 2 25.0% R01589 INTER CONSTRUCTION TECH M08 86 5.8% 1.2% 5 1 1 1 2 1.2% 1.2% 1.2% 1.2% R01591 SENIOR DESIGN TECHNICIAN M10 55.5 R01592 MATERIALS TECHNICIAN M06 3 R01593 INTER MATERIALS TECH M08 16 R01594 TRAFFIC TECHNICIAN M06 3 R01595 INTER TRAFFIC TECHNICIAN M08 9.5 R01596 SENIOR TRAFFIC TECHNICIAN M10 15 R01599 SURVEY TECHNICIAN M08 11 9.1% 9.1% 1 1 1 9.1% 9.1% 1 1 1 9.1% 9.1% | | | | | . 5.2 / 6 | | | | | | | | | . 5.2,6 | | | |
| R01584 DISTRICT BRIDGE INSPECTOR M15 1 | | | | | | | | | | | | | | | | | |
| R01587 OUTDOOR ADVERTISING TECH M07 4 25.0% 1 1 1 25.0% 1 1 1 25.0% 1 1 1 25.0% 1 1 1 25.0% 1 1 1 2 1.2% < | | | | | | | | | | | | | | | | | |
| R01589 INTER CONSTRUCTION TECH M08 86 5.8% 1.2% 5 1 1 1 2 1.2% 1.2% 1.2% R01591 SENIOR DESIGN TECHNICIAN M10 55.5 5 6 6 6 6 6 7 | | | | | 25.0% | 1 | | 1 | | | | | | 25.0% | | | |
| R01591 SENIOR DESIGN TECHNICIAN M10 55.5 R01592 MATERIALS TECHNICIAN M06 3 R01592 INTER MATERIALS TECH M08 16 R01593 INTER MATERIALS TECH M08 16 R01594 TRAFFIC TECHNICIAN M06 3 R01595 INTER TRAFFIC TECHNICIAN M08 9.5 R01595 SENIOR TRAFFIC TECHNICIAN M10 15 R01599 SURVEY TECHNICIAN M08 11 9.1% 9.1% 1 1 9.1% 9.1% R02033 SR TRANSPORTATION DATA TECH M07 0.5 R02042 CONTRACT SERVICES SUPERVISOR M11 1 | | | | | | 5 | 1 | | 1 | 1 | 2 |) | 1.2% | | 1.2% | 1.2% | 2.3% |
| R01592 MATERIALS TECHNICIAN M06 3 R01593 INTER MATERIALS TECH M08 16 R01594 TRAFFIC TECHNICIAN M06 3 R01595 INTER TRAFFIC TECHNICIAN M08 9.5 R01596 SENIOR TRAFFIC TECHNICIAN M10 15 R01599 SURVEY TECHNICIAN M08 11 9.1% 9.1% R02033 SR TRANSPORTATION DATA TECH M07 0.5 R02042 CONTRACT SERVICES SUPERVISOR M11 1 1 | | | | 0.070 | 1.270 | | | | | | _ | | 11270 | | 1.270 | 11270 | 2.070 |
| R01593 INTER MATERIALS TECH M08 16 | | | | | | | | | | | | | | | | | |
| R01594 TRAFFIC TECHNICIAN M06 3 | | | | | | | | | | | | | | | | | |
| R01595 INTER TRAFFIC TECHNICIAN M08 9.5 R01596 SENIOR TRAFFIC TECHNICIAN M10 15 R01599 SURVEY TECHNICIAN M08 11 9.1% 1 1 R02033 SR TRANSPORTATION DATA TECH M07 0.5 | | | | | | | | | | | | | | | | | |
| R01596 SENIOR TRAFFIC TECHNICIAN M10 15 R01599 SURVEY TECHNICIAN M08 11 9.1% 1 1 R02033 SR TRANSPORTATION DATA TECH M07 0.5 0 | | | _ | | | | | | | | | | | | | | |
| R01599 SURVEY TECHNICIAN M08 11 9.1% 9.1% 1 1 1 9.1% <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | | | | | | | | | | | |
| R02033 SR TRANSPORTATION DATA TECH M07 0.5 R02042 CONTRACT SERVICES SUPERVISOR M11 1 | 1 111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | 9.1% | 1 | | 1 | | | | | | 9 1% | | | |
| R02042 CONTRACT SERVICES SUPERVISOR M11 1 | | | | | 3.170 | <u> </u> | | , | | | | | | 0.170 | | | |
| | | | | | | | | | | | | | | | | | |
| | R02046 REGISTERED HWY LIAISON SVY | M16 | 1 | | | | | | | | | | | | | | |
| R02246 PROGRAM SUPPORT ASSISTANT M05 1 | | | | | | | | | | | | | | | | | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|---------------|--------------------------------|--------------|-------------------|------------------------|------------------------|------------------|--------------------|-------------------|--------------|------------|-----------------------|--------------------|-------------------|------------------|------------------|----------------------------|
| Title Code | Title Description | Pay Range | Time Employees | Turnover Percentage | Turnover Percentage | Total Actions | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Turnover Rate | Turnover Rate | Turnover Rate | Turnover Rate | Terminations Turnover Rate |
| | INTER FLD ACQUISITION TECH | M08 | 6 | 9 | 16.7% | 1 | Agency | 1 | Distriissais | Romomoni | Terrimations | Nate | 16.7% | Nato | Nate | Turnover reace |
| | BUILDING SPECIALIST | M12 | 7.5 | 10.170 | 1011 70 | | | | | | | | 10.170 | | | |
| | BLDG UTILITIES SERVICE SPEC | M11 | 10 | 10.0% | | 1 | | | | 1 | | | | | 10.0% | |
| | GENERAL SERVICES MANAGER | M17 | 10 | 20.0% | | 2 | | | | 2 | | | | | 20.0% | |
| | GENL SPT, BRIDGE REPAIR | M16 | 1 | | | | | | | | | | | | | |
| | GENL SPT, STRUCT STEEL PAINT | M14 | 1 | | | | | | | | | | | | | |
| | MACHINIST | M10 | 1 | | | | | | | | | | | | | |
| | SIGN SHOP SUPERVISOR | M14 | 0.5 | | | | | | | | | | | | | |
| | SIGNAL & LIGHTING ELECTRICIA | M11 | 49.5 | 2.0% | 2.0% | 1 | | 1 | | | | | 2.0% | | | |
| R02362 | LEAD FIELD ACQUISITION TECH | M12 | 2.5 | | | | | | | | | | | | | |
| R02363 | FIELD ACQUISITION TECHNICIAN | M06 | 2.5 | | | | | | | | | | | | | |
| R02381 | AST SIGN & LIGHT ELECTRICIAN | M08 | 16 | 6.3% | 6.3% | 1 | | 1 | | | | | 6.3% | | | |
| R02389 | BUILDING OPERATIONS SUPV | M13 | 1 | | | | | | | | | | | | | |
| R02503 | AIRPLANE PILOT | M16 | 1 | | | | | | | | | | | | | |
| R02518 | PHOTOGRAMMETRIC TECHNICIAN | M06 | 2 | | | | | | | | | | | | | |
| R02521 | VIDEO PHOTOGRAPHER | M09 | 2 | | | | | | | | | | | | | |
| R02524 | INTERMD PHOTOGRAMMETRIC TECH | M08 | 1 | | | | | | | | | | | | | |
| R02528 | PHOTOGRAPHER | M07 | 3 | | | | | | | | | | | | | |
| R02529 | PHOTOGRAPHIC LAB SUPV | M12 | 0.5 | 200.0% | | 1 | | | 1 | | | | | 200.0% | | |
| R02537 | SR PHOTOGRAMMETRIC TECH | M10 | 4 | | | | | | | | | | | | | |
| R02545 | SURVEY INSTRUMENT OPERATOR | M12 | 15 | | | | | | | | | | | | | |
| R02546 | SURVEY PARTY CHIEF | M14 | 9 | | | | | | | | | | | | | |
| R02556 | BRIDGE INSPECTION TECH | M15 | 5.5 | | | | | | | | | | | | | |
| R02559 | SENIOR CARTOGRAPHER | M10 | 3 | | | | | | | | | | | | | |
| R02572 | SURVEY LIAISON COORDINATOR | M15 | 1 | | | | | | | | | | | | | |
| R02582 | REG SURVEY PARTY CHIEF | M15 | 12 | | | | | | | | | | | | | |
| R02583 | REG SURVEY INSTR OPR | M13 | 1 | | | | | | | | | | | | | |
| R03006 | INTER PERFORMANCE SUPPORT TECH | M09 | 3.5 | 28.6% | | 1 | | | | 1 | | | | | 28.6% | |
| R03013 | OPERATIONS TECHNICIANS | M07 | 2.5 | | | | | | | | | | | | | |
| R03015 | SR RISK MANAGEMENT TECH | M11 | 6 | 16.7% | | 1 | | | | 1 | | | | | 16.7% | |
| R03021 | SR SIGNAL & LIGHTING ELECT | M13 | 27 | 3.7% | | 1 | | | | | 1 | | | | | 3.7% |
| R03022 | MOTOR CARRIER TECHNICIAN | M07 | 1.5 | | | | | | | | | | | | | |
| R03023 | URBAN TRAFFIC SUPERVISOR | M17 | 2 | | | | | | | | | | | | | |
| R03028 | SENIOR TRAFFIC SPECIALIST | M13 | 22 | 4.5% | | 1 | | | | 1 | | | | | 4.5% | |
| R03047 | LEGAL ASSISTANT | M07 | 3.5 | | | | | | | | | | | | | |
| R03057 | FABRICATION TECHNICIAN | M14 | 5 | | | | | | | | | | | | | |
| R03058 | SENIOR STRUCTURAL SPECIALIST | M13 | 1.5 | | | | | | | | | | | | | |
| R03059 | SENIOR STRUCTURAL TECHNICIAN | M10 | 12 | | | | | | | | | | | | | |
| R03060 | INTERMEDIATE OPERATIONS TECHN | M09 | 1.5 | | | | | | | | | | | | | |
| R03061 | SR HUMAN RESOURCES TECH | M11 | 5.5 | | | | | | | | | | | | | |
| R03062 | INT HUMAN RESOURCES TECH | M09 | 7.5 | | | | | | | | | | | | | |
| R03074 | FINANCE & DISTRIBUTION SUPVR | M12 | 0.5 | 200.0% | | 1 | | | | 1 | | | | | 200.0% | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned | Resigned | Dismissal | Retirement | Other |
|--------|--------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Agency Turnover | State Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| R03083 | SENIOR GENERAL SERVICES TECH | M11 | 6 | | <u> </u> | | <u> </u> | | | | | | | | | |
| | ASSISTANT COMPUTER TECH | M08 | 4 | | | | | | | | | | | | | |
| | INT RISK MANAGEMENT TECH | M09 | 6 | | | | | | | | | | | | | |
| | ACCOUNT TECHNICIAN | M07 | 13.5 | 7.4% | 7.4% | 1 | | 1 | | | | | 7.4% | | | |
| | INTER PLANNING TECHNICIAN | M08 | 9.5 | 21.1% | | 2 | | | | 2 | | | | | 21.1% | |
| R03095 | PLANNING TECHNICIAN | M06 | 4 | | | | | | | | | | | | | |
| R03097 | AUTOMATION LIAISON ANALYST | M12 | 9.5 | | | | | | | | | | | | | |
| R03098 | RECORDS MANAGER | M12 | 1 | | | | | | | | | | | | | |
| | SENIOR PARALEGAL | M12 | 5.5 | | | | | | | | | | | | | |
| | INTERM GENERAL SERVICES TECH | M09 | 8.5 | | | | | | | | | | | | | |
| | SR ACCOUNT TECHNICIAN | M11 | 29 | | | | | | | | | | | | | |
| | INTERMEDIATE ACCOUNT TECH | M09 | 18.5 | | | | | | | | | | | | | |
| | DIST FINAL PLANS & REP PROC | M12 | 2 | | | | | | | | | | | | | |
| | OFFICE AGENT | M11 | 7.5 | 26.7% | | 2 | | | | 2 | | | | | 26.7% | |
| | RIGHT OF WAY AGENT | M06 | 3 | | | | | | | | | | | | | |
| | R/W DESCRIPTION WRITER | M08 | 5 | | 20.0% | 1 | 1 | | | | | 20.0% | | | | |
| | SENIOR PLANNING TECHNICIAN | M11 | 14 | 7.1% | 7.1% | 1 | 1 | | | | | 7.1% | | | | |
| | MOTOR CARRIER COMPLIANCE SUPV | M14 | 2.5 | | | | | | | | | | | | | |
| | CONSTR REPORTS PROCESSOR | M09 | 2 | | | | | | | | | | | | | |
| | LEGAL OFFICE MANAGER | M13 | 1 | 100.0% | 100.0% | 1 | | 1 | | | | | 100.0% | | | |
| | PARALEGAL | M09 | 9 | 11.1% | 11.1% | 1 | 1 | | | | | 11.1% | | | | |
| | HUMAN RESOURCES TECHNICIAN | M07 | 3.5 | | | | | | | | | | | | | |
| R03284 | COMPUTER SPECIALIST | M12 | 14.5 | | | | | | | | | | | | | |
| R03293 | SR OPERATIONS TECHNICIAN | M11 | 4 | 25.0% | | 1 | | | | 1 | | | | | 25.0% | |
| R03297 | RISK MANAGEMENT TECHNICIAN | M07 | 3.5 | | | | | | | | | | | | | |
| R03309 | INFORMATION SYSTEM TECHNICIAN | M07 | 2 | | | | | | | | | | | | | |
| R03310 | MECHANIC SUPERVISOR | M14 | 20.5 | 9.8% | | 2 | | | | 2 | | | | | 9.8% | |
| | FIELD MECHANIC | M11 | 112.5 | 6.2% | 2.7% | 7 | | 3 | | 3 | 1 | | 2.7% | | 2.7% | 0.9% |
| | CENTRAL OFFICE SHOP SUPERVISOR | M15 | 1 | | | | | | | | | | | | | |
| R03337 | MECHANIC HELPER | M06 | 4 | | | | | | | | | | | | | |
| R03342 | SHOP MECHANIC | M10 | 31 | 6.5% | | 2 | | | 1 | 1 | | | | 3.2% | 3.2% | |
| R03388 | AUTO BODY MECHANIC | M09 | 1 | | | | | | | | | | | | | |
| R03398 | FLD ACQUISITION COORDINATOR | M14 | 1 | | | | | | | | | | | | | |
| R03399 | EQUIPMENT SPECIALIST | M12 | 60.5 | 5.0% | 1.7% | 3 | | 1 | | 2 | | | 1.7% | | 3.3% | |
| R03414 | STRUCTURAL SPECIALIST | M12 | 6 | | | | | | | | | | | | | |
| R03514 | GENERAL EQUIP INSPECTOR | M15 | 1 | | | | | | | | | | | | | |
| | TRAFFIC SPECIALIST | M12 | 13 | | | | | | | | | | | | | |
| | SR FABRICATION TECHNICIAN | M16 | 2.5 | 40.0% | | 1 | | | | 1 | | | | | 40.0% | |
| R03543 | INTER STRUCTURAL TECHNICIAN | M08 | 3.5 | | | | | | | | | | | | | |
| | STRUCTURAL TECHNICIAN | M06 | 2 | | | | | | | | | | | | | |
| | LABORATORY TESTING TECH | M11 | 4 | | | | | | | | | | | | | |
| R03552 | PHYSICAL TESTING SUPERVISOR | M13 | 4 | | | | | | | | | | | | | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|---------------|--------------------------------|--------------|-------------------|---------------------|---------------------|------------------|--------------------|-------------------|------------|------------|-----------------------|--------------------|-------------------|------------------|------------------|----------------------------|
| Title Code | Title Description | Pay Range | Time Employees | Turnover Percentage | Turnover Percentage | Total Actions | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Turnover Rate | Turnover Rate | Turnover Rate | Turnover Rate | Terminations Turnover Rate |
| | TRANSIT TRAINING SPECIALIST | M11 | 1 | | 1 Croomage | 710110110 | rigorioy | Otato | Diomiodaio | remoment | Terrinidations | Trate | rato | rato | rato | Turriover reace |
| | COMPUTER TECHNICIAN | M13 | 16.5 | | | | | | | | | | | | | |
| | BRIDGE INVENTORY ANALYST | M11 | 2 | | | 1 | | | | 1 | | | | | 50.0% | |
| R03565 | TRAFFIC SUPERVISOR | M15 | 13 | | | | | | | | | | | | | |
| | CADD SUPPORT SPECIALIST | M13 | 2 | | | | | | | | | | | | | |
| | TELECOMMUNICATIONS SPECIALST | M14 | 3 | | | | | | | | | | | | | |
| R03581 | GENERAL SERVICES TECHNICIAN | M07 | 9 | | | | | | | | | | | | | |
| R03586 | PERMIT SUPERVISOR | M15 | 5 | | | | | | | | | | | | | |
| R03588 | OUTDOOR ADVERT PERMIT SPEC | M12 | 6 | | | | | | | | | | | | | |
| R03622 | INTERMEDIATE IS TECHNICIAN | M09 | 4 | | | | | | | | | | | | | |
| R03770 | SENIOR INFO SYSTEMS TECHNICAN | M11 | 3 | | | | | | | | | | | | | |
| R04001 | SENIOR INVESTIGATOR | M15 | 2.5 | | | | | | | | | | | | | |
| R04003 | INVESTIGATOR | M11 | 0.5 | | | | | | | | | | | | | |
| R04005 | INTERMEDIATE INVESTIGATOR | M13 | 0.5 | | | | | | | | | | | | | |
| R04007 | SR GENERAL SERVICES SPEC | M15 | 9 | | | | | | | | | | | | | |
| R04008 | GENERAL SERVICES SPEC | M11 | 4.5 | 22.2% | 22.2% | 1 | | 1 | | | | | 22.2% | | | |
| R04009 | SR PERFORM ANALYST/FACILITATOR | M15 | 7 | 14.3% | 14.3% | 1 | | 1 | | | | | 14.3% | | | |
| R04010 | SR GOVT AFFAIRS SPECIALIST | M16 | 1 | | | | | | | | | | | | | |
| R04011 | PERFORMANCE ANALYST/FACILITATR | M11 | 2 | | | | | | | | | | | | | |
| R04012 | INT PERFORM ANALYST/FACILITATR | M13 | 2.5 | | | | | | | | | | | | | |
| R04014 | STRATEGIC PLAN & POLICY MGR | M18 | 1 | | | | | | | | | | | | | |
| R04016 | INVESTIGATION SUPERVISOR | M17 | 1 | | | | | | | | | | | | | |
| | SPECIAL PROJECTS COORDINATOR | M19 | 1.5 | 66.7% | 66.7% | 1 | | 1 | | | | | 66.7% | | | |
| | SPECIAL ASSIGNMENTS LIAISON | M17 | 1 | | | | | | | | | | | | | |
| R04021 | AVIATION OPERATIONS MANAGER | M17 | 1 | | | | | | | | | | | | | |
| | BUS SYST SUPP SPECIALIST | M15 | 2 | | | | | | | | | | | | | |
| R04024 | ASST DIR - PLANS AND PRODUCTS | M21 | 0.5 | 200.0% | 200.0% | 1 | | 1 | | | | | 200.0% | | | |
| R04025 | ASST SPECIAL REVIEWS COORD | M17 | 1 | | | | | | | | | | | | | |
| R04026 | SPECIAL AUDITS COORDINATOR | M19 | 1 | | | | | | | | | | | | | |
| | OUTREACH COORDINATOR | M17 | 3 | | | | | | | | | | | | | |
| | HIGHWAY SAFETY DIRECTOR | M21 | 0.5 | | 200.0% | 1 | | 1 | | | | | 200.0% | | | |
| | INTERM INFORMATION SPECIALIS | M13 | 5 | | 20.0% | 1 | | 1 | | | | | 20.0% | | | |
| | INTERMED COMPUTER PROGRAMMER | M13 | 1.5 | | | | | | | | | | | | | |
| R04031 | ASST SPECIAL PROJECTS COORD | M17 | 1 | | | | | | | | | | | | | |
| | SPECIAL PROJECTS COORD | M19 | 3 | | | | | | | | | | | | | |
| | RAILROAD SAFETY MANAGER | M17 | 1 | | | | | | | | | | | | | |
| | MOTOR CARRIER MANAGER | M17 | 2 | | | | | | | | | | | | | |
| | MC ENFORCEMENT ADMINISTRATOR | M20 | 1 | | | | | | | | | | | | | |
| | TRANSPORTATION PROGRAM MANAGE | _ | 2.5 | İ | | | | | | | | | | | | |
| | TRANSP ENFRCMNT INVESTIGATOR | M09 | 13 | | 7.7% | 1 | | 1 | | | | | 7.7% | | | |
| | SR TRNS ENFRCEMNT INVESTIGATOR | | 14.5 | | , 0 | 1 | | | 1 | | | | 70 | 6.9% | | |
| | CIVIL RIGHTS SPECIALIST | M11 | 1.5 | | | | | | | | | | | 2.270 | | |

| | | | Total Full | Total | Voluntary | | | | | | | | Resigned | Resigned State | Dismissal | Retirement | Other |
|--------|--------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|-------|---|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | | Agency Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | 0 | State | Dismissals | Retirement | | | Rate | Rate | Rate | Rate | Turnover Rate |
| | INT CIVIL RIGHTS SPECIALIST | M13 | 1 | | | | | | | | | | | | | | |
| | SR CIVIL RIGHTS SPECIALIST | M15 | 1.5 | | | | | | | | | | | | | | |
| | TRANS ENFORCEMENT INVESTI SUPV | M15 | 8.5 | 11.8% | | 1 | | | 1 | | | | | | 11.8% | | |
| | SENIOR MOTOR CARRIER SPECIALIS | M15 | 1.5 | , . | | | | | | | | | | | | | |
| | ECONOMIC/OP ANALYSIS MANAGER | M19 | 1 | | | | | | | | | | | | | | |
| | HWY SAFETY PROG ADMINISTRATOR | M17 | 0.5 | | | | | | | | | | | | | | |
| | ACCOUNTING SERVICES SUPERVISOR | | 0.5 | | | | | | | | | | | | | | |
| | FINANCIAL SERVICES ADMINISTRAT | M19 | 1.5 | | | | | | | | | | | | | | |
| | DISTRICT SFTY & HLTH MGR | M15 | 5 | | | | | | | | | | | | | | |
| | INT ENVIRONMENTAL SPECIALIST | M14 | 1 | | | | | | | | | | | | | | |
| | SR ENVIRNMENTAL SPECIALIST | M16 | 12.5 | | | | | | | | | | | | | | |
| | INTER RESEARCH & DEV ANALYST | M13 | 0.5 | | | | | | | | | | | | | | |
| | FINANCE MANAGER | M19 | 0.5 | | | | | | | | | | | | | | |
| | BUDGET MANAGER | M19 | 0.5 | | | | | | | | | | | | | | |
| | SR BENEFITS SPECIALIST | M15 | 2 | | | | | | | | | | | | | | |
| | SENIOR FACILITIES DESIGNER | M15 | 1 | | | | | | | | | | | | | | |
| | INTERM FACILITIES DESIGER | M13 | 0.5 | | | | | | | | | | | | | | |
| | GS PROJECTS COORDINATOR | M19 | 1 | | | | | | | | | | | | | | |
| | OPERATIONS SPECIALIST | M11 | 6 | | | | | | | | | | | | | | |
| | GIS COORDINATOR | M16 | 1 | | | | | | | | | | | | | | |
| | GIS SPECIALIST | | 3 | | | | | | | | | | | | | | |
| | | M10 | | | | | | | | | | | | | | | |
| | SR GIS SPECIALIST | M13 | 1.5 | | | | | | | | | - | | | | | |
| | ENVIRONMENTAL CHEMIST | M17 | 3 | | 00.70/ | 4 | | 1 | | | | - | | 00.70/ | | | |
| | RISK MANAGEMENT SPECIALIST | M11 | 1.5 | 66.7% | 66.7% | 1 | | 1 | | | | | | 66.7% | | | |
| | AUDIT MANAGER | M17 | 1 | | | | | | | | | _ | | | | | |
| _ | PROCUREMENT AGENT | M11 | 6.5 | | | | | | | | | _ | | | | | |
| | OUTDOOR ADVERTISING MANAGER | M18 | 1 | | | | | | | | | | | | | | |
| | WATERWAYS PROGRAM MANAGER | M14 | 1 | | | | | | | | | | | | | | |
| | PROGRAM MANAGEMENT COORD | M16 | 1 | | | | | | | | | | | | | | |
| | ASST TO THE DIST ENGINEER | M21 | 2 | | | | | | | | | | | | | | |
| | INTERMEDIATE RM ANALYST | M13 | 1 | | | | | | | | | | | | | | |
| | FINANCE COORDINATOR | M17 | 1 | | | | | | | | | | | | | | |
| | BUILDING CONSTR INSPECTOR | M12 | 2 | | | | | | | | | | | | | | |
| | CENTRAL OFFICE GENERAL SERV MG | M17 | 4 | 25.0% | 25.0% | 1 | | 1 | | | | | | 25.0% | | | |
| R04442 | PROGRAM ADMINISTRATOR | M17 | 3.5 | 28.6% | 28.6% | 1 | | 1 | | | | | | 28.6% | | | |
| R04443 | PUBLIC INF AND OUTRCH MANAGER | M17 | 10 | | | | | | | | | | | | | | |
| | INTERM GEN SERV SPECIALIST | M13 | 7 | | | | | | | | | | | | | | |
| | TRAFFIC COMMUNICATION COORD | M17 | 1 | | | | | | | | | | | | | | |
| R04448 | SPECIAL ASSIGNMENTS COORD | M19 | 1 | | | | | | | | | | | | | | |
| | INTER R/W SPECIALIST | M12 | 5 | 20.0% | 20.0% | 1 | | 1 | | | | | | 20.0% | | | |
| R04457 | PROCUREMENT SUPERVISOR | M14 | 8.5 | | | | | | | | | | | | | | |
| R04458 | SENIOR COMPUTER SPECIALIST | M15 | 10 | | | | | | | | | | | | | | |

| | | | Tatal Full | Tatal | Valuatani | | | | | | | Resigned | Resigned | Diaminal | Datinomant | Other |
|--------|--------------------------------|-------|--------------------|-------------------|-----------------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------------------|------------------------|-----------------------|
| Title | | Pay | Total Full Time | Total Turnover | Voluntary Turnover | Total | Resigned | Resigned | | | Other | Agency Turnover | State Turnover | Dismissal Turnover | Retirement Turnover | Other Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| R04466 | SENIOR SAFETY OFFICER | M15 | 6 | | | | | | | | | | | | | |
| | SR OUTDOOR ADVER PERMIT SPEC | M14 | 2 | | | | | | | | | | | | | |
| | BUDGET SUPERVISOR | M17 | 1 | | | | | | | | | | | | | |
| | CREDIT UNION MANAGER | M13 | 10 | | | | | | | | | | | | | |
| R04477 | INTERMEDIATE OUTREACH SPECIALI | M12 | 2 | | | | | | | | | | | | | |
| R04480 | RESOURCE MANAGEMENT ANALYST | M11 | 1.5 | | | | | | | | | | | | | |
| R04481 | SR RESOURCE MGT ANALYST | M15 | 5.5 | 18.2% | 18.2% | 1 | | 1 | | | | | 18.2% | | | |
| R04482 | CLIENT SERVICES MANAGER | M18 | 1 | | | | | | | | | | | | | |
| R04483 | CLIENT RELATIONS LIAISON | M17 | 2 | | | | | | | | | | | | | |
| R04484 | MACHINE SERVICES MANAGER | M17 | 0.5 | | | | | | | | | | | | | |
| R04486 | BUSINESS INFORMATION ANALYST | M13 | 1 | 100.0% | 100.0% | 1 | | 1 | | | | | 100.0% | | | |
| R04488 | APPLICATIONS TECHNOLOGY MGR | M19 | 0.5 | | | | | | | | | | | | | |
| R04489 | LIBRARY/INFO REPORTING SPCST | M09 | 1 | | | | | | | | | | | | | |
| | CLIENT SUPPORT SUPERVISOR | M17 | 1 | | | | | | | | | | | | | |
| R04491 | INFORMATION SYSTEMS ARCHTECT | M17 | 1.5 | | | | | | | | | | | | | |
| R04492 | BASE TECHNOLOGY MANAGER | M19 | 1 | | | | | | | | | | | | | |
| R04494 | TELECOMMUNICATIONS TECH SUP | M17 | 1 | | | | | | | | | | | | | |
| R04495 | APPLICATIONS TECHNOLOGY COOR | M17 | 5 | | | | | | | | | | | | | |
| R04496 | END USER COMPUTING SUPERV | M17 | 1 | | | | | | | | | | | | | |
| R04497 | COMPUTING PLATFORMS SUPERVIS | M17 | 1 | | | | | | | | | | | | | |
| R04498 | DATABASE SUPERVISOR | M17 | 1 | | | | | | | | | | | | | |
| R04585 | INT OPERATIONS SPECIALIST | M13 | 0.5 | | | | | | | | | | | | | |
| R04600 | SYSTEMS PROGRAMMER | M17 | 21 | | | | | | | | | | | | | |
| R04601 | EMP SAFETY & HEALTH MGR | M19 | 1 | | | | | | | | | | | | | |
| R04603 | SAFETY OFFICER | M11 | 2 | | | | | | | | | | | | | |
| R04605 | INT HUMAN RESOURCES SPECLST | M13 | 1.5 | 66.7% | 66.7% | 1 | | 1 | | | | | 66.7% | | | |
| R04606 | PUBLIC INFORMATION COORDINATOR | M17 | 3.5 | | | | | | | | | | | | | |
| R04607 | SR OUTREACH SPECIALIST | M15 | 10.5 | | | | | | | | | | | | | |
| R04613 | ASST IS DIRECTOR | M21 | 0.5 | 200.0% | 200.0% | 1 | | 1 | | | | | 200.0% | | | |
| R04616 | ROADSIDE MANAGEMENT SUPV | M18 | 1 | | | | | | | | | | | | | |
| R04617 | INTERM FINANCIAL SERV SPECIALI | M13 | 17 | | | | | | | | | | | | | |
| R04628 | SENIOR AUDITOR | M15 | 6.5 | | | | | | | | | | | | | |
| R04632 | FINANCIAL SERVICES SPECIALIST | M11 | 5.5 | 18.2% | | 1 | | | 1 | | | | | 18.2% | | |
| R04633 | EMPLOYMENT MANAGER | M17 | 0.5 | | | | | | | | | | | | | |
| R04634 | COMPENSATION MANAGER | M17 | 1 | | | | | | | | | | | | | |
| R04635 | ARCHAEOLOGY ASSTSTANT | M13 | 4.5 | 22.2% | 22.2% | 1 | | 1 | | | | | 22.2% | | | |
| | SUPPORT SERVICES MANAGER | M17 | 10 | | | | | | | | | | | | | |
| | TRANSPORTATION DATA ANALYST | M14 | 1 | | | | | | | | | | | | | |
| | CLAIMS ADMINISTRATION MGR | M17 | 1 | | | | | | | | | | | | | |
| | INVENTORY & PURCHASING COORD | M14 | 1 | | | | | | | | | | | | | |
| | GOVT AFFAIRS SPECIALIST | M14 | 0.5 | | | | | | | | | | | | | |
| | GOVERNMENTAL AFRS DIRECTOR | MS01 | 1 | | | | | | | | | | | | | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|--------------------------------|-------|------------|------------|------------|---------|----------|-------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| R04650 | BLDG AND GR MAINT SPVR | M14 | 9 | | | | | | | | | | | | | |
| R04655 | PLANNING DATA SYS COORD | M17 | 2.5 | | | | | | | | | | | | | |
| R04663 | ROADSIDE SUPERVISOR | M12 | 7.5 | | | | | | | | | | | | | |
| R04664 | ROADSIDE MANAGER | M14 | 5.5 | | | | | | | | | | | | | |
| R04665 | ENVIRONMENTAL COMPLNC COORD | M17 | 4 | | | | | | | | | | | | | |
| R04670 | HISTORICAL BRIDGE COORD | M13 | 1 | | | | | | | | | | | | | |
| R04682 | FACILITITES DESIGNER | M11 | 1.5 | | | | | | | | | | | | | |
| R04690 | ARCH FIELD ASST | M11 | 4.5 | | | | | | | | | | | | | |
| R04692 | SR RISK MGMT SPECIALIST | M15 | 8.5 | 11.8% | | 1 | | | | 1 | | | | | 11.8% | |
| R04695 | INFORMATION SPECIALIST | M11 | 4 | | | | | | | | | | | | | |
| R04696 | SR INFORMATION SPECIALIST | M15 | 17.5 | 22.9% | 17.1% | 4 | 1 | 2 | | 1 | | 5.7% | 11.4% | | 5.7% | |
| R04698 | SR R/W SPECIALIST | M14 | 46.5 | 6.5% | 2.2% | 3 | | 1 | | 2 | | | 2.2% | | 4.3% | |
| R04699 | RIGHT OF WAY SPECIALIST | M09 | 2.5 | | | | | | | | | | | | | |
| R04701 | ANALYTICAL CHEMIST | M14 | 5.5 | 54.5% | 54.5% | 3 | | 3 | | | | | 54.5% | | | |
| R04702 | REVIEWING APPRAISER | M17 | 1 | | | | | | | | | | | | | |
| R04704 | ARTIST | M12 | 1 | 200.0% | | 2 | | | | 2 | | | | | 200.0% | |
| R04705 | ASSISTANT CONTROLLER | M21 | 1 | | | | | | | | | | | | | |
| R04712 | SR OPERATIONS SPECIALIST | M15 | 8 | | | | | | | | | | | | | |
| R04720 | ASST HUMAN RESOURCE DIRECTOR | M21 | 1 | | | | | | | | | | | | | |
| R04724 | FINANCIAL SERVICES MANAGER | M17 | 6 | 50.0% | 33.3% | 3 | | 2 | | 1 | | | 33.3% | | 16.7% | |
| R04727 | CHEMICAL LABORATORY DIRECTOR | M19 | 1 | 100.0% | | 1 | | | | 1 | | | | | 100.0% | |
| R04728 | CHIEF APPRAISER | M17 | 10 | | | | | | | | | | | | | |
| R04730 | CHIEF NEGOTIATOR | M16 | 2 | | | | | | | | | | | | | |
| R04734 | COMPUTER PROGRAMMER | M11 | 0.5 | | | | | | | | | | | | | |
| R04735 | CONDEMNATION AGENT | M14 | 1 | | | | | | | | | | | | | |
| R04740 | SR FINANCIAL SERVICES SPECIALI | M15 | 26.5 | | | | | | | | | | | | | |
| R04741 | CENTRAL OFFICE OPER MANAGER | M17 | 1 | | | | | | | | | | | | | |
| R04752 | RIGHT OF WAY MANAGER | M19 | 10 | | | | | | | | | | | | | |
| R04759 | FUNDS MANAGER | M17 | 0.5 | | | | | | | | | | | | | |
| R04762 | ASST CHEMICAL LABORATORY DIR | M18 | 1 | 100.0% | | 1 | | | | 1 | | | | | 100.0% | |
| R04779 | INTERMEDIATE AUDITOR | M13 | 1 | | | | | | | | | | | | | |
| R04780 | LABORATORY CHEMIST | M11 | 0.5 | | | | | | | | | | | | | |
| R04788 | FIELD MATERIALS CHEMIST | M15 | 1 | | | | | | | | | | | | | |
| R04817 | STATISTICIAN | M13 | 1 | | | | | | | | | | | | | |
| R04838 | AUDITOR | M11 | 1.5 | | | | | | | | | | | | | |
| R04843 | EQUAL OPPORUNTITY DIRECTOR | M19 | 1 | | | | | | | | | | | | | |
| R04848 | EXTRNL CIVIL RIGHTS ADMINISTRA | M17 | 0.5 | | | | | | | | | | | | | |
| R04849 | HUMAN RESOURCES SPECIALIST | M11 | 1.5 | | | | | | | | | | | | | |
| R04850 | BUSINESS ANALYST | M15 | 1 | | | | | | | | | | | | | |
| R04860 | CHIEF RELOCATION OFFICER | M16 | 1 | | | | | | | | | | | | | |
| | FIELD LIAISON OFFICER, R/W | M19 | 4 | | | | | | | | | | | | | |
| R04862 | SR HR SPECIALIST | M15 | 12 | 8.3% | 8.3% | 1 | | 1 | | | | | 8.3% | | | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|-------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| R04868 | MANAGER OF EMPLOYEE BENEFITS | M21 | 1 | | | | | | | | | | | | | |
| | ROADSIDE MANAGEMENT SPEC | M16 | 2 | | | | | | | | | | | | | |
| R04872 | SR RESEARCH & DEVEL ANALYST | M15 | 0.5 | | | | | | | | | | | | | |
| | INTER RISK MGT SPECIALIST | M13 | 1.5 | | | | | | | | | | | | | |
| R04880 | ADMINISTRATOR OF AVIATION | M20 | 1 | | | | | | | | | | | | | |
| R04881 | ADMINISTRATOR OF RAILROADS | M20 | 0.5 | | | | | | | | | | | | | |
| R04882 | ADMINISTRATOR OF TRANSIT | M20 | 1 | | | | | | | | | | | | | |
| R04885 | ASSIST ADMIN OF RAILROADS | M13 | 1 | | | | | | | | | | | | | |
| R04888 | AIRPORT SAFETY INSPECTOR | M13 | 1 | | | | | | | | | | | | | |
| R04890 | CERT R/W SPECIALIST | M15 | 18.5 | 5.4% | 5.4% | 1 | | 1 | | | | | 5.4% | | | |
| R04891 | TRANSIT OPERATION SPECIALIST | M11 | 2 | | | | | | | | | | | | | |
| R04894 | SR COMPUTER PROGRAMMER | M15 | 4.5 | 22.2% | | 1 | | | 1 | | | | | 22.2% | | |
| R04897 | HUMAN RESOURCES MANAGER | M17 | 10.5 | | | | | | | | | | | | | |
| R05002 | SR TECH SUPPORT ENGINEER | M21 | 2 | 50.0% | | 1 | | | | 1 | | | | | 50.0% | |
| R05005 | TECHNICAL SUPPORT ENGINEER | M20 | 28.5 | | | | | | | | | | | | | |
| R05006 | OPERATIONS LIAISON ENGINEER | M20 | 0.5 | | | | | | | | | | | | | |
| R05009 | SPRVING BRIDGE INSPECTION EN | M19 | 1 | | | | | | | | | | | | | |
| R05011 | PROJECT REVIEW SUPERVISOR | M17 | 1 | | | | | | | | | | | | | |
| R05012 | MATERIALS QUALIFICATION ENGR | M18 | 1 | | | | | | | | | | | | | |
| R05016 | DISTRICT PAVEMENT MGMT SPEC | M16 | 3 | | | | | | | | | | | | | |
| R05022 | TRAFFIC OPERATIONS ASST | M16 | 8.5 | | | | | | | | | | | | | |
| R05024 | TRAFFIC MANAGEMENT CENTER MGR | M19 | 2 | | | | | | | | | | | | | |
| R05027 | INTERMED GEOTECHNICAL SPECIA | M14 | 1.5 | | | | | | | | | | | | | |
| R05034 | SENIOR PROJECT REVIEWER | M15 | 3.5 | | | | | | | | | | | | | |
| R05035 | INTERMEDIATE PROJECT REVIEWER | M14 | 1 | | | | | | | | | | | | | |
| R05036 | PROJECT REVIEWER | M12 | 0.5 | | | | | | | | | | | | | |
| R05037 | INTERMEDIATE ESTIMATOR | M16 | 3.5 | | | | | | | | | | | | | |
| R05038 | PROJECT DEV SUPPORT ENGINEER | M18 | 1 | | | | | | | | | | | | | |
| R05043 | STANDARDS SPECIALIST | M16 | 3.5 | | | | | | | | | | | | | |
| R05056 | SR STRUCTURAL ENGINEER | M17 | 7 | | | | | | | | | | | | | |
| R05069 | RESEARCH & DEVEL ASSISTANT | M12 | 2.5 | | | | | | | | | | | | | |
| | INT RESEARCH & DEVEL ASST | M14 | 1.5 | | | | | | | | | | | | | |
| | SR RESEARCH & DEVEL ASST | M15 | 3.5 | | | | | | | | | | | | | |
| R05090 | SR ENGNRING PROFESS-TPT/SSPD | M15 | 1 | | | | | | | | | | | | | |
| R05385 | PLANNING LIAISON | M20 | 1 | | | | | | | | | | | | | |
| | PVMT MGMT ENGR, DATA COLLECT | M16 | 0.5 | | | | | | | | | | | | | |
| | CONLT LIAISON ENGR NON-STATE | M18 | 1 | | | | | | | | | | | | | |
| | BRIDGE RATING & INVENT ENGR | M18 | 1 | | | | | | | | | | | | | |
| | BITUMINOUS PLANT INSPECTOR | M12 | 3.5 | 28.6% | 28.6% | 1 | | 1 | | | | | 28.6% | | | |
| | SR RAILROAD SAFETY ENGINEER | M15 | 1 | | | | | | | | | | | | | |
| | STRUCTURAL SPECL ASSIGN ENGR | M18 | 2 | | | | | | | | | | | | | |
| R05441 | AST ST RES, DEV & TECH ENGR | M21 | 1 | | | | | | | | | | | | | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|-------------------------------|------------|------------|------------|------------|---------|----------|-------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | _ | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| | TRANSPORTATION PROJECT MGR | M18 | 41.5 | 4.8% | 2.4% | 2 | | 1 | | 1 | | | 2.4% | | 2.4% | |
| | RES & DEV ENGINEER | M18 | 4 | | | | | | | | | | | | | |
| | AREA ENGINEER | M18 | 34.5 | | | | | | | | | | | | | |
| | TRAFFIC ENGINEER | M19 | 5 | | | | | | | | | | | | | |
| | OPERATIONS ENGINEER | M19 | 21 | 4.8% | | 1 | | | | 1 | | | | | 4.8% | |
| | PROJECT DEVELOPMENT ENGINEER | M19 | 9 | | | | | | | | | | | | | |
| | DISTRICT BRIDGE ENGINEER | M18 | 3.5 | | | | | | | | | | | | | |
| | BRIDGE MAINTENANCE ENGINEER | M18 | 3 | | | | | | | | | | | | | |
| R05459 | DISTRICT GEOLOGIST | M18 | 8 | | | | | | | | | | | | | |
| | TRANSP PLANNING COORDINATOR | M17 | 10.5 | | | | | | | | | | | | | |
| R05462 | TRANSPORTATION PLANNING MGR | M19 | 5 | 20.0% | | 1 | | | | 1 | | | | | 20.0% | , |
| R05471 | STRUCTURAL RESOURCE MANAGER | M20 | 1 | | | | | | | | | | | | | |
| R05475 | INT TR ENGINEERING SPECIALIST | M14 | 5 | | | | | | | | | | | | | |
| R05476 | STRUCTURAL PROJECT MANAGER | M18 | 6 | | | | | | | | | | | | | |
| R05610 | CADD SERVICES ENGINEER | M20 | 1 | | | | | | | | | | | | | |
| R05614 | RAILROAD LIASON ENGINEER | M17 | 1 | | | | | | | | | | | | | |
| | STATE BRIDGE MAINTENANCE ENG | M21 | 1 | | | | | | | | | | | | | |
| | ESTIMATING SUPERVISOR | M18 | 1 | | | | | | | | | | | | | |
| | SENIOR MATERIALS ASSISTANT | M15 | 1 | | | | | | | | | | | | | |
| | GEOTECHNICAL LIAISON | M16 | 3 | | | | | | | | | | | | | |
| | INTER CONST INSPECTOR | M14 | 73 | 6.8% | 1.4% | 5 | | 1 | | 4 | | | 1.4% | | 5.5% | |
| R05629 | INTER HIGHWAY DESIGNER | M14 | 27 | 18.5% | 11.1% | 5 | | 3 | | 2 | | | 11.1% | | 7.4% | |
| | INTER STRUCTURAL DESIGNER | M14 | 7 | 14.3% | 14.3% | 1 | | 1 | | | | | 14.3% | | | |
| | SR CADD SUPPORT SPECIALIST | M17 | 4 | | | | | | | | | | | | | |
| | AVIATION PROGRAMS ENGINEER | M17 | 1 | | | | | | | | | | | | | |
| | OFF-SYSTEM PLANS REVIEWER | M15 | 1 | | | | | | | | | | | | | |
| | INTER MATERIALS ASST | M14 | 1.5 | | | | | | | | | | | | | |
| | PLANNING & PROGRAMMING ENGR | M20 | 1 | 100.0% | | 1 | | | 1 | | | | | 100.0% | | |
| | DIST LIAISON ENGR.CONST | M16 | 2 | 100.070 | | | | | | | | | | 100.070 | | |
| | TRAFFIC OPERATIONS ENGINEER | M17 | 8.5 | | | | | | | | | | | | | |
| | TRANSP MGMT SYS ENGR | M18 | 2 | | | | | | | | | | | | | |
| | ASST PHYSICAL LAB DIRECTOR | M18 | 1 | | | | | | | | | | | | | |
| | COMPUTER LIAISON ENGINEER | M16 | 2 | | | | | | | | | | | | | |
| | ASST TO OPERATIONS ENGINEER | M18 | 4.5 | | | | | | | | | | | | | |
| | ASST STATE CO AND MA ENGINEER | M21 | 2 | | | | | | | | | | | | | |
| | ASSISTANT STATE DESIGN ENGIN | M21 | 1 | | | | | | | | | | | | | |
| | ASSISTANT STATE DESIGN ENGIN | M21 | 0.5 | | | | | | | | | | | | | |
| | CONSTRUCTION INSPECTOR | M12 | 89.5 | 6.7% | 3.4% | 6 | | 3 | 1 | 2 | | | 3.4% | 1.1% | 2.2% | |
| | STRUCTURAL LIAISON ENGINEER | M20 | 5 | 0.7% | 3.4% | 0 | | 3 | | | | | 3.470 | 1.170 | 2.270 | |
| | DIST SOILS & GEOLOGY TECH | | - | | | | | | | | | | | | | |
| | | M17 | 0.5 | 2.2% | 2.2% | 4 | | 4 | | | | | 2.20/ | | | |
| | TRANSP PROJECT DESIGNER | M17 M21 | 46.5 | 8.3% | 2.2% | 1 | | 1 | | 1 | | | 2.2% | | 8.3% | |
| 1C1CUN | ASSISTANT DISTRICT ENGINEER | IVI∠T | 12 | 8.3% | | 1 | | | | 1 1 | | | | | 8.3% | |

| | | | Total Full | Total | Valuatami | | | | | | | Resigned | Resigned | Diaminant | Detinoment | Other |
|---------|----------------------------------|-------|--------------------|-------------------|-----------------------|----------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------------------|------------------------|-----------------------|
| Title | | Pav | Total Full Time | Total Turnover | Voluntary Turnover | Total | Resigned | Resigned | | | Other | Agency Turnover | State Turnover | Dismissal Turnover | Retirement Turnover | Other Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| R05754 | SENIOR TRAFFIC ENGINEERING SPE | M15 | 21.5 | 4.7% | 4.7% | | 3 - 7 | 1 | | | | | 4.7% | | | |
| | DISTRICT UTILITIES ENGINEER | M17 | 13 | 7.7% | 7.7% | 1 | | 1 | | | | | 7.7% | | | |
| | ESTIMATOR | M15 | 0.5 | 111 70 | 111 70 | | | | | | | | , | | | |
| | FIELD MATERIALS ENGR | M18 | 4 | | | | | | | | | | | | | |
| | INTER MATERIALS INSPECTOR | M14 | 23 | | | | | | | | | | | | | |
| | SENIOR MATERIALS INSPECTOR | M15 | 26 | 7.7% | | 2 | | | | 2 | | | | | 7.7% | |
| | SR GEOTECHNICAL SPECIALIST | M15 | 2 | , | | | | | | | | | | | | |
| R05776 | HIGHWAY DESIGNER | M12 | 31 | 12.9% | 12.9% | 4 | | 4 | | | | | 12.9% | | | |
| R05781 | MATERIALS ASSISTANT | M12 | 3 | | | | | | | | | | | | | |
| | MATERIALS INSPECTOR | M12 | 19.5 | 5.1% | | 1 | | | | 1 | | | | | 5.1% | |
| | RES, DEV & TECH DIRECTOR | M20 | 3 | | | | | | | | | | | | | |
| | SENIOR MATERIALS ENGINEER | M18 | 0.5 | | | | | | | | | | | | | |
| | PHOTOGRAMMETRIC ENGINEER | M18 | 1 | | | | | | | | | | | | | |
| | PHYSICAL LABORATORY DIRECTOR | M20 | 1 | | | | | | | | | | | | | |
| | INTER TRANSPORTATION PLANNER | M14 | 8 | 25.0% | 12.5% | 2 | 1 | | | 1 | | 12.5% | | | 12.5% | |
| | TRANPORT SYSTEM ANALYSIS ENGR | M20 | 1 | | 12.070 | | | | | | | 12.070 | | | | |
| | PROGRAMMING ENGINEER | M18 | 1 | | | | | | | | | | | | | |
| | RESIDENT ENGINEER | M17 | 43.5 | 6.9% | 4.6% | 3 | | 2 | | 1 | | | 4.6% | | 2.3% | |
| | SR CONSTRUCTION INSPECTOR | M15 | 114 | 6.1% | 3.5% | 7 | | 4 | | 3 | | | 3.5% | | 2.6% | |
| | SENIOR HIGHWAY DESIGNER | M15 | 90.5 | 5.5% | 3.3% | | | 3 | | 2 | | | 3.3% | | 2.2% | |
| | SR TRANSPORTATION PLANNER | M15 | 14.5 | 0.070 | 0.070 | | | | | | | | 0.070 | | 2.270 | |
| | BRIDGE LOC & LAYOUT DESIGNER | M16 | 4 | | | | | | | | | | | | | |
| | SR STRUCTURAL DESIGNER | M15 | 17 | 11.8% | 5.9% | 2 | | 1 | | 1 | | | 5.9% | | 5.9% | |
| | SIGNAL & LIGHTING ENGR | M18 | 1 | 11.070 | 0.070 | | | | | · | | | 0.070 | | 0.070 | |
| | GEOTECHNICAL ENGINEER | M18 | 2.5 | | | | | | | | | | | | | |
| | GEOTECHNICAL DIRECTOR | M20 | 1 | | | | | | | | | | | | | |
| | GEOTECHNICAL SPECIALIST | M12 | 2 | | | | | | | | | | | | | |
| | STANDARDS SUPPORT ENGINEER | M17 | 1 | | | | | | | | | | | | | |
| | STRUCT DEV & SUPPORT ENGR | M18 | 1 | | | | | | | | | | | | | |
| | STRUCTURAL DESIGNER | M12 | 7 | 14.3% | 14.3% | 1 | | 1 | | | | | 14.3% | | | |
| | TRAFFIC STUDIES & CORR ENGR | M18 | 1 | 1 1.0 70 | 1 1.0 70 | | | | | | | | 1 1.070 | | | |
| | URBAN PLANNING ENGR | M18 | 0.5 | 200.0% | | 1 | | | | 1 | | | | | 200.0% | |
| | TRAFFIC ENGINEERING SPECIALIST | M12 | 15 | 6.7% | 6.7% | 1 | | 1 | | · | | | 6.7% | | 200.070 | |
| | ASST STATE BRIDGE ENGINEER | M21 | 1 | 0.1 70 | 0.1 70 | | | · | | | | | 0.170 | | | |
| | TRANSPORTATION PLANNER | M12 | 9 | | | | | | | | | | | | | |
| | BRIDGE INSPECTION ENGINEER | M18 | 2 | | | | | | | | | | | | | |
| | FABRICATION OPERATIONS ENGR | M18 | 1 | | | | | | | | | | | | | |
| | MAINT & TRAFFIC STUDIES ENGR | M15 | 1 | | | | | | | | | | | | | |
| | STRUCTURAL SERVICES ENGINEER | M20 | 1 | | | | | | | | | | | | | |
| | AIRPORT PROJECT MANAGER | M16 | 1 | 100.0% | | 1 | | | | 1 | | | | | 100.0% | |
| | DIST LIAISON ENGR.DESIGN | M16 | 5.5 | 100.076 | | <u>'</u> | | | | <u>'</u> | | | | | 100.070 | |
| | LONG RANGE TRANS PLANNING CO | M20 | 0.5 | | | | | | | | | | | | | |
| 1105944 | LONG NAINGE TRAINS FLAININING CO | IVIZU | 0.5 | | | | | | | | | | | | | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|--------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| R06002 | CORPORATE UNIVERSITY MANAGER | M19 | 1 | | | | | | | | | | | | | |
| | RESEARCH & DEVELOPMENT SPECLST | M18 | 1 | | | | | | | | | | | | | |
| R06454 | INNOVATIVE FINANCE MANAGER | M19 | 1 | | | | | | | | | | | | | |
| R06675 | WETLAND COORDINATOR | M17 | 1 | | | | | | | | | | | | | |
| R06680 | HISTORIAN | M14 | 2 | | | | | | | | | | | | | |
| R06683 | ARCHITECTURAL HISTORIAN | M15 | 2 | | | | | | | | | | | | | |
| R06684 | ASSIST HISTORIC PRESERV COOD | M17 | 1 | | | | | | | | | | | | | |
| R06688 | ENVIRONMENTAL PROCESS & POL SP | M20 | 1 | | | | | | | | | | | | | |
| R06689 | HISTORIC PRESERVATION COORDINA | M18 | 1 | | | | | | | | | | | | | |
| R06877 | ARCHAEOLOGIST | M16 | 5 | 20.0% | | 1 | | | | 1 | | | | | 20.0% | |
| R09006 | DIRECTOR OF COMMUNICATIONS | MM03 | 0.5 | 200.0% | | 1 | | | 1 | | | | | 200.0% | | |
| R09007 | PUBL INFORM OUTREACH DIRECTOR | MS01 | 0.5 | 200.0% | 200.0% | 1 | | 1 | | | | | 200.0% | | | |
| R09009 | SPEC ASSISTANT TO COMMISSION | MM01 | 0.5 | 200.0% | | 1 | | | | 1 | | | | | 200.0% | |
| R09900 | CHIEF ENGINEER | MM02 | 1 | | | | | | | | | | | | | |
| R09902 | DIRECTOR OF PROJECT DEVELPMT | MM03 | 1 | | | | | | | | | | | | | |
| R09903 | DIRECTOR OF OPERATIONS | MM03 | 1 | | | | | | | | | | | | | |
| R09904 | DIRECTOR OF ADMIN SERVICES | MM03 | 1 | | | | | | | | | | | | | |
| R09905 | MOTOR CARRIER SERVICES DIRECTR | MM04 | 1 | | | | | | | | | | | | | |
| R09907 | RIGHT OF WAY DIRECTOR | MM05 | 1 | | | | | | | | | | | | | |
| R09908 | STATE BRIDGE ENGINEER | MM04 | 1 | | | | | | | | | | | | | |
| R09909 | STATE DESIGN ENGINEER | MM04 | 1 | | | | | | | | | | | | | |
| R09910 | ASST CHIEF COUNSEL-HUMAN RSRCS | MU04 | 1 | | | | | | | | | | | | | |
| R09911 | DISTRICT ENGINEER | MM04 | 10 | 10.0% | 10.0% | 1 | | 1 | | | | | 10.0% | | | |
| R09912 | STATE CO & MA ENGINEER | MM04 | 1 | | | | | | | | | | | | | |
| R09914 | STATE MAINTENANCE ENGINEER | MM04 | 1 | | | | | | | | | | | | | |
| R09915 | GENERAL SERVICES DIRECTOR | MM04 | 0.5 | 200.0% | 200.0% | 1 | | 1 | | | | | 200.0% | | | |
| R09916 | HUMAN RESOURCES DIRECTOR | MM04 | 1 | | | | | | | | | | | | | |
| R09917 | CONTROLLER | MM04 | 1 | | | | | | | | | | | | | |
| R09918 | INFO SYSTEMS DIRECTOR | MM04 | 0.5 | 200.0% | 200.0% | 1 | | 1 | | | | | 200.0% | | | |
| R09920 | DIR OF AUDITS & INVESTIGATIONS | MM05 | 1 | | | | | | | | | | | | | |
| R09921 | DIRECTOR OF FINANCE | MM02 | 0.5 | | | | | | | | | | | | | |
| R09926 | ACTING DIVISION DIRECTOR | MS02 | 0.5 | | | | | | | | | | | | | |
| | RESOURCE MANAGEMENT DIRECTOR | MM04 | 0.5 | 200.0% | 200.0% | 1 | | 1 | | | | | 200.0% | | | |
| R09933 | STATE TRAFFIC ENGINEER | MM04 | 1 | 100.0% | 100.0% | 1 | | 1 | | | | | 100.0% | | | |
| R09934 | RISK MANAGEMENT DIRECTOR | MM05 | 1 | 100.0% | | 1 | | | | 1 | | | | | 100.0% | |
| R09937 | CHIEF OPERATING OFFICER | MM02 | 0.5 | | | | | | | | | | | | | |
| | CHIEF FINANCIAL OFFICER | MM03 | 0.5 | 200.0% | | 1 | | | 1 | | | | | 200.0% | | |
| | DIR, DEPT OF TRANSPORTATION | MM01 | 0.5 | | | | | | | | | | | | | |
| | TRANSPORTATION PLANNING DIR | MM05 | 1 | | | | | | | | | | | | | |
| | MULTIMODAL OPRATNS DIRECTOR | MM05 | 1 | | | | | | | | | | | | | |
| | ASST CHIEF COUNSEL-RISK MNGMNT | MU04 | 1 | | | | | | | | | | | | | |
| | SENIOR ASSISTANT COUNSEL | MU05 | 11.5 | 17.4% | 8.7% | 2 | 1 | | | 1 | | 8.7% | | | 8.7% | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|--------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| R09979 | EMERGENCY MAINT EQUIP OPERAT | | 1 | 100.0% | | 1 | | | | | 1 | | | | | 100.0% |
| | HIGHWAY COMMISSIONER | MU00 | 6 | | | | | | | | | | | | | |
| | REGIONAL COUNSEL | MU04 | 4 | | | | | | | | | | | | | |
| | ASST CHIEF COUNSEL-PROJ DEVEL | MU04 | 1 | | | | | | | | | | | | | |
| R09995 | LAW CLERK | | 0.5 | | | | | | | | | | | | | |
| | ASSISTANT COUNSEL | MU05 | 5.5 | | | | | | | | | | | | | |
| | CHIEF COUNSEL | MU02 | 1 | | | | | | | | | | | | | |
| R09999 | SECRETARY TO THE COMMISSION | MU03 | 1 | | | | | | | | | | | | | |
| S02002 | CHIEF LEGAL ADVISOR | | 1 | | | | | | | | | | | | | |
| | CHIEF ADMINISTRATIVE LAW JUDGE | | 8 | | | | | | | | | | | | | |
| S02004 | ADMINISTRATIVE LAW JUDGE | | 18 | | | | | | | | | | | | | |
| S02005 | LEGAL ADVISOR | | 21.5 | 4.7% | | 1 | | | | 1 | | | | | 4.7% | |
| U09713 | EXECUTIVE DIRECTOR | | 1 | | | | | | | | | | | | | |
| U09715 | ADMINISTRATIVE ASSISTANT | | 1 | 100.0% | 100.0% | 1 | 1 | | | | | 100.0% | | | | |
| V00003 | CLERK III | A12 | 7 | | | | | | | | | | | | | |
| V00008 | CLERK IV | A15 | 12 | 8.3% | | 1 | | | | 1 | | | | | 8.3% | |
| V00011 | STENOGRAPHER I | A08 | 0.5 | 200.0% | | 1 | | | | 1 | | | | | 200.0% | |
| V00013 | STENOGRAPHER III | A13 | 5.5 | | | | | | | | | | | | | |
| V00028 | STAFF INSPECTOR | A23 | 1 | | | | | | | | | | | | | |
| V00031 | CLERK TYPIST I | A07 | 4.5 | | | | | | | | | | | | | |
| V00032 | CLERK-TYPIST II | A09 | 11 | 18.2% | 18.2% | 2 | 2 | | | | | 18.2% | | | | |
| V00033 | CLERK-TYPIST III | A12 | 56 | 10.7% | 7.1% | 6 | 4 | | | 2 | | 7.1% | | | 3.6% | |
| V00061 | HOUSEKEEPER I | A05 | 1 | | | | | | | | | | | | | |
| V00062 | HOUSEKEEPER II | A05 | 1.5 | | | | | | | | | | | | | |
| V00063 | HOUSEKEEPER III | A07 | 4.5 | | | | | | | | | | | | | |
| V00082 | STAFF ARTIST II | A16 | 1 | | | | | | | | | | | | | |
| V00083 | STAFF ARTIST III | A22 | 1 | | | | | | | | | | | | | |
| V00085 | ASST DIR TRAFFIC DIVISION | A28 | 1 | | | | | | | | | | | | | |
| V00088 | TRAFFIC SAFETY ANALYST III | A22 | 2 | | | | | | | | | | | | | |
| | PHOTOGRAPHER | A15 | 1 | | | | | | | | | | | | | |
| V00096 | PUBLIC INFORMATION SPE III | A22 | 1 | | | | | | | | | | | | | |
| V00107 | DUPLICATING EQUIPMENT OPER III | A16 | 1.5 | 66.7% | 66.7% | 1 | 1 | | | | | 66.7% | | | | |
| V00108 | DUP. EQUIP. OPERATOR SPRV | A18 | 1 | | | | | | | | | | | | | |
| V00127 | STORES CLERK III | A07 | 0.5 | | | | | | | | | | | | | |
| V00128 | STORES CLERK SUPERVISOR | A12 | 0.5 | | | | | | | | | | | | | |
| | SUPPLY MANAGER II | A21 | 1 | | | | | | | | | | | | | |
| | FISCAL & BUDGET ANALYST I | A15 | 0.5 | | | | | | | | | Ì | | | | |
| | FISCAL & BUDGET ANALYST II | A15 | 0.5 | | | | | | | | | | | | | |
| | FISCAL&BUDGETARY ANALYST III | A18 | 7 | 14.3% | | 1 | | | | 1 | | | | | 14.3% | |
| | PROPERTY INVENTORY CONTROLLER | A18 | 1 | | | | | | | | | | | | | |
| V00160 | FISCAL/BUDGET SERVICES CHIEF | A28 | 0.5 | | | | | | | | | Ì | | | | |
| V00165 | LEASING/CONTRACTS COORDINATOR | A18 | 1 | | | | | | | | | | | | | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|--------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| V00168 | BUYER II | A23 | 1 | | | | 0 / | | | | | | | | | |
| | ACCOUNTANT I | A18 | 0.5 | | | | | | | | | | | | | |
| | ACCOUNTANT II | A23 | 3 | | 66.7% | 2 | 2 | | | | | 66.7% | | | | |
| V00193 | ACCOUNTANT III | A26 | 1 | 200.0% | 200.0% | 2 | 2 | | | | | 200.0% | | | | |
| V00211 | PERSONNEL REC CLERK I | A15 | 1 | | | | | | | | | | | | | |
| | PERSONNEL REC CLERK II | A15 | 1.5 | | | | | | | | | | | | | |
| | PERSONNEL RECORDS CLERK III | A15 | 1.5 | | | | | | | | | | | | | |
| | MAIL CLERK | A08 | 0.5 | | | | | | | | | | | | | |
| | PERSONNEL ANALYST I | A18 | 0.5 | | | | | | | | | | | | | |
| | PERSONNEL ANALYST II | A23 | 2.5 | | | | | | | | | | | | | |
| V00244 | INSURANCE CLERK | A15 | 2 | | | | | | | | | | | | | |
| | COOK II | A07 | 0.5 | | | | | | | | | | | | | |
| | COOK III | A10 | 3 | | | | | | | | | | | | | |
| | COOK SUPERVISOR | A15 | 2 | 50.0% | 50.0% | 1 | 1 | | | | | 50.0% | | | | |
| | FOOD SERVICE MANAGER | A17 | 1 | | | 1 | | | | 1 | | | | | 100.0% | |
| | FOOD SERVICE HELPER I | A05 | 0.5 | | | | | | | | | | | | | |
| V00322 | FOOD SERVICE HELPER II | A05 | 2.5 | | 40.0% | 1 | 1 | | | | | 40.0% | | | | |
| | FORMS ANALYST II | A20 | 2 | | | | | | | | | | | | | |
| | VIDEO PROD. SPECIALIST II | A22 | 2 | | | | | | | | | | | | | |
| | DARE COORDINATOR | A25 | 0.5 | | | | | | | | | | | | | |
| | D.A.R.E. TRAINING FACILITATOR | A25 | 0.5 | | 400.0% | 2 | 2 | | | | | 400.0% | | | | |
| | POST PROGRAM COORDINATOR | A18 | 1 | | | | | | | | | | | | | |
| | PAINTER | A17 | 1 | | | | | | | | | | | | | |
| | CARPENTER II | A17 | 1 | | | | | | | | | | | | | |
| | BUILDING & GROUNDS MAINT I | A09 | 2.5 | | | | | | | | | | | | | |
| | BUILDING & GROUNDS MAINT II | A09 | 18.5 | | 21.6% | 4 | 4 | | | | | 21.6% | | | | |
| V00423 | BUILDING & GROUNDS MAINT SUPV | A13 | 11 | 9.1% | | 1 | | | | 1 | | | | | 9.1% | |
| | EQUIPMENT MECHANIC III | A16 | 1 | | | | | | | | | | | | | |
| | ELECTRICIAN II | A17 | 1 | | | | | | | | | | | | | |
| | PLANT MAINTENANCE ENGINEER II | A20 | 3 | | | | | | | | | | | | | |
| | PLANT MAINT, SPRV. | A22 | 1 | | | | | | | | | | | | | |
| V00445 | ASSISTANT DIRECTOR OF MED | A28 | 0.5 | | | | | | | | | | | | | |
| | ASST. DIR. CONST. & MAINT. | A28 | 1 | | | | | | | | | | | | | |
| | DIRECTOR, MOTOR EQUIPMENT | A30 | 1 | | | | | | | | | | | | | |
| | DIRECTOR, CONSTRUCTION & MAINT | A30 | 1 | | | | | | | | | | | | | |
| | CRIMINALIST SUPERVISOR | A29 | 10.5 | | | | | | | | | | | | | |
| | CRIMINALIST III | A27 | 19 | | 5.3% | 1 | 1 | | | | | 5.3% | | | | |
| | CRIMINALIST II | A24 | 7.5 | | | | | | | | | 1 1 / 0 | | | | |
| | CRIMINALIST I | A20 | 9.5 | | 10.5% | 1 | 1 | | İ | İ | | 10.5% | | | Ì | |
| | CRIME LABORATORY QUALITY ASSUR | A29 | 1 | | | | | | | | | | | | | |
| | LABORATORY EVIDENCE TECH II | A16 | 2 | | | | | | | | | | | | | |
| | ASST DIR - CRIME LABORATORY | A33 | 1 | | | | Ì | | | | | | | | | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|--------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| V00531 | LAB RECS & EVDENCE CNTL CLK I | A09 | 0.5 | | | | | | | | | | | | | |
| V00532 | LAB RECS & EVDNCE CNTL CLK II | A12 | 3 | | | | | | | | | | | | | |
| V00533 | LAB RECS & EVDNCE CNTL CLK III | A14 | 4.5 | | | | | | | | | | | | | |
| | UCR/NIBRS ANALYST | A17 | 2 | | | | | | | | | | | | | |
| V00536 | LAB RECS & EVDNCE CNTL CLK SPV | A16 | 1 | | | | | | | | | | | | | |
| V00537 | ASST. DIRECTOR OF CRID | A28 | 1 | | | | | | | | | | | | | |
| | FINGERPRINT TECH SUPERVISOR | A22 | 7.5 | | | | | | | | | | | | | |
| V00540 | FINGERPRINT SERV. SUPERVISOR | A25 | 1 | | | | | | | | | | | | | |
| V00541 | FINGERPRINT TECHNICIAN I | A13 | 7 | 14.3% | 14.3% | 1 | 1 | | | | | 14.3% | | | | |
| V00542 | FINGERPRINT TECHNICIAN II | A16 | 3 | | | | | | | | | | | | | |
| V00543 | FINGERPRINT TECHNICIAN III | A16 | 2.5 | | | | | | | | | | | | | |
| V00545 | LATENT TECHNICIAN I | A18 | 1.5 | | | | | | | | | | | | | |
| | LATENT TECHNICIAN II | A20 | 2.5 | | | | | | | | | | | | | |
| | AFIS ENTRY OPERATOR I | A09 | 9 | 11.1% | 11.1% | 1 | 1 | | | | | 11.1% | | | | |
| V00548 | AFIS ENTRY OPERATOR II | A12 | 12 | 8.3% | 8.3% | 1 | 1 | | | | | 8.3% | | | | |
| V00549 | AFIS ENTRY OPERATOR III | A12 | 3.5 | 28.6% | | 1 | | | | 1 | | | | | 28.6% | |
| | UCR TRAINER/QUAL ASSUR AUDITOR | A22 | 9 | 11.1% | 11.1% | 1 | 1 | | | | | 11.1% | | | | |
| V00559 | CRID SERVICES COORDINATOR | A26 | 1 | | | | | | | | | | | | | |
| V00560 | CJIS MANAGER | A25 | 1 | | | | | | | | | | | | | |
| V00565 | JUVENILE&MISSING PERS LIAISON | A15 | 1 | | | | | | | | | | | | | |
| V00571 | INFORMATION ANALYST I | A12 | 1 | | | | | | | | | | | | | |
| V00572 | INFORMATION ANALYST II | A15 | 13.5 | | | | | | | | | | | | | |
| V00573 | CRIMINAL HISTORY TECHNICIAN I | A14 | 3.5 | | | | | | | | | | | | | |
| V00574 | CRIMINAL HISTORY TECHNICIAN II | A16 | 2.5 | | | | | | | | | | | | | |
| V00576 | CRIMINAL HISTORY SPECIALISTI | A20 | 4 | 75.0% | 75.0% | 3 | 3 | | | | | 75.0% | | | | |
| V00577 | CRIMINAL HISTORY SPECIALISTII | A23 | 0.5 | 200.0% | 200.0% | 1 | 1 | | | | | 200.0% | | | | |
| V00578 | CRIMINAL HISTORY SPECIALISTIII | A26 | 1 | | | | | | | | | | | | | |
| V00581 | DATA ENTRY OPERATOR I | A08 | 1 | | | | | | | | | | | | | |
| V00582 | DATA ENTRY OPERATOR II | A08 | 2.5 | 40.0% | | 1 | | | | 1 | | | | | 40.0% | |
| V00583 | DATA ENTRY OPERATOR III | A10 | 9 | 11.1% | 11.1% | 1 | 1 | | | | | 11.1% | | | | |
| V00584 | DATA ENTRY SUPERVISOR | A14 | 0.5 | | | | | | | | | | | | | |
| V00588 | CRIME INFO ANYT (MOBILE/NARC) | A19 | 8 | 12.5% | 12.5% | 1 | 1 | | | | | 12.5% | | | | |
| V00594 | CLERICAL SERVICES SUPERVISOR | A17 | 5.5 | | | | | | | | | | | | | |
| V00599 | CRIME INFORMATION ANALYST III | A18 | 1 | | | | | | | | | | | | | |
| | GARAGE SUPERINTENDENT | A25 | 1 | | | | | | | | | | | | | |
| V00602 | ASST GARAGE SUPERINTENDENT | A22 | 2 | | | | | | | | | | | | | |
| V00603 | AUTOMOTIVE TECH SUPERVISOR | A19 | 2 | | | | | | | | | | | | | |
| | AUTOMOTIVE TECHNICIAN I | A17 | 0.5 | | | | | | | | | | | | | |
| V00612 | AUTOMOTIVE TECHNICIAN II | A17 | 1.5 | | | | | | | | | | | | | |
| V00613 | AUTOMOTIVE TECHNICIAN III | A17 | 15 | 13.3% | 6.7% | 2 | 1 | | | 1 | | 6.7% | | | 6.7% | |
| | EQUIPMENT TECHNICIAN | A13 | 1 | | | | | | | | | | | | | |
| V00629 | AUTOMOTIVE SERVICE ASST. II | A09 | 1 | | | | | | | | | | | | | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned Agency | Resigned State | Dismissal | Retirement | Other |
|--------|--------------------------------|-------|------------|------------|------------|---------|----------|----------|------------|------------|-------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | _ | State | Dismissals | Retirement | | Rate | Rate | Rate | Rate | Turnover Rate |
| V00640 | FLEET CONTROL COORDINATOR | A18 | 1 | | | | 0 , | | | | | | | | | |
| | SCALE MAINTENANCE TECH | A22 | 1.5 | 66.7% | 66.7% | 1 | 1 | | | | | 66.7% | | | | |
| V00705 | SCALE MAINTENANCE TECH APPRENT | A16 | 0.5 | | | | | | | | | | | | | |
| V00803 | MVI ANALYST | A18 | 1 | 200.0% | 100.0% | 2 | 1 | | | 1 | | 100.0% | | | 100.0% | |
| V00811 | ACCOUNT CLERK I | A08 | 0.5 | | | | | | | | | | | | | |
| V00813 | ACCOUNT CLERK III | A12 | 3.5 | | | | | | | | | | | | | |
| V00815 | DRIVER EXAMINER CLERK I | A08 | 1 | | | | | | | | | | | | | |
| | DRIVER EXAMINER CLERK III | A12 | 4.5 | 66.7% | | 3 | | | | 3 | | | | | 66.7% | |
| V00821 | MOBILE RADIO INSTALLER II | A14 | 2 | | | | | | | | | | | | | |
| V00902 | PROGRAMMER/ANALYST MGR | A34 | 3 | | | | | | | | | | | | | |
| | TECHNICAL SUPPORT MANAGER | A34 | 6 | | | | | | | | | | | | | |
| | COMPUTER OPERATIONS SUPV I | A23 | 2.5 | | | | | | | | | | | | | |
| V00960 | COMPUTER OPERATOR TRAINEE | A09 | 0.5 | | | | | | | | | | | | | |
| | COMPUTER OPERATOR I | A13 | 2 | 50.0% | 50.0% | 1 | 1 | | | | | 50.0% | | | | |
| V00962 | COMPUTER OPERATOR II | A17 | 2 | | | | | | | | | | | | | |
| V00963 | COMPUTER OPERATOR III | A21 | 6 | | | | | | | | | | | | | |
| V00966 | GRANTS PROGRAM COORDINATOR | A21 | 1 | | | | | | | | | | | | | |
| V00973 | QUALITY CONTROL CLERK I | A10 | 1 | | | | | | | | | | | | | |
| V00974 | QUALITY CONTROL CLERK II | A13 | 1 | | | | | | | | | | | | | |
| V00992 | RESEARCH ANALYST II | A22 | 1.5 | | | | | | | | | | | | | |
| V00993 | RESEARCH ANALYST III | A25 | 0.5 | | | | | | | | | | | | | |
| V00995 | RESEARCH ANALYST IV | A28 | 2 | | | | | | | | | | | | | |
| V07000 | COLONEL | D10 | 1 | | | | | | | | | | | | | |
| V07001 | LIEUTENANT COLONEL | D09 | 1 | | | | | | | | | | | | | |
| V07002 | MAJOR | D08 | 5 | | | | | | | | | | | | | |
| V07003 | CAPTAIN | D07 | 26 | | | | | | | | | | | | | |
| V07004 | LIEUTENANT | D06 | 60.5 | 6.6% | | 4 | | | | 4 | | | | | 6.6% | |
| V07005 | SERGEANT | D05 | 282 | 3.9% | | 11 | | | | 11 | | | | | 3.9% | |
| V07006 | CORPORAL | D04 | 236.5 | 5.1% | 3.0% | 12 | 7 | | 1 | 4 | | 3.0% | | 0.4% | 1.7% | |
| V07007 | TROOPER 1ST CLASS | D03 | 311.5 | 2.9% | 2.9% | 9 | 9 | | | | | 2.9% | | | | |
| V07008 | TROOPER | D02 | 45 | | | | | | | | | | | | | |
| V07009 | PROBATIONARY TROOPER | D01 | 68.5 | 17.5% | 17.5% | 12 | 12 | | | | | 17.5% | | | | |
| V07226 | TELECOMMUNICATOR | A18 | 35.5 | 5.6% | 5.6% | 2 | 2 | | | | | 5.6% | | | | |
| V07400 | DIRECTOR OF RADIO | E07 | 1 | | | | | | | | | | | | | |
| | CHIEF OPERATIONS ENGINEER | | 0.5 | | | | | | | | | | | | | |
| | CHIEF TECHNICAL ENGINEER | | 0.5 | | | | | | | | | | | | | |
| | TECHNICAL FIELD ENGINEER | | 1 | | | | | | | | | | | | | |
| | TECHNICAL SHOP ENGINEER | | 4.5 | | | | | | | | | | | | | |
| V07405 | CHIEF TELECOM ENGINEER | | 4.5 | 22.2% | | 1 | | | | 1 | | | | | 22.2% | |
| V07406 | ASST CHIEF TELECOM ENGINEER | E04 | 20 | 15.0% | | 3 | | | | 3 | | | | | 15.0% | |
| | RADIO TELECOM TRAINING ENG | | 4 | | | | | | | | | | | | | |
| | SHOP ENGINEER | | 1.5 | | | | | | | | | | | | | |

| | | | Total Full | Total | Voluntary | | | | | | | Resigned | Resigned State | Dismissal | Retirement | Other |
|--------|--------------------------------|-------|------------|------------|---------------------------------------|---------|----------|----------|------------|------------|--------------|--------------------|-------------------|-----------|------------|---------------|
| Title | | Pay | Time | Turnover | Turnover | Total | Resigned | Resigned | | | Other | Agency Turnover | Turnover | Turnover | Turnover | Terminations |
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| | RADIO TELE TECH 1ST CLASS | | 13 | · ····g· | · · · · · · · · · · · · · · · · · · · | | 1.95115) | | | | | | | 7 13.10 | | |
| | RADIO & TELECOMM TECHNICIAN | | 0.5 | | | | | | | | | | | | | |
| | CHIEF TRAINING ENG | | 0.5 | | | | | | | | | | | | | |
| | CHIEF PROJECTS ENGINEER | | 0.5 | | | | | | | | | | | | | |
| | PROB RADIO TELECOMMUNICATOR | | 7.5 | | | | | | | | | | | | | |
| | RADIO TELECOMMUNICATOR | | 15.5 | 19.4% | 19.4% | 3 | 3 | | | | | 19.4% | | | | |
| | PROB RADIO PERSONNEL | E01 | 13 | 30.8% | 23.1% | 4 | | | 1 | | | 23.1% | | 7.7% | | |
| | RADIO PERSONNEL | E02 | 19.5 | 30.070 | | | | | | | | 2070 | | , | | |
| | LEAD RADIO PERSONNEL | E03 | 11 | 27.3% | 18.2% | 3 | 2 | | | 1 | | 18.2% | | | 9.1% | |
| V07438 | | E05 | 12 | 8.3% | | 1 | | | | 1 | | . 5.275 | | | 8.3% | |
| | SECTION CHIEF | E06 | 1.5 | 0.070 | | | | | | | | | | | 3.370 | |
| | DRIVER EXAMINER - CHIEF | A24 | 9 | | | | | | | | | | | | | |
| | DRIVER EXAMINER SPRV | A22 | 43.5 | 2.3% | 2.3% | 1 | 1 | | | | | 2.3% | | | | |
| | CDL EXAMINATION AUDITOR | A22 | 8 | 2.070 | 2.070 | | | | | | | 2.070 | | | | |
| | ASST DIRECTOR OF DRIVER EXAM | A28 | 1 | | | | | | | | | | | | | |
| | DRIVER EXAMINER I | A16 | 5.5 | 18.2% | 18.2% | 1 | 1 | | | | | 18.2% | | | | |
| | DRIVER EXAMINER II | A16 | 45 | 13.3% | 13.3% | 6 | | | | | | 13.3% | | | | |
| | DRIVER EXAMINER III | A18 | 86.5 | 8.1% | 4.6% | | | | 1 | 2 | | 4.6% | | 1.2% | 2.3% | |
| | COMMERCIAL VEHICLE OFFICER I | A19 | 35 | 14.3% | 11.4% | 5 | | | | 1 | | 11.4% | | 1.270 | 2.9% | |
| | COMMERCIAL VEHICLE OFFICER II | A22 | 57.5 | 7.0% | 5.2% | | | | | 1 | | 5.2% | | | 1.7% | |
| | CVO SUPERVISOR I | A24 | 41 | 7.3% | 0.270 | 3 | | | | 3 | | 0.270 | | | 7.3% | |
| | CVO SUPERVISOR II | A26 | 11 | 9.1% | | 1 | | | | 1 | | | | | 9.1% | |
| | CHIEF CVO | A28 | 6 | 0.170 | | · | | | | | | | | | 0.170 | |
| | SR. CHIEF CVO | A30 | 1 | | | | | | | | | | | | | |
| | HAZARDOUS MATERIALS TRAINING C | A28 | 1 | | | | | | | | | | | | | |
| | CHIEF MOTOR VEHICLE INSP | A24 | 6 | | | | | | | | | | | | | |
| | MVI SUPERVISOR | A22 | 16.5 | 12.1% | | 2 | | | | 2 | | | | | 12.1% | |
| | MOTOR VEHICLE INSPECTOR I | A16 | 1.5 | 12.170 | | | | | | _ | | | | | 12.170 | |
| | MOTOR VEHICLE INSPECTOR II | A16 | 12.5 | 8.0% | 8.0% | 1 | 1 | | | | | 8.0% | | | | |
| | MOTOR VEHICLE INSPECTOR III | A18 | 25 | 4.0% | 4.0% | 1 | 1 | | | | | 4.0% | | | | |
| | SR CHIEF MOTOR VEHICLE INSPEC | A26 | 0.5 | 1.070 | 1.070 | | | | | | | 1.070 | | | | |
| | ASST DIR - MOTOR VEH DIV | A28 | 0.5 | | | | | | | | | | | | | |
| | COMPUTER INFO TECH TRAINEE | A18 | 0.5 | | | | | | | | | | | | | |
| | COMPUTER INFO TECHNOLOGIST I | A22 | 4.5 | | | | | | | | | | | | | |
| | COMPUTER INFO TECHNOLOGIST II | A25 | 5 | | | | | | | | | | | | | |
| | COMPUTER INFO TECHNOLOGIST III | A28 | 15 | 20.0% | 20.0% | 3 | 3 | | | | | 20.0% | | | | |
| | COMPUTER INFO TECH SPEC I | A30 | 6 | 20.070 | 20.070 | | | | | | | _0.070 | | | | |
| | COMPUTER INFO TECH SPEC II | A33 | 21 | | | | | | | | | | | | | |
| | COMPUTER INFO TECH SPV I | A30 | 0.5 | | | | | | | | | | | | | |
| | DESIGNATED PRINC ASSISTANT-DIV | , 100 | 3 | | | | | | | | | | | | | |
| | LEGAL COUNSEL | | 1 | | | | | | | 1 | | | | | | |
| V09754 | | | 1.5 | 66.7% | | 1 | | | | | 1 | | | | | 66.7% |
| VU9752 | ULEKK | | 1.5 | 66.7% | | 1 | | | | | 1 1 | | | | | 66.79 |

| Title | | Pay | Total Full Time | Total Turnover | Voluntary Turnover | Total | Resigned | Resigned | | | Other | Resigned Agency Turnover | 0 | Dismissal Turnover | Retirement Turnover | Other Terminations |
|--------|--------------------------------|-------|--------------------|-------------------|-----------------------|---------|----------|----------|------------|------------|--------------|--------------------------------|------|-----------------------|------------------------|-----------------------|
| Code | Title Description | Range | Employees | Percentage | Percentage | Actions | Agency | State | Dismissals | Retirement | Terminations | Rate | Rate | Rate | Rate | Turnover Rate |
| V09875 | SPECIAL ASST-OFFICE & CLERICAL | | 22 | 9.1% | | 2 | | | | 2 | | | | | 9.1% | |
| | TOTALS (###) | | 52,597 | 14.6% | 9.3% | 7,692 | 1,759 | 3,133 | 1,327 | 934 | 539 | 3.3% | 6.0% | 2.5% | 1.8% | 1.0% |

Report Footnotes:

(*)"Resigned Agency" indicates the employee resigned from one agency and was employed by another agency.

(**)"Resigned State" indicates the employee resigned from state government entirely. These two columns represent "voluntary" turnover for the state.

(***)"Other Terminations" indicate such separation reasons as End of Appointment, End of Term, Layoff, Deceased, etc.

Personnel Actions designating the "Reasons for Leaving Employment" were counted for the period April 1, 2004 through March 31, 2005. Data was counted for full-time (>=50% FTE), "permanent" employees only, as entered in the SAM II HR/Payroll System.

"Total Full Time Employees" = April 1, 2004 Employee Count + March 31, 2005 Employee Count divided by 2.

"Total Turnover Percentage" = "Total Separation Actions" divided by "Total Full Time Employees".

Effective with the reports for the quarter ending 3/31/05, please note a change to the calculated turnover percentage by Personnel Action (PACT). Previously, the percentage turnover rate for each Personnel Action was calculated as a percentage of the total turnover ... so that the percentages by Personnel Action added up to 100%. That calculation has been changed to reflect the actual turnover percentage by Personnel Action add up to the Total Turnover Percentage.